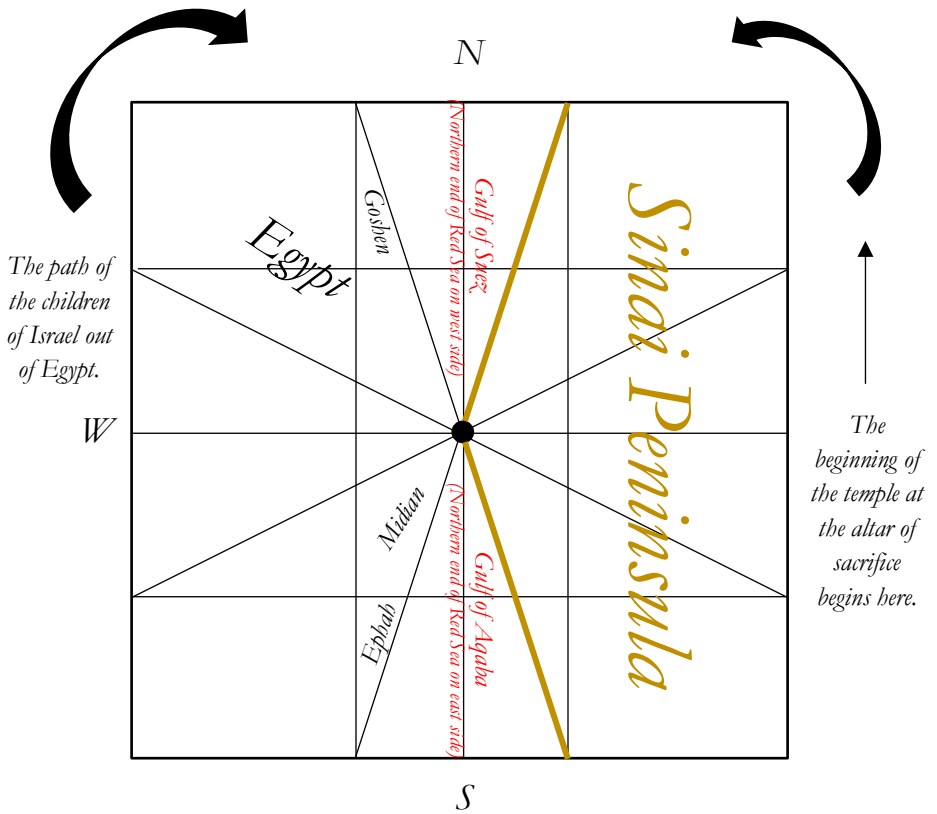


Paths

This is a basic diagram to show two paths:

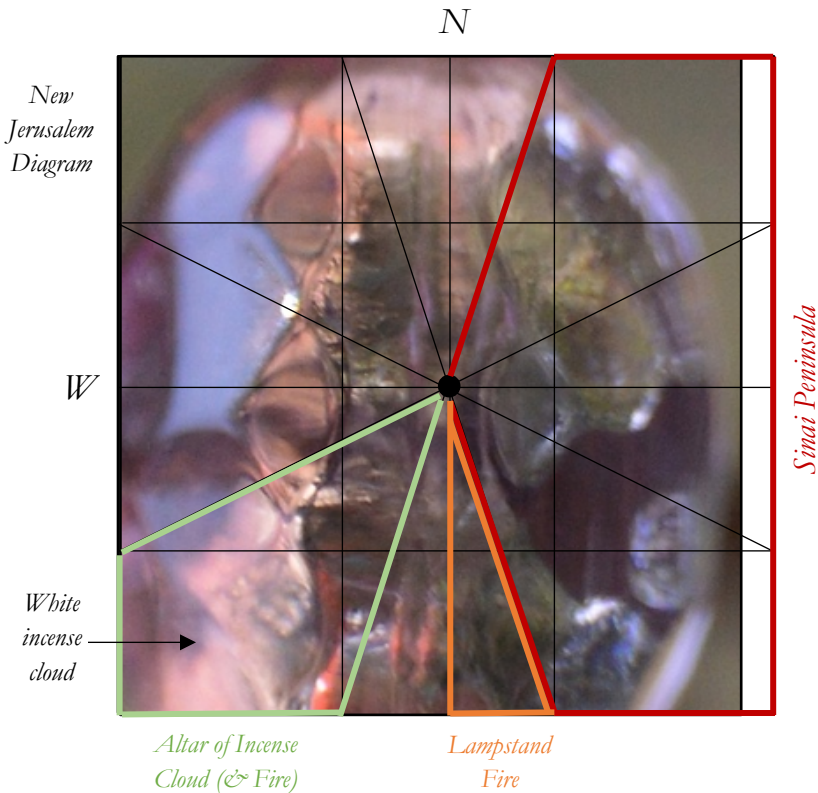
1. The children of Israel out of Egypt
2. The Temple (New Jerusalem path)



It is important to remember that there are layers of diagrams. This particular diagram highlights Moses and the children of Israel when they leave Egypt.

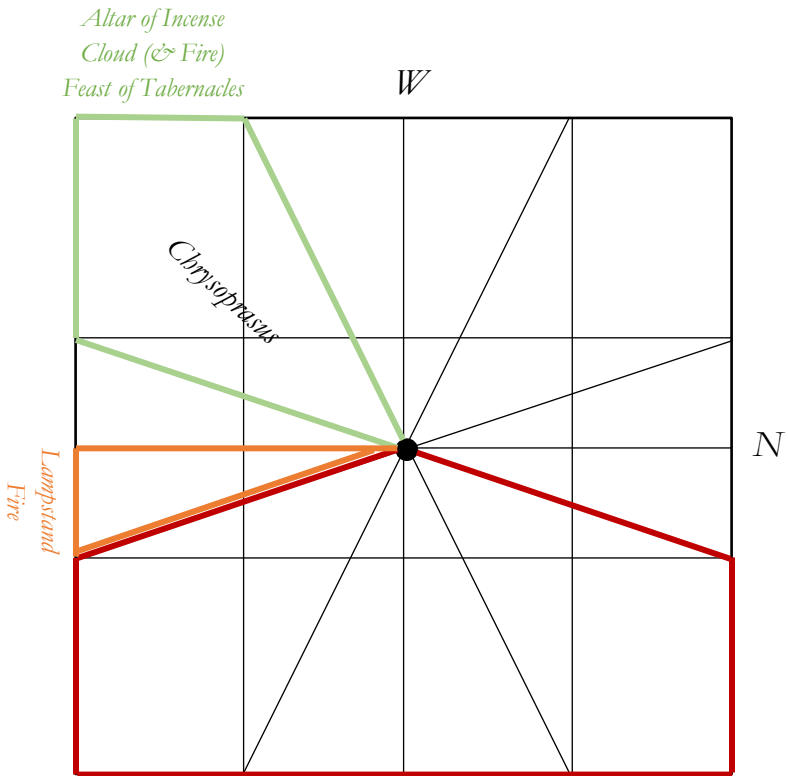
Tabernacle Covering

During the Israelites' journey, the Lord provides a pillar of a cloud by day, as well as a pillar of fire by night, to guide them on their way (Exodus 13:21). It is possible that the altar of incense in the diagram below represents the cloud and fire. The pillar of fire could also be at the lampstand.



The Sinai Peninsula is outlined with red in the diagram above. When we rotate the diagram, we can see the pillar of cloud and pillar of fire above the Sinai Peninsula (see diagram on next page). It is interesting to note that the Sinai Peninsula also resembles a tabernacle. As you may recall, Moses was on Mount Sinai when the Lord gave him

instructions for the tabernacle (Exodus 25-27; 30).



Sinai Peninsula (resembles a tabernacle)

When the Israelites leave Egypt, they do not have the tabernacle or temple yet. Their covering is a pillar of a cloud by day. They also likely stayed in little tents to sleep, similar to a sukkah or a booth.

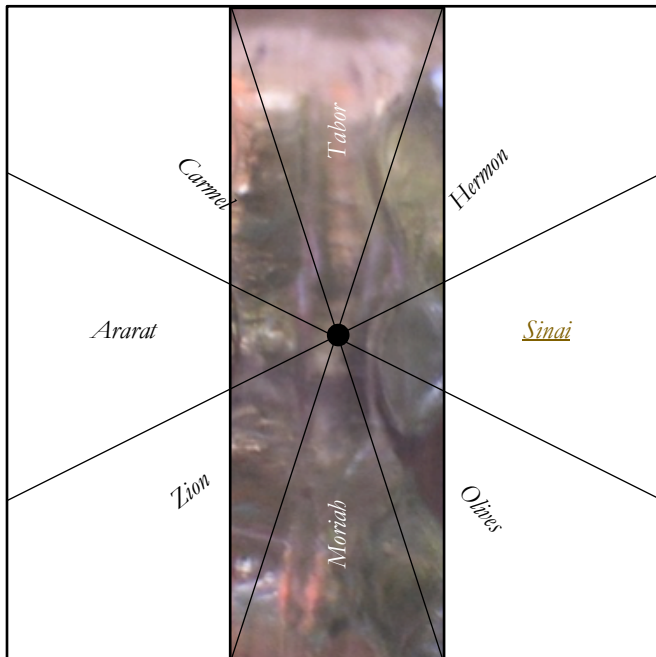
It is important to note that the chrysoprasus foundation is where we find the altar of incense, as well as the Feast of Tabernacles. In Leviticus 23:33, the Lord says to Moses, “Speak unto the children of Is’-ra-el, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.” Then, in verse 40, we find a

description of the booths. It says that “ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days.”

Sinai

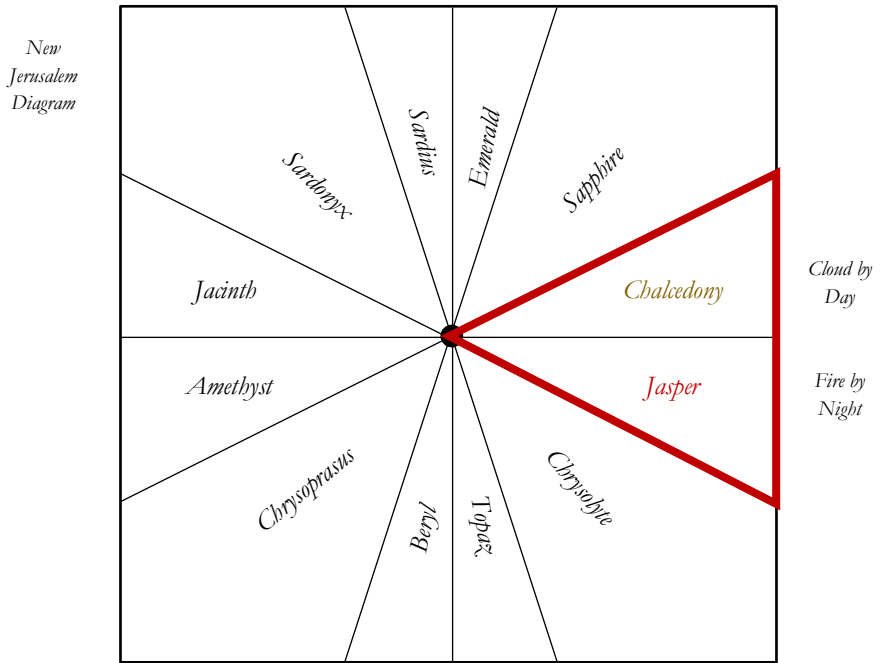
As previously noted, there are layers of diagrams. This particular diagram shows the eight mountains in our study. Sinai is the focus for the children of Israel after they leave Egypt.

The eight mountains meet at the center of the Lord Jesus—at His heart.



Cloud & Fire

Recently, while I was studying the chalcedony stone, I realized that it could represent the cloud by day.



The **red triangle** in the diagram above outlines **Mount Sinai**. The jasper stone represents the altar of sacrifice, which had fire.

In Exodus 13:21, it says that “the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.”

A modern-day chalcedony stone resembles a cloud.

