

Purim Katan

The Catching Away

HEIDI RABE

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Photography by Heidi Rabe

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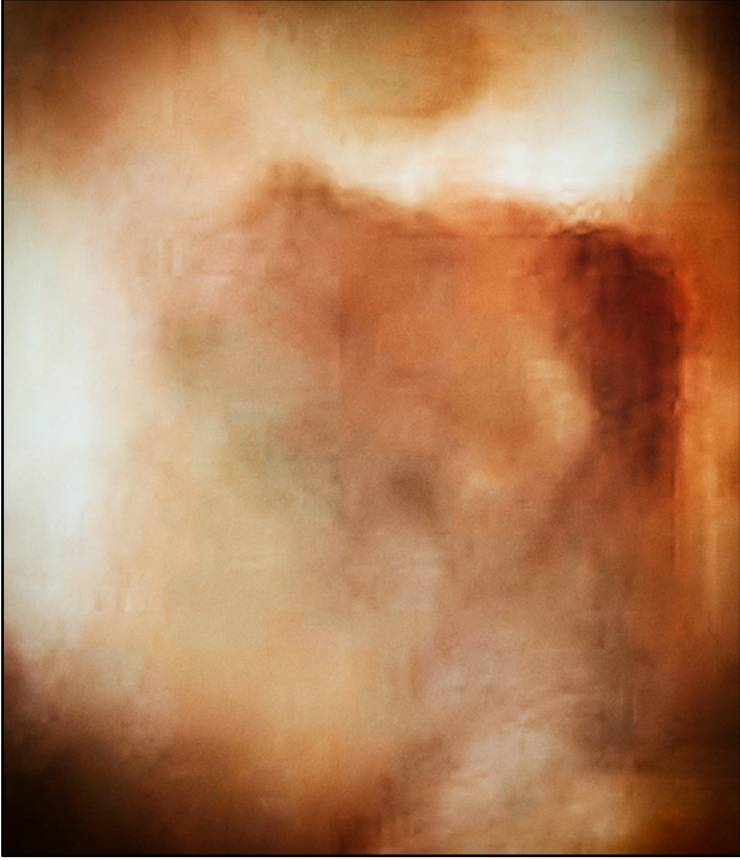
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“Thy kingdom come, Thy will be done in earth, as it is in heaven.”

Matthew 6:10

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“And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen”

Revelation 1:6

Dear Reader,

Thank you for taking time to consider the diagrams in this “book of notes.” Although they have been drawn and interpreted with great care, there is always room for improvement. The diagrams provide a basic framework for what I believe is a much more intricate design. I always try to see the diagrams with fresh eyes, since it isn’t so much about completing them as it is getting them right.

I believe miracles from God happen at times. Basically, I consider a miracle to be something that happens outside of what is normal or usual. The danger is when people seek after miracles instead of seeking God Himself. Seeking miracles, unfortunately, can turn into a form of idolatry. Therefore, it is important to pray and read the Word of God (the Bible) as the Holy Spirit leads, guides, and teaches. This should be our main focus in order to understand His Salvation and purpose.

Some of my old notes are from different versions of the Bible. As I’ve grown in my understanding, I only use the King James Version at this time. I believe it is the most accurate version and, therefore, I highly recommend it.

This is the sixth book that I’ve written in about a year and a half. I have to say that it has been an amazing time in my life. This book is different from the others since I attempt to guess about certain dates. I could be wrong. On the other hand, some of the guesses could be right. Only God knows.

I pray that this “book of notes” will be helpful to you in some way.

Blessings in the Lord Jesus,

Heidi

MIRACLE PICTURES

One significant part of this story began the week of my birthday (2015) when my husband, Kirk, and I made a trip to the local fabric store. I must share that I was new to photography, as well as taking pictures of buttons. (It is interesting to note that the button pictures were a part of a homework assignment for a photography class.) When we returned home from shopping that evening, the sun had nearly set. I rushed around the yard, hoping to snap a few pictures, but it was already getting dark.

The next morning couldn't arrive too soon. I finished some of my daily tasks, so nothing would get in my way. It was around noon when I finally found a little time to go outside to my favorite butterfly bushes. Since the branches are thinner than most, they offer a perfect place to thread a tiny button.

It was about 95 degrees that afternoon and very humid. I had probably taken about fifty pictures when I began to

feel beads of sweat forming on my forehead. Thankfully, the front door was only a few steps away. I headed inside to cool off and, of course, to take a look at the photos. Overall I thought they were nice, but then I noticed a small bubble inside one of the buttons. I didn't want to have to touch-up anything. I'm not very skilled in that area. Plus, it requires a great deal of patience and time. I thought it would be better to brave the heat and try again.

I grabbed a handful of buttons and placed them in my front pocket. I chose different ones this time. One was a small pink button with tiny facets like a diamond. I placed it on a branch and then proceeded to take several pictures in a row. Sometimes things just seem to fall into place. During those 15-20 seconds, it seemed as if everything clicked. The way I took the pictures was different from anything I had ever experienced. I even tried to repeat the process in the months to come, but I couldn't figure it out. It may have been a once in a lifetime opportunity.

When I went inside to look at the pictures, I noticed a white cloud in the last three photos. There was nothing white around the butterfly bushes, so I figured condensation may have formed on the camera lens. It also could have come from the direct sunlight that day.

I immediately deleted any blurry pictures. Then, I began to analyze the remaining ones. A good half an hour must have passed before I noticed something unusual. There was a scene within one of the buttons. It looked like mountains and a river. As I zoomed in to get a closer look, I

recognized it as the New Jerusalem!



God painted the miracle pictures using His glorious light.

I quickly opened my Bible to Revelation and read the following: “And I John saw the holy city, new Je-ru’sa-lem, coming down from God out of heaven...” (21:2). Then, in verse 11, he describes it as “having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.” Then, finally, in verse 18, John explains that “the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.” I couldn’t believe it! There it was in Scripture. And there it was inside of a tiny button. I couldn’t wait for Kirk to get home from work, to show him this truly amazing gift from the Lord.

Tiny Details

I’ve often said that God is the “God of the big picture,” as well as “God of the details.” There is nothing too big or too small for Him to handle. We can certainly see His great skill as an artist—as the Artist—when we look at the tiny details within the button.

In order to appreciate His craftsmanship, we should take a moment to look at the button’s dimensions. The length of each side is .375 of an inch. That is equal to $\frac{6}{16}$ or $\frac{3}{8}$. The height is .25, which is $\frac{4}{16}$ or $\frac{1}{4}$ of an inch. We are talking about a very small space, and it keeps getting smaller. One facet on the button is only $\frac{1}{16}$ of an inch!



Impressions

Stained glass windows are fascinating, don't you think? Vibrant colors get pieced together to create scenes from the Bible. I like to think of the windows as impressions of stories. Much like impressionistic paintings, we do not get to see every detail. There are plenty of things, however, to help us understand what the artist is trying to convey. When we look at *The Water Lily Pond* by Claude Monet, we know that we are looking at a pond underneath a bridge, even though it isn't an exact representation. As we interpret the "stained glass" button, please keep an impressionistic view in mind. It is not necessarily an exact representation of Heaven and the New Jerusalem, but we can recognize enough details from Scripture to give us an idea of our eternal home.

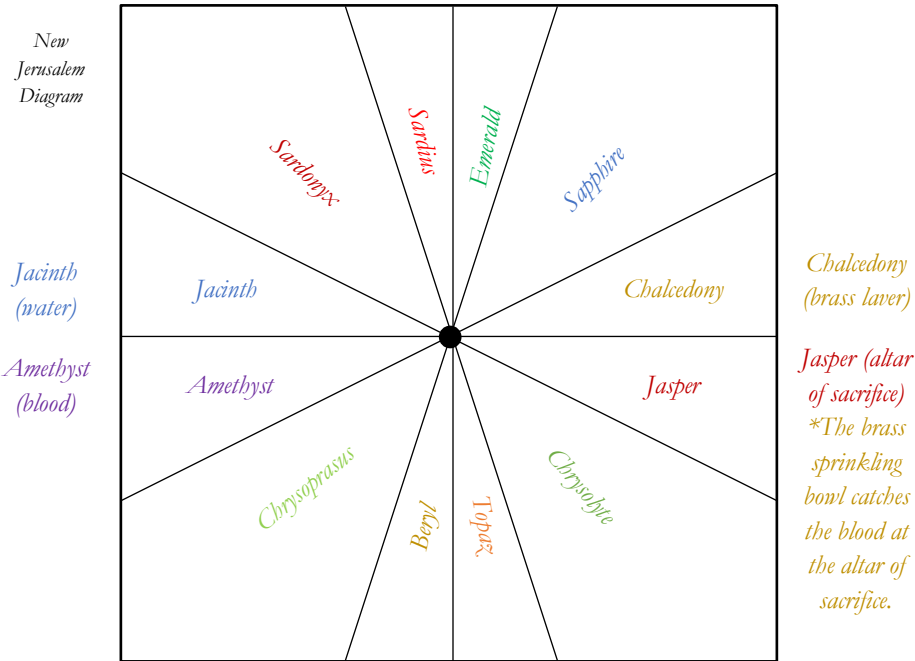
When the angel measured the Holy City with a rod of gold, it came out to 12,000 stadia in length (Revelation 21:15-16). That is equal to about 1400 miles, which means God squeezed all of those miles into 3/8 of an inch. That is certainly a lot to fit into a tiny space! If someone tried to paint a picture of half of the United States in 3/8 of an inch, what do you suppose it would look like?

New Jerusalem Diagram

It is important to note that the New Jerusalem diagram represents the temple. For example, the foundations represent different parts of the tabernacle and temple. They form a wall around the New Jerusalem, and the city is in

the center (of the diagram). This is where we find the most holy place, as well as the body of the Lord (see page 33).

- Jasper:** altar of sacrifice
- Chalcedony:** brass sprinkling bowl and brass laver
- Sapphire (lapis lazuli):** veil, giving of the Law, and giving of the Holy Spirit
- Emerald:** table of shewbread
- Sardius:** blood
- Sardonyx:** cutting, circumcision of the heart and flesh
- Chrysolyte:** oil and salt
- Topaz:** fire-light
- Golden Beryl:** light and glory
- Chrysoprasus:** altar of incense
- Amethyst:** New Covenant blood and wine
- Jacinth:** Living water



Breastplate Diagram

In John 1:1, it says that “in the beginning was the Word, and the Word was with God, and the Word was God.”

The top row of the breastplate represents the Father, Son, and Holy Spirit. Of course, God has always existed. His creation, however, had a very specific beginning.

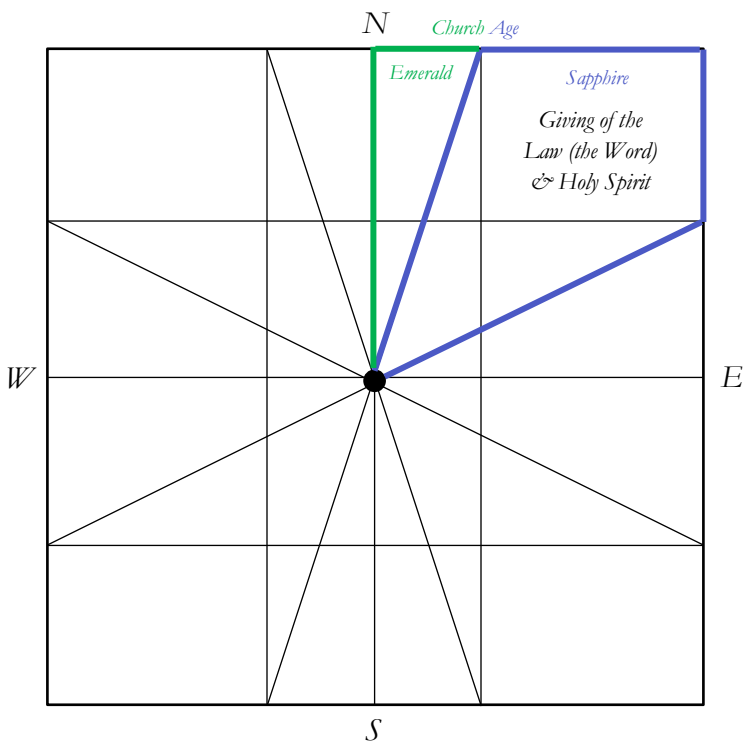


Then, in verse 14, it says, “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” This verse describes Jesus, the Son of God. He is the Word of God who was made flesh. He was born a baby and grew into a man. He was (and is) perfect and without sin.

The merging of the New Jerusalem diagram and the

breastplate diagram is below.

It is important to note that the giving of the Law and the giving of the Holy Spirit go along with the sapphire stone (lapis lazuli). I highlighted the sapphire stone in bluish-purple. The emerald stone is highlighted in green. Currently, we (the church) could be living at either stone.



I would like to take a moment to mention something very important. In Revelation 5:1, John says, “And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.” It is my very humble opinion that the New Jerusalem foundations are on one side, while the breastplate (creation) is on the other side. When merged together, the various

gemstones provide a detailed diagram (or map) of God’s eternal plan. It is possible that the book is transparent due to God’s light. Therefore, what is on the back would possibly be seen from the front (merged together).

Next, let’s take a look at the beginning of creation. In Genesis 1:2, it says that “the earth was without form, and void; and darkness was upon the face of the deep. And the Spir’-it of God moved upon the face of the waters.”

I placed an asterisk next to the Holy Spirit and fresh water in the diagram below. (The Spirit moved *on* the waters.)

It is interesting to note that in the Old Testament, the Holy Spirit came *upon* kings, priests, and prophets to anoint them for service. In the New Testament, however, the Holy Spirit indwells the believer.



“Hearken; Behold, there went out a sower to sow....”

Mark 4:3

FOUR SOILS

As we begin our study, let's take a look at the four kinds of soil:

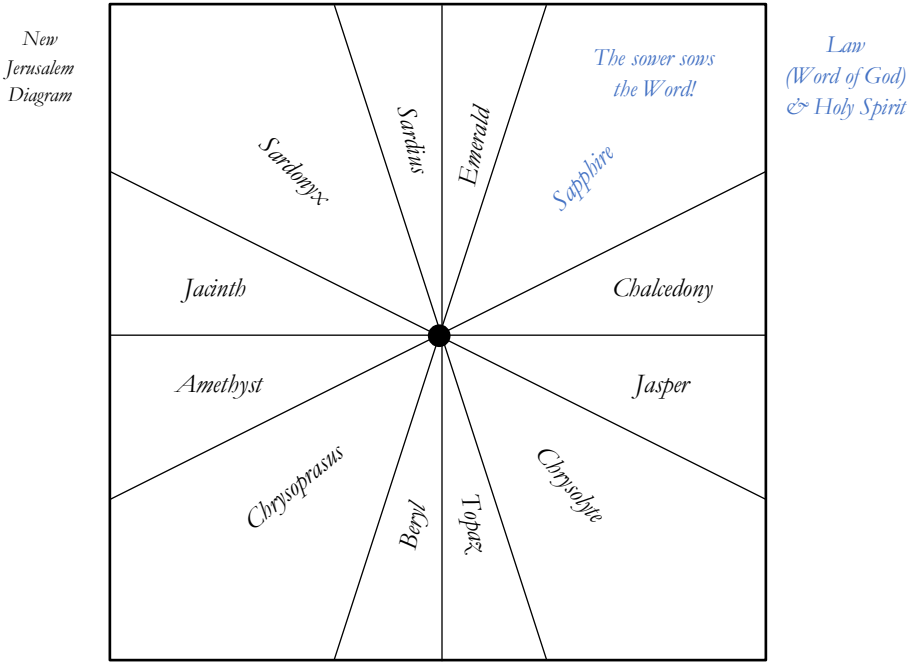
1. Way side
2. Stony
3. Thorny
4. Good

We are going to start with the good soil, which is found in Jesus (believing in Jesus). In Mark 4:20, it says that “these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

It is important to note that the sower sows the Word of God in this parable (v. 14). When we studied the New Jerusalem foundations, we learned that the sapphire stone (lapis lazuli) represents the giving of the Law, as well as the giving of the Holy Spirit, on the Day of Pentecost.

Therefore, the sapphire represents the Word of God. This

is a very important section of the diagram for this particular study.



In the breastplate diagram (next page), the sapphire (lapis lazuli) represents the moon. On the fourth day of creation, God creates the moon. In Genesis 1:16, it says that “God made two great lights; the greater light to rule the day, and the lesser light to rule the night....” Of course, this refers to the sun and the moon. However, I also believe that the sun represents the Greater Light of the Son in the diagram. In the main miracle picture, as well as in the diagram(s), everything radiates out from the center of the Lord Jesus, similar to the rays of light from the sun.

The moon, I believe, represents the Law (the Word) and the Holy Spirit. The Word and the Spirit guide us through the dark places of this world.

Breastplate
Diagram

<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>
<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>
<i>Amethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>
<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>

The sapphire
stone is on the
evening/ night
side of the
diagrams.

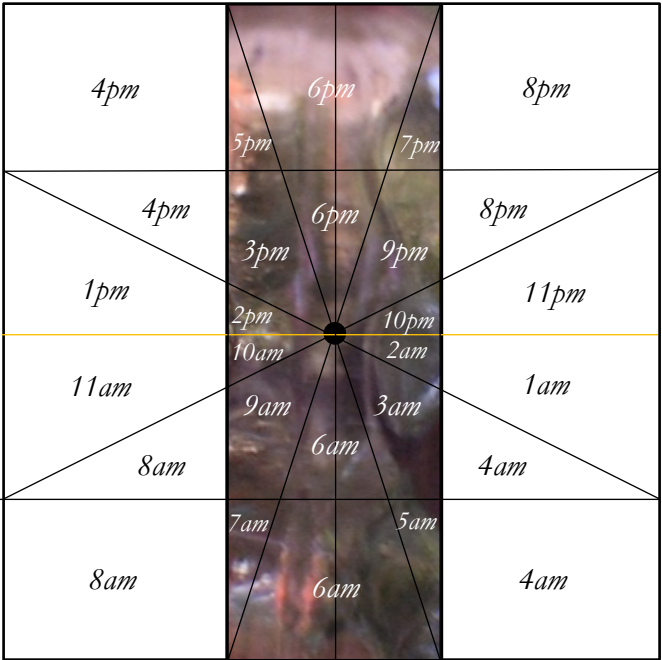
←
See the times
in the diagram
below.

Evening

Everything
radiates out
from the
Lord,
including
time.

12pm
(midday/
noon:
center line)

Time even
winds
through,
similar to the
covenant of
the pieces.



The new 24-
hour day
begins at
sunset
(around
6pm) in
Jewish time.

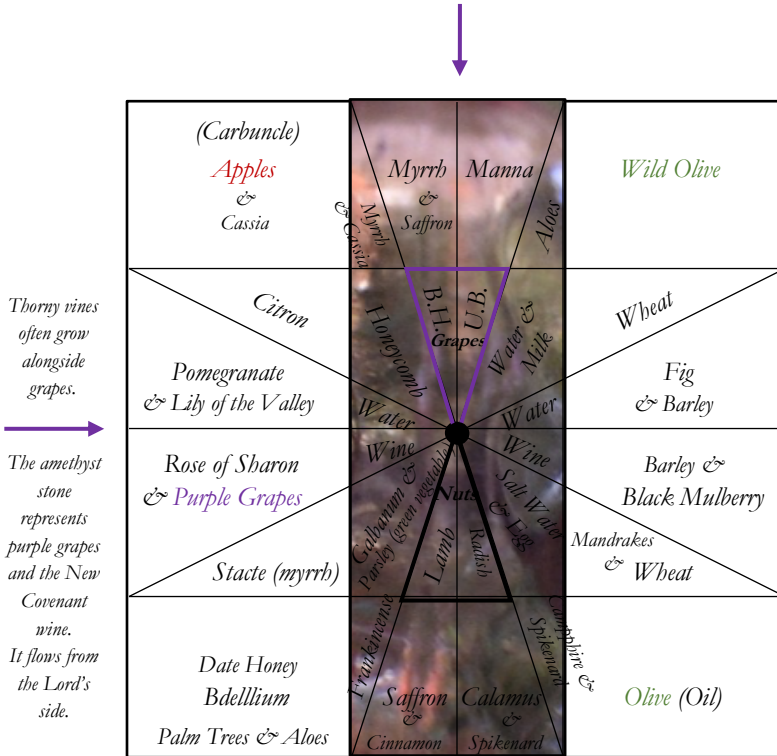
12am
(midnight:
center line)

Midday and
midnight
intersect with
the middle of
the Lord.
Jesus is the
mediator
between
Heaven and
Earth.

Morning

Orchard, Vineyard & Olive Grove

In the diagram of Israel's products, the grapes are in the same section as Jesus' face (within the purple triangle).



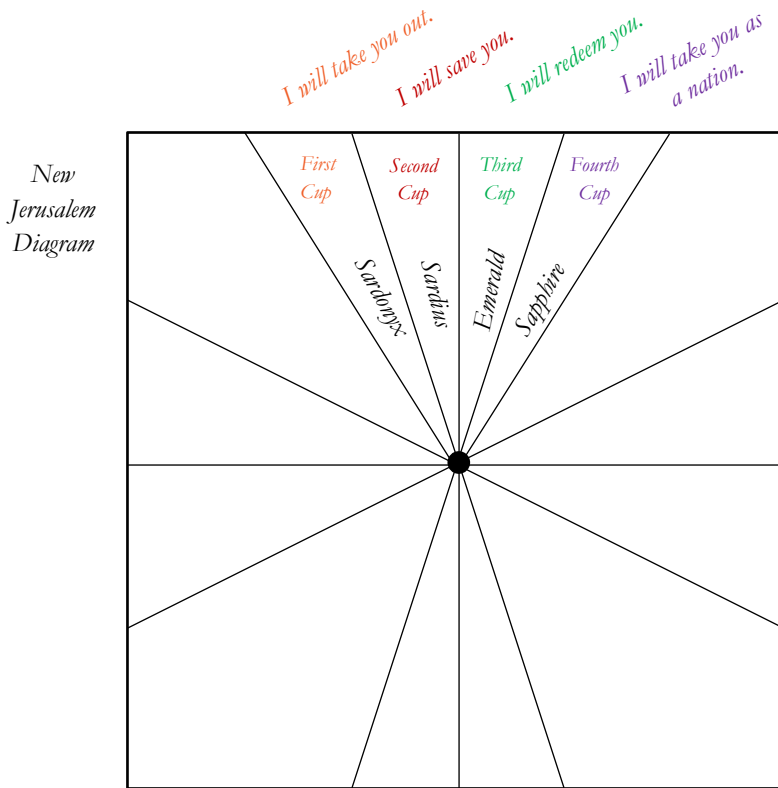
The vineyards, I believe, run north to south, as well as east to west. The purple arrows in the diagram above point to the paths of the vineyards.

It is interesting to note that grapes often grow near orchards and olive groves. Apples are in the northwest section of the diagram above, while olives are in the southeast section. The wild olive grows wild in the northeast section. The olive represents Israel, while the

wild olive represents the Gentile church, which has been engrafted into the olive tree (Romans 11:17).

Four Cups

Let's take a look at the four cups that are consumed during a Passover Seder.



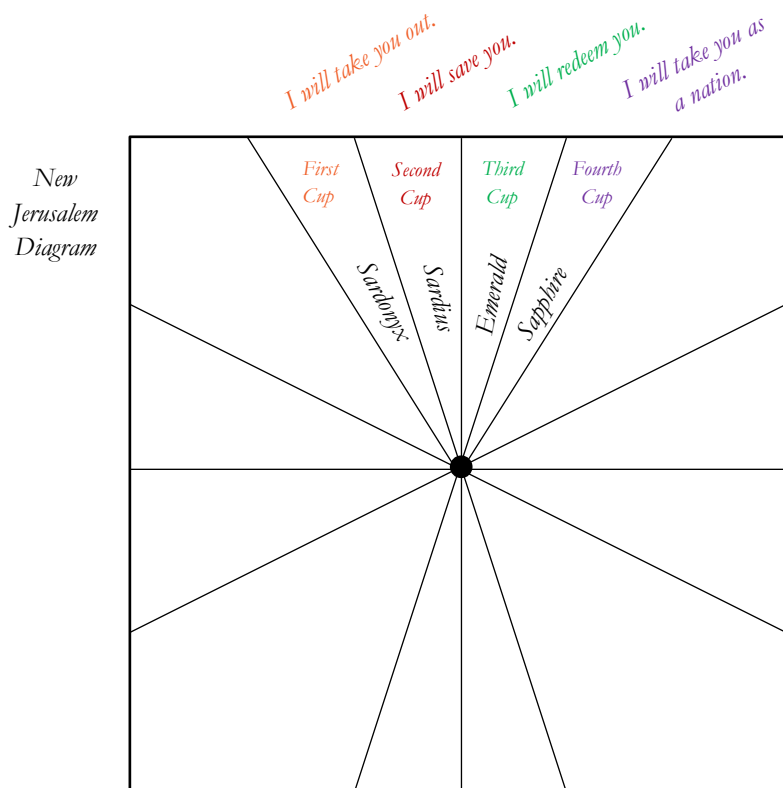
Each of the four cups represents a different aspect of the Israelites' journey out of Egypt (Exodus 6:6-7).

- 1) The cup of sanctification (I will take you out.)
- 2) The cup of deliverance (I will save you.)
- 3) The cup of redemption/The cup of blessing

- (I will redeem you.)
- 4) The cup of hope/The cup of acceptance
(I will take you as a nation.)

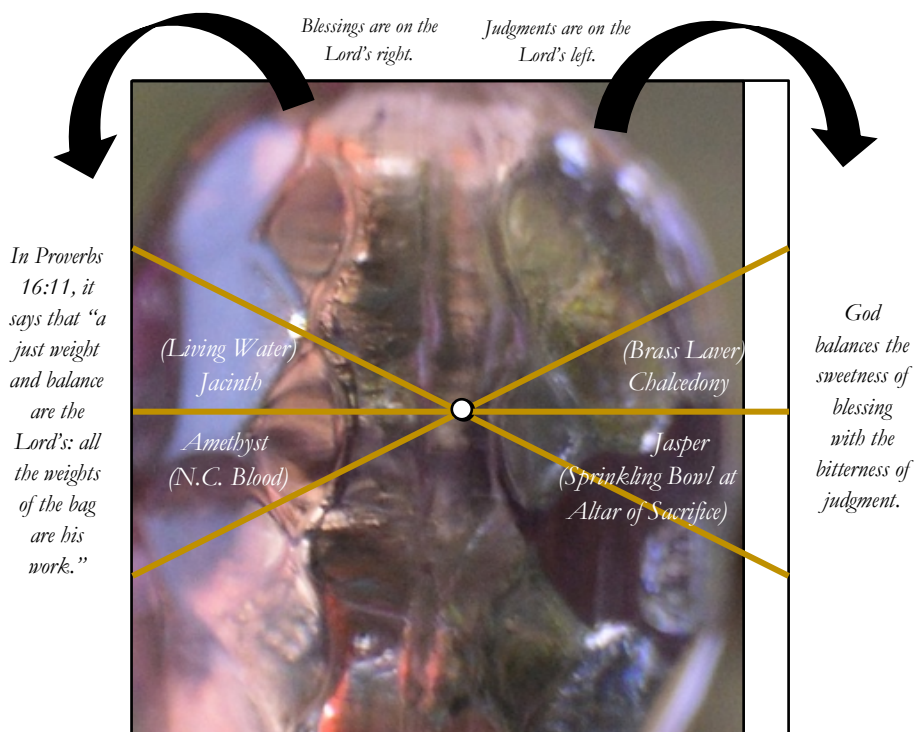
Each of the four cups has a place on the northern side of the diagram. (This is the heavenly side of the diagram.)

I recently realized that each cup is 24 degrees. Therefore, I had to make an adjustment on the size of the **first** and **fourth** cups.



Next, let's take a look at the scales. The two brass mountains/two brass bowls on either side of Jesus are like

scales. When they tilt to the left towards the altar of sacrifice (east side), they represent judgment. When they tilt to the right (west side), they represent blessings.



In John 19:34, it says that “one of the soldiers with a spear pierced his [Jesus] side, and forthwith came there out blood and water.”

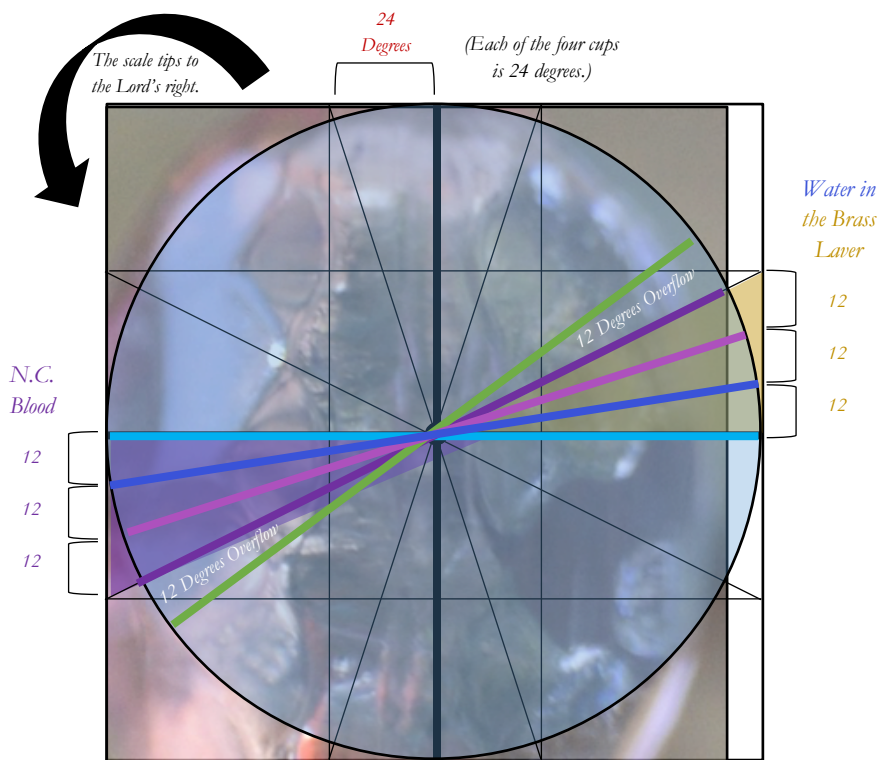
During the Passover meal, both water and wine are poured into each cup. As we will see in the diagram on the next page, each portion of water is 12 degrees, and each portion of wine is 12 degrees.

Water (12 degrees) + Wine (12 degrees) = Cup (24 degrees)

In Proverbs 3:9-10, it says, “Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.”

The **amethyst** stone represents the new wine of the New Covenant. In Psalm 23:5, it says that “my cup runneth over.”

In the diagram below, the **fourth line** goes beyond the brass laver (water) and amethyst (blood). I believe this points to an overflow. God has provided more than enough through the Lord Jesus!



Water (12 degrees) + Blood (12 degrees) = Cup (24 degrees)

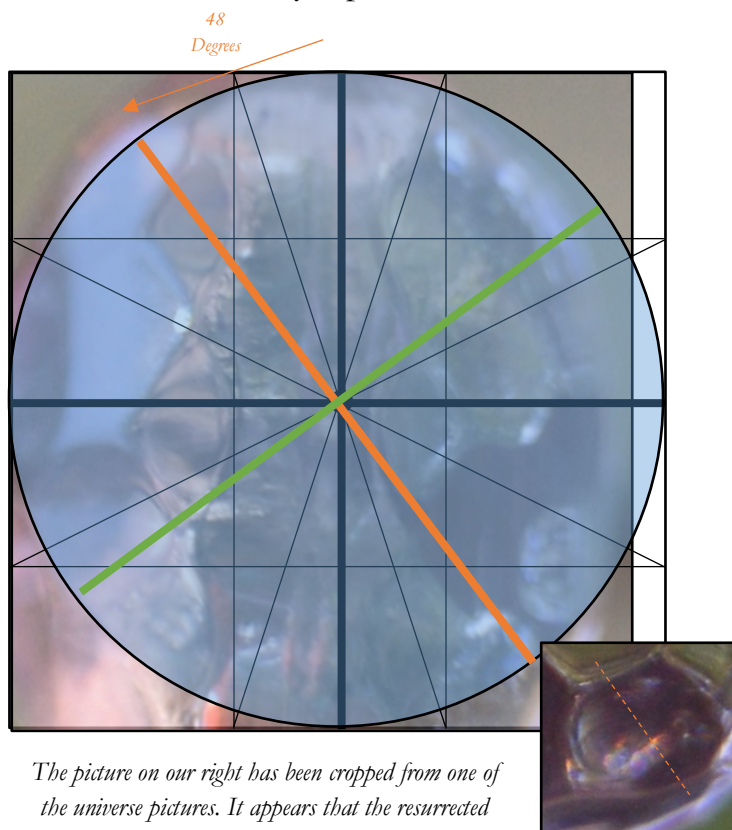
A “hin” is a liquid measure containing 12 logs, equal to about 8 quarts. In Leviticus 19:36, it says, “Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the Lord your God, which brought you out of the land of Egypt.”

The blue circle in the diagram below represents the earth. Let’s take a look at the equator. The earth is tilted to the west in this example. The equator is the **green line**. Therefore, it has shifted 48 degrees total (from an upright position).

The **axis** has also shifted 48 degrees to the west. I think it is possible that the earth may tilt this way, perhaps when Jesus returns. I think it likely represents a resurrected earth.

When the scales tip to the Lord’s right, blessings take place.

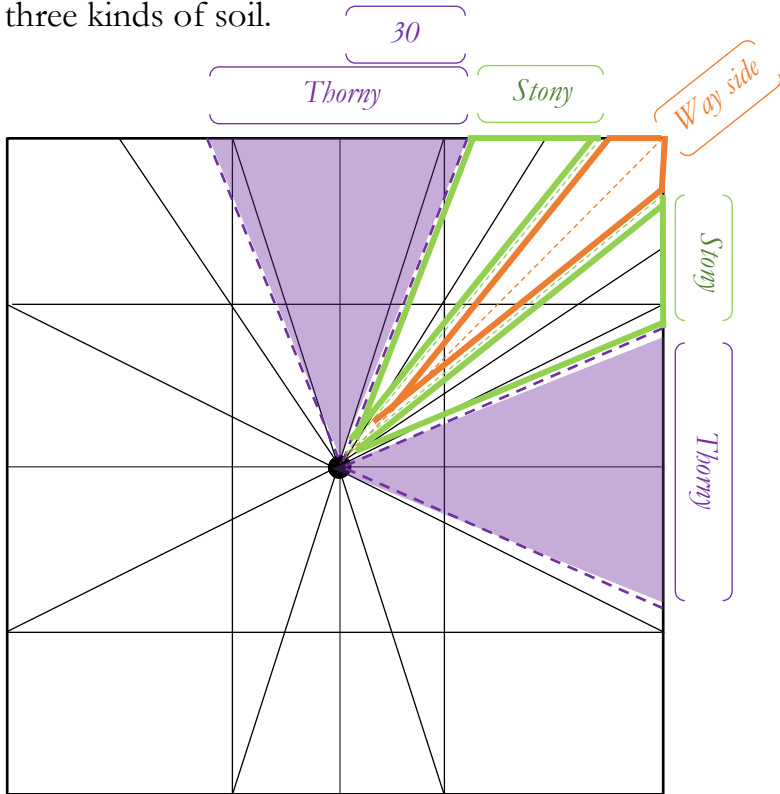
It is possible that the earth will have a 48 degree tilt to the west when Jesus returns and the earth is resurrected.



The picture on our right has been cropped from one of the universe pictures. It appears that the resurrected earth is spinning/rotating at a 48 degree tilt.

Placement of the Soils

As previously noted, the sower sows the Word in the northeast section of the diagram (see page 14). Let's take a look at three kinds of soil.



The **thorny** ground extends to 30 degrees, the **stony** ground to 60 degrees, and the **way side** is in the corner(s). The **way side** stretches across from corner to corner, forming an **X**. The seeds along the way side are planted by the edges of the road. The **X** is similar to two roads, crossing in the middle.

We could imagine that each (quarter) section of the diagram has the same divisions: thorny, stony, and way

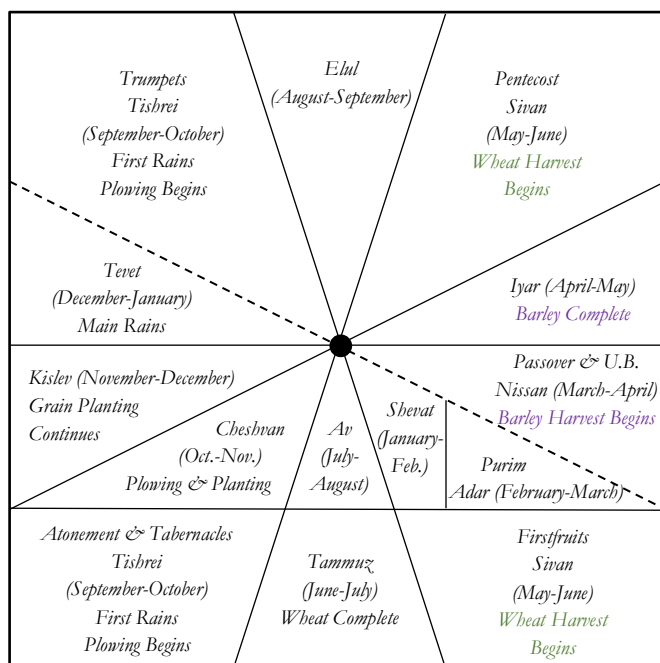
side. Then, there is good ground within each one.

It is important to remember that when the scales tilt to the Lord's left (east side), judgments take place. When they tilt to the Lord's right (west side), there are blessings.

Barley & Wheat

Next, let's take a look at the grains that are on the east side of the diagram. The barley represents the church, while the wheat represents the Jewish people.

1. Barley (Church)
2. Wheat (Jewish believers)



The barley harvest comes first, which is the church. I recently learned that barley grows well in vineyards and orchards. Please note that the thorny ground overlaps with

the barley (see the two diagrams on the previous pages).

Apparently, barley has a deep root system that can reach up to 6½ feet! On a spiritual note, many believers have deep roots in the Lord Jesus as they grow in Him.

In Mark 4:7, it says that some seed “fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.”

It is important to emphasize that barley has deep roots. Therefore, it can survive alongside thorns.

In verse 20, it says the following:

“And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.”

I think it is possible that the “thirtyfold” in this verse could point to barley. When the rapture (or catching away) takes place, the earth may tilt to 24 degrees. It may even reach a 30-degree tilt in the days to come. (The numbers 24 and 30 are important in our study. Therefore, we will take a detailed look at them in the chapters to come.)

During the church age, we’ve had many nice things to make life comfortable. Currently, we have modern-day conveniences, which unfortunately can choke the Word. Another way to look at it is that we often place the things of this world above the Word of God.

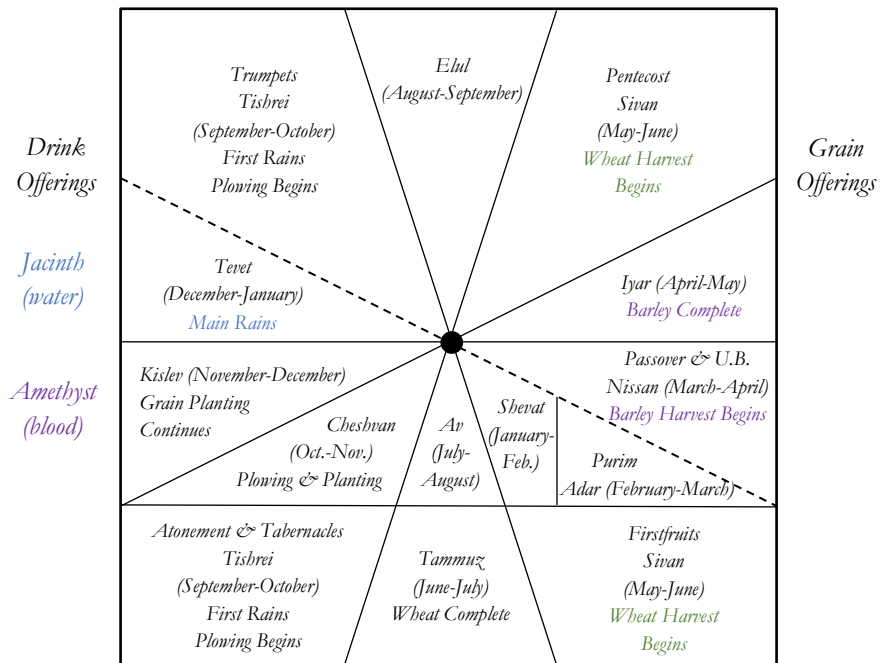
In verses 18-19, it says the following:

“And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts of other things

entering in, choke the word, and it becometh unfruitful.”

Grain & Drink Offerings

It is interesting to note that there are two kinds of offerings in the diagram. The barley and the wheat are on the east side. These would be the grain offerings. Then, the purple grapes (along with water) are on the west side. This would represent the drink offerings. In John 19:34, it says that “one of the soldiers with a spear pierced his [Jesus] side, and forthwith came there out blood and water.”



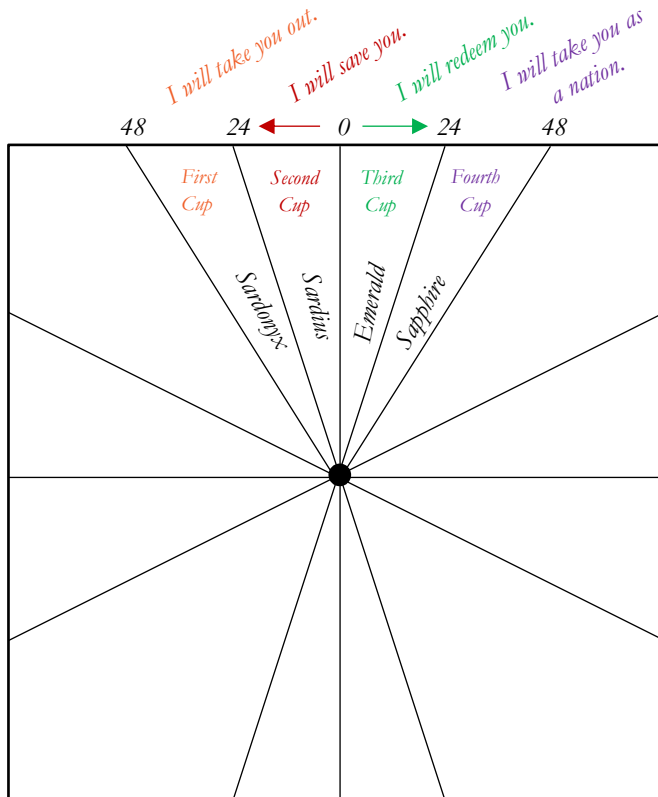
In Leviticus 23:13, it says that “the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.”

“Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.”

Isaiah 24:1

TWENTY-FOUR

The end of the second and third cups is at 24 degrees.



Cup of Redemption

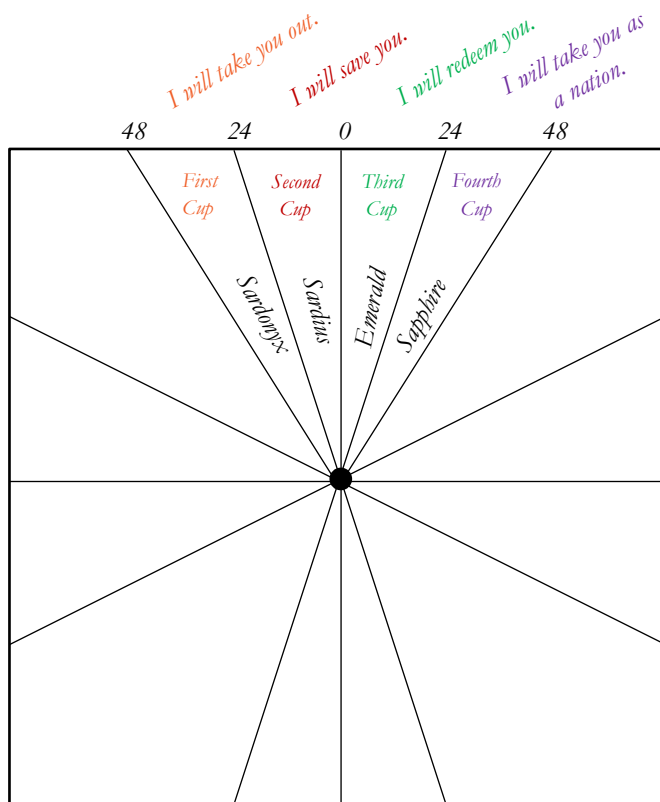
As previously noted, the third cup during a Passover Seder is called the *cup of redemption*, also known as the *cup of blessing*.

The word “redeem” means “to be saved or delivered from sin and its consequences.” In 1 Thessalonians 5:9, it explains that “God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ...” According to the *Strong’s Concordance*, the Greek word for “wrath” is *orge*, which means “anger, indignation, vengeance, [and] wrath.”

We have been saved and delivered from the consequences of sin, which includes the wrath of God. During the tribulation, the earth will be judged. Therefore, it will experience God’s wrath. However, believers in Jesus will not be here for this judgment. We have been redeemed (third cup) and saved (second cup).

What is interesting about the diagram is that the children of Israel travel west to east. Believers in Christ, however, travel east to west (in the diagram). When the scales tip to the east, judgments take place. When they tip to the west, blessings take place. Therefore, when God takes the church (rapture/catching away), the scales tip to the west: “I will save you” and “I will take you out.” In light of the tribulation, we could say that God saves us from judgment (24 degrees), and then He takes us out before they happen (30 degrees).

The phrase “I will take you out” could be likened to the barley harvest. During a harvest, crops are taken out of the field.



The Fall

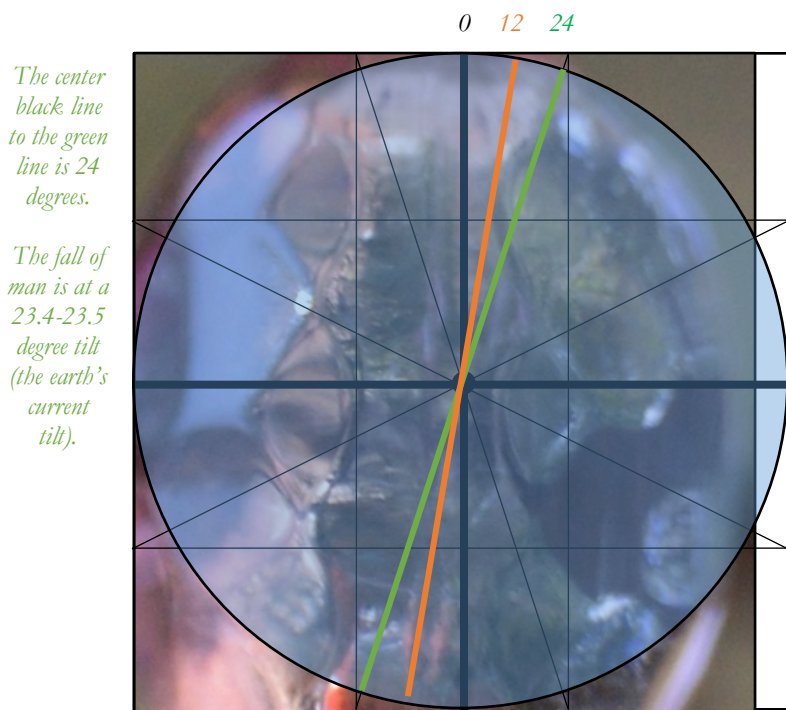
The earth is currently at a 23.4-23.5 degree tilt. It tilts to the east, which represents judgment.

I think it is possible that a 12-degree tilt of the earth could have taken place when the angels were cast out of Heaven. Some scientists believe that the earth had a 12-degree tilt around the time of the dinosaurs. (I know some people are very protective of their dinosaur views.) I personally think that they could have been fallen angels.

When Adam and Eve sinned, the earth may have tilted (or fallen) to 23.4-23.5 degrees (our current tilt). Therefore,

when the angels fell, the earth fell to 12 degrees. Then, when Adam and Eve fell, the earth fell to 23.4-23.5 degrees. When I say that the earth “fell,” I mean that the earth’s tilt shifted. It would have fallen (or tilted) to the east, which represents judgment.

The center black line to the orange line is 12 degrees. This represents the fallen angels. Therefore, the earth would have tilted 12 degrees from its upright position.



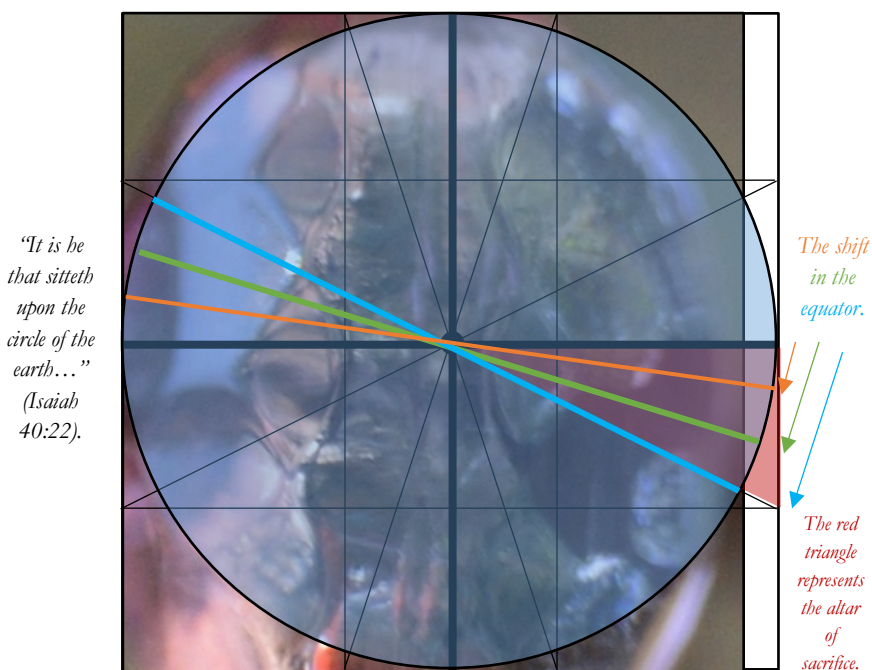
The axis of the earth runs north to south, connecting God in the heavens to man on the earth. The equator runs east to west. This represents the harvest, as well as the scales. Basically, it measures out the harvest of barley and wheat. It also show the judgment of the tares.

Since barley represents the church, it represents Abraham's spiritual descendants (the stars in the sky). The wheat represents Abraham's natural descendants (the sand by the sea).

As the earth tilts, we have seasons. The weather changes. There is a difference between summer and winter.

I think it is possible that Noah's flood may have happened around the 23.4 degree tilt as well. Storms likely increased when the earth's tilt increased. The summers likely became hotter and the winters colder (or rainier).

Since we have taken a look at the axis, let's take a moment to analyze the equator. The shift in the equator would be the equal distance as the shift in the axis.



The east side is where we find the **jasper stone**, as well as

the **altar of sacrifice**. (See *City on a Hill, New Jerusalem Foundations* to learn more.) This is where judgment takes place. Judgment is to the left of the Lord (east side).

Isaiah 24

It is interesting to note that Isaiah 24 has the number “twenty-four” as its chapter reference. I don’t think that this is a coincidence. Let’s take a look at the first verse:

“Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof” (Isaiah 24:1).

This verse reminds me of the rapture (empty), followed by the tribulation (waste). As previously noted, I believe that the earth’s tilt will increase. This will cause chaos, and people will feel like their lives have been turned upside down.

Prepare a Place

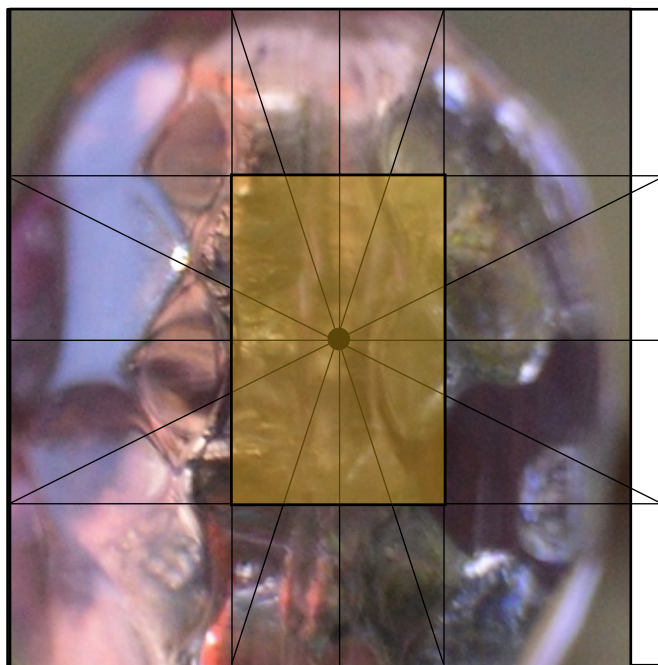
When the rapture takes place, I think the earth will tilt to 24 degrees (east).

On a spiritual note, believers in Jesus (the church) will enter the place that He has prepared for us. In John 14:2, Jesus says that “I go to prepare a place for you.” Recently, my husband and I were talking about what and where this place may be. One idea we discussed was the possibility of the New Jerusalem.

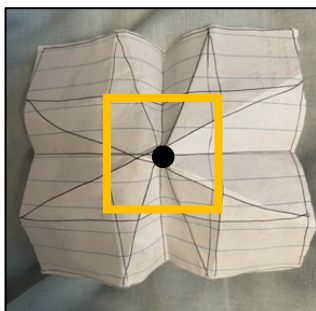
In the diagram, the most holy place is the center rectangle. In the earthly tabernacle and temple, the most holy place is

on the west end. In the heavenly diagram, however, the most holy place is in the center. This is the place of God's throne. Everyone surrounds His throne in Heaven. Since Heaven is the most holy place, everyone who belongs to God has access to His throne.

The gold rectangle represents the most holy place.



If we were to pull the center point towards us (bird's-eye view), the most holy place would become a square.

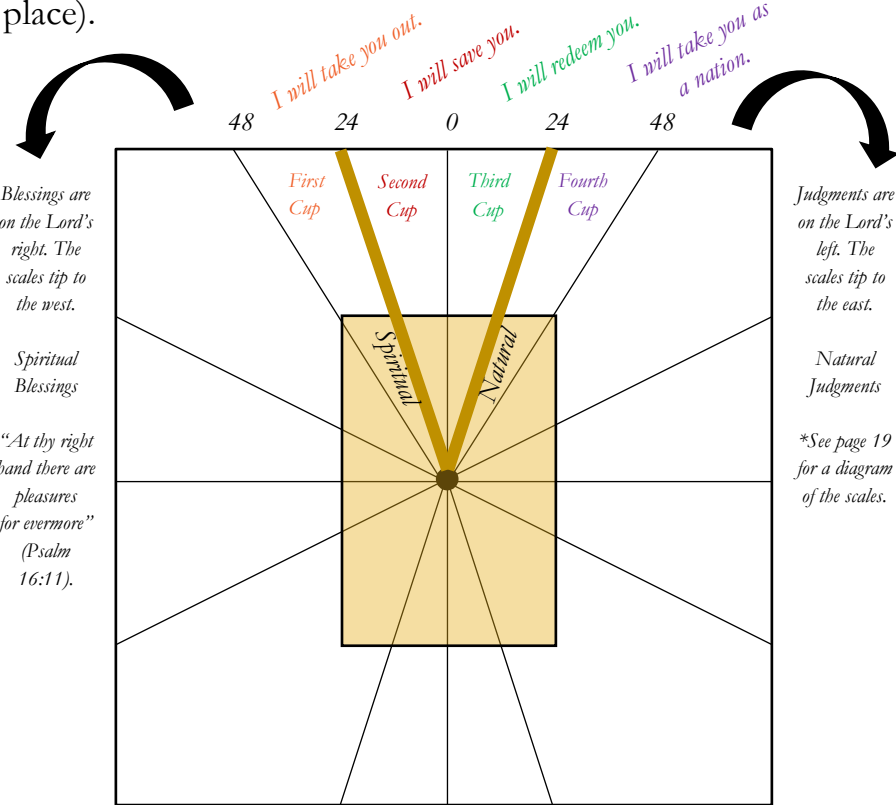


*“And the city lieth
foursquare...”
(Revelation 21:16).*

The 24-degree tilt to the west represents blessing. Obviously, the earth will not *physically* tilt to the west during the tribulation. It will only tilt to the east since this represents judgment.

On a spiritual note, the 24-degree tilt to the west represents God’s spiritual children. The rapture (or catching away) will be both physical and spiritual for believers in Jesus. Our natural bodies will be glorified at that time.

As we look at the diagram, please follow the 24-degree tilt on both sides to arrive at the center section (the most holy place).

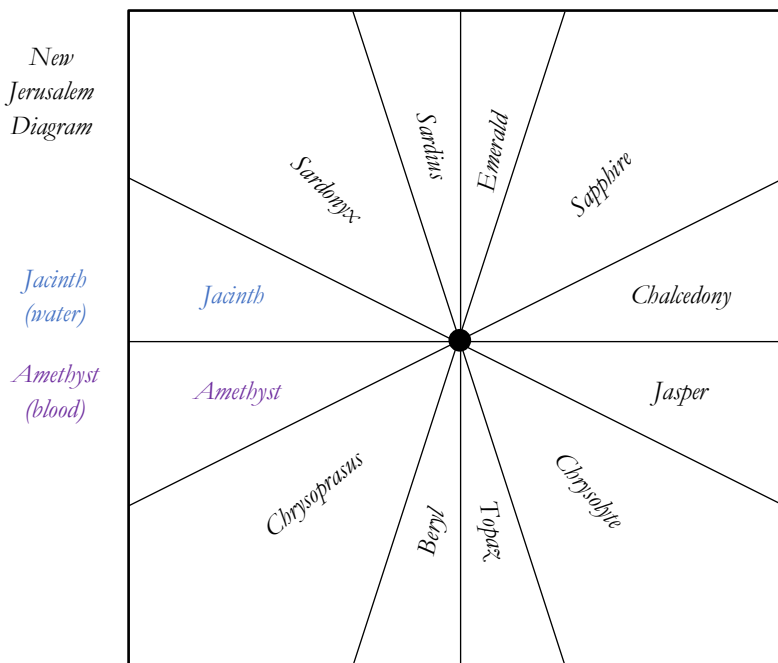


The place that the Lord has prepared for us could be the

New Jerusalem. When the rapture takes place, we may go to the New Jerusalem to be with Him.

Those who haven't received Jesus as Savior have not been born of the Spirit. Therefore, they can't be a part of the spiritual catching away during the rapture. In John 3:5-6, Jesus says that "except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

In the New Jerusalem diagram, the New Covenant blood (amethyst) and water (jacinth) are on the west side. These could be likened to the drink offerings (see page 25). When the scales tip to the west, blessings take place.

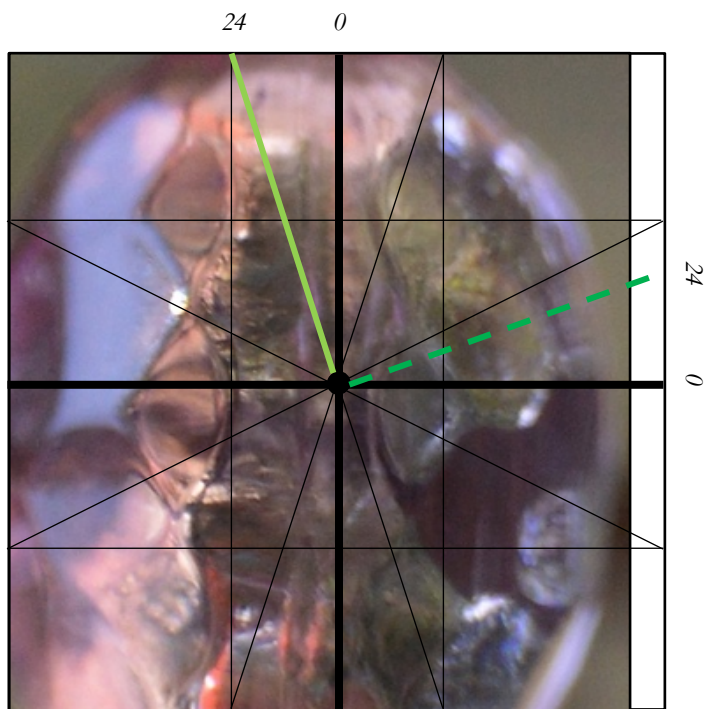


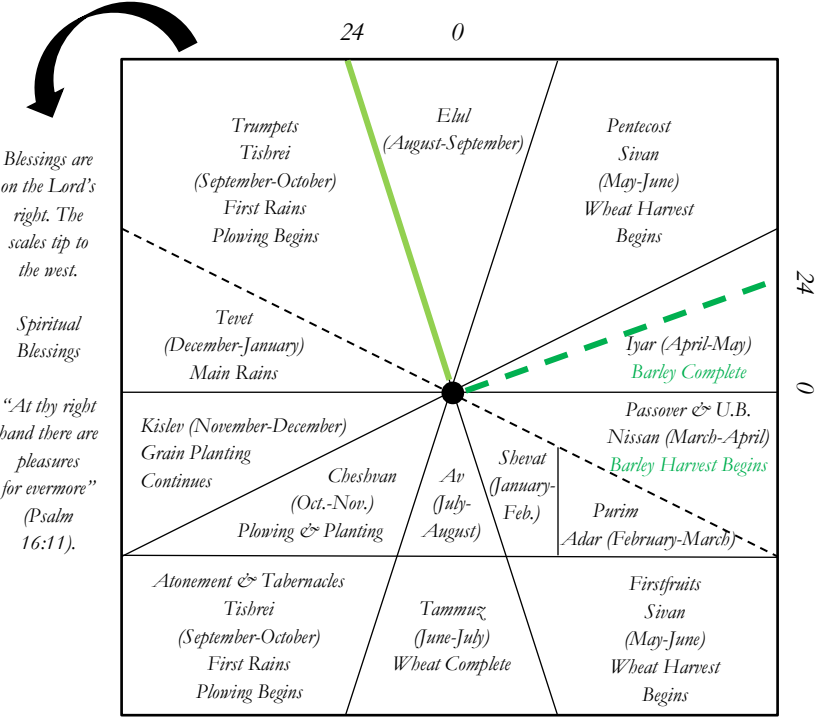
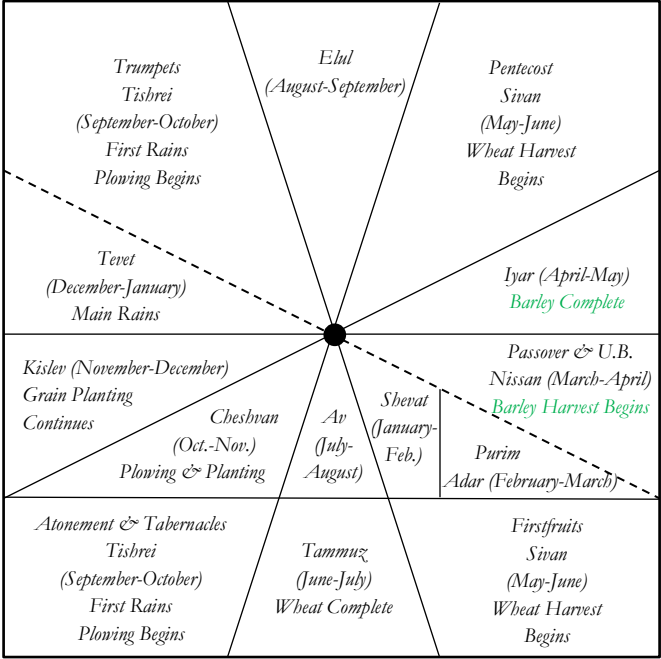
In 1 Peter 1:18-19, it explains that we have been redeemed “with the precious blood of Christ, as of a lamb without blemish and without spot.”

Barley Harvest

A 24-degree tilt to the west corresponds with the barley harvest. The dotted green line represents the sickle. It falls in the barley section (see the seasonal diagram on the next page).

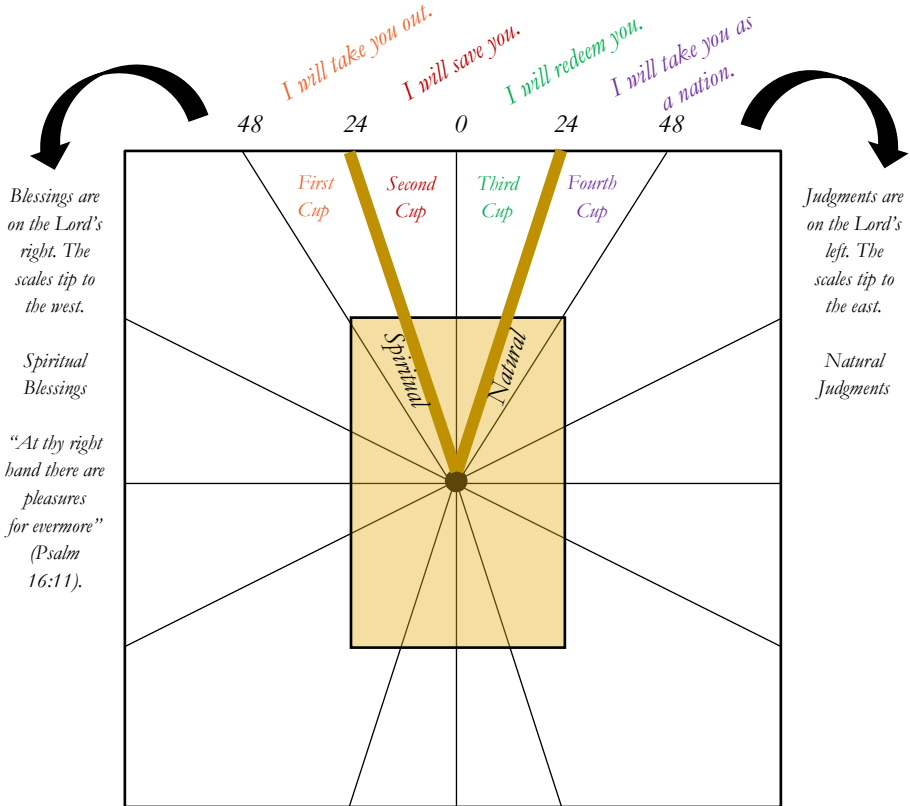
The axis and equator are always perpendicular to one another. This forms a 90-degree angle. Since the diagram below highlights a spiritual example, I did not include the earth.





Elul

Let's take another look at the diagram below. In this particular diagram, the church is taken away both naturally and spiritually to a place that the Lord has prepared in advance. As previously noted, this happens at 24 degrees.



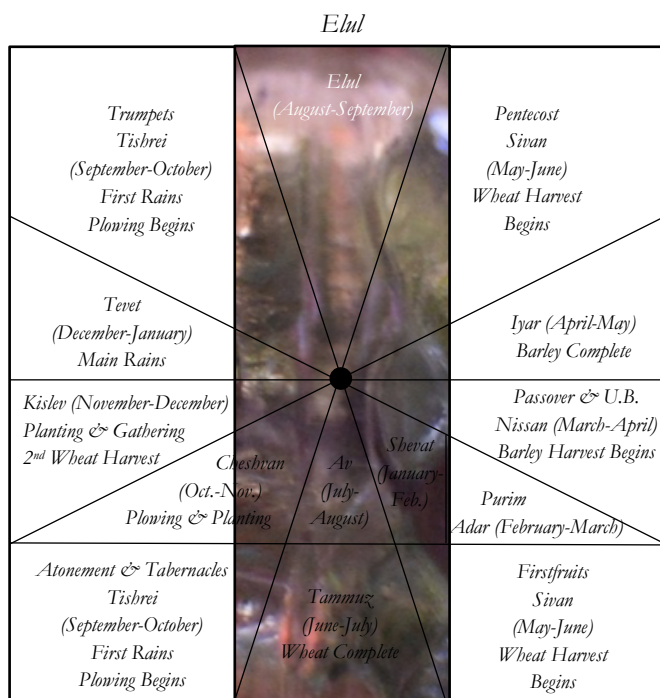
When the church is taken away (the rapture), I believe that the earth will tilt to 24 degrees east. It could even reach 30 degrees in a short amount of time. (We will talk more about the number 30 later on in our study.)

I find the placement of the Hebrew month of *Elul* very fascinating in the diagram. It is in the same section as the

Lord's face.

Here we find late summer and early autumn. In fact, *Elul* is the last month of the Jewish year. During this time, a blowing of the shofar takes place every weekday after morning services. The sound of the shofar is supposed to “rouse us from complacency and jolt us to repentance.”

Some consider *Elul* to be a time to take account of the soul. When two people have had a falling out, oftentimes their backs are towards one another. This represents that they aren't able to work things through (at that moment). At the end of *Elul*, however, the two people are now face to face as they resolve their differences.



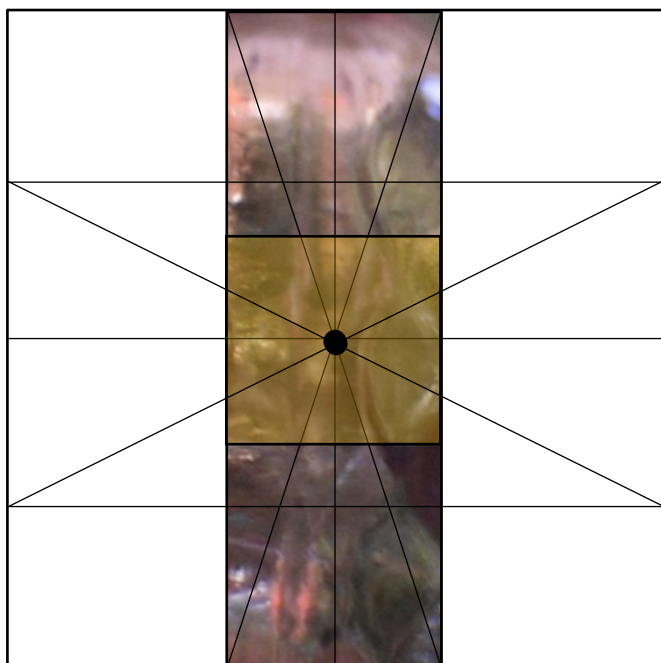
Isn't it fascinating that we can see the Lord's face in the

miracle picture in this particular section of the diagram? It is also where we find the emerald stone, which represents the bread of the face.

Apparently, *Elul* is a time of reflection as the Jewish people look forward to the New Year (*Rosh Hashana* in the Hebrew month of *Tishrei*). It is a time of forgiveness.

It is interesting to note that as believers in Jesus, we should remember how we have been forgiven through His death, burial, and resurrection. We have been restored to a right relationship with God through our Lord.

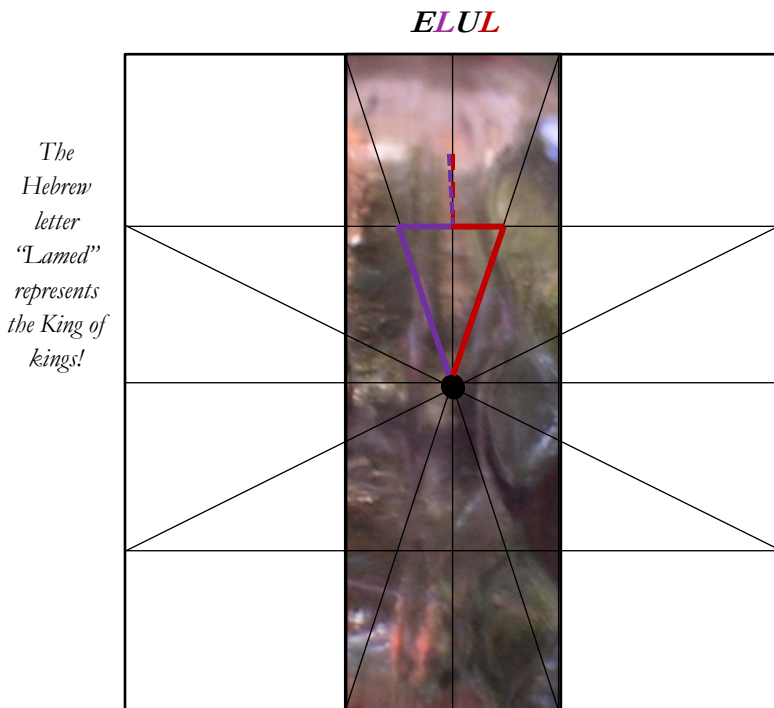
As you may recall, in Revelation 21:2, the New Jerusalem is “prepared as a bride adorned for her husband.” In the diagram, when the city is lowered, it ends up in the same place as the Lord Jesus. He is the bridegroom, and He is with His bride.



The Hebrew month of *Elul* can be likened to the following phrase: “I am my beloved’s and my beloved is mine.” This refers to one’s relationship with God. We can find this phrase in Song of Solomon 6:3.

The Hebrew letter *lamed* is found two times in the Hebrew word *Elul*. It is the English letter “L.”

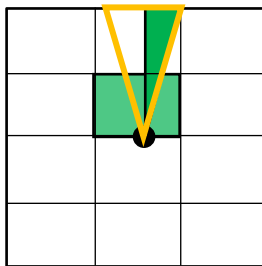
When we think of being “face to face,” the Hebrew letter *lamed* should come to mind. The two letters (L & L) make up a “Lamed Heart.” (One letter “L” [or *lamed*] is backwards in the diagram below. I have outlined the two letters, one with red and the other with purple.)



It is interesting to note that the letter *lamed* resembles a shepherd’s staff. It is the largest of the Hebrew letters, and

it represents the King of kings!

The month of *Elul* also likely points to the rapture (or catching away) of the church. One aspect of the emerald stone is that it represents this event.



The month of *Elul* is outlined with a gold triangle in the diagram above.

Rosh Chodesh Elul

The first day of *Elul* is called *Rosh Chodesh Elul*. It commemorates when Moses ascended Mount Sinai to receive the second set of commandments. It is also a time of introspection and repentance, a time to remember God's complete mercy and forgiveness, and a time to prepare one's heart before the Day of Judgment.

The Jewish people read Psalm 27 during the month of *Elul*. Let's go ahead and read through the entire psalm.

“The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. One thing

have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple. For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord. Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me. When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek. Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. When my father and my mother forsake me, then the Lord will take me up. Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies. Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. I had fainted, unless I had believed to see the goodness of the Lord in the land of the living. Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.”

Elul represents a restored relationship. *Purim*, which takes place in the month of *Adar*, represents fellowship and great joy within a community. During the tribulation, God’s people will feel broken. It will be a time for the nation of Israel to come together and look to God. Just as Esther helps save her people from Haman, God will deliver Israel from the evil deeds of the antichrist during the tribulation.

“The earth shall quake before them; the heavens shall
tremble: the sun and the moon shall be dark, and the stars
shall withdraw their shining.”

Joel 2:10

ECLIPSES

On August 21, 2017, there was a full solar eclipse that crossed the United States. Then, a second full solar eclipse took place on April 8, 2024.

Recently, I was getting ready to vacuum our birds' room, when I suddenly realized that the United States fits within the diagram. I wasn't trying to figure it out at the time. It just sort of happened.

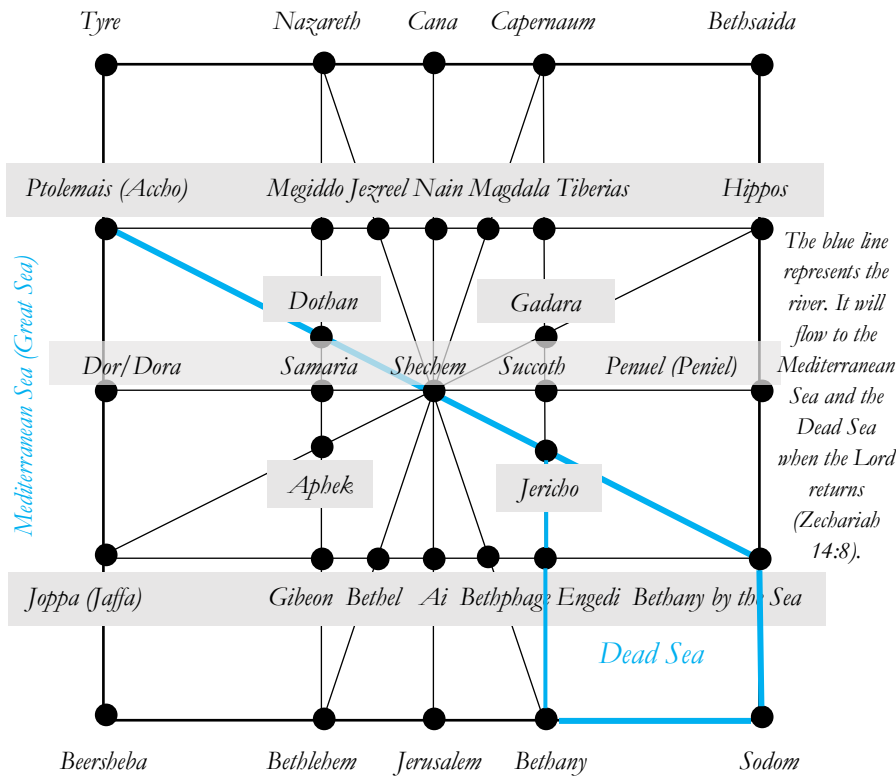
When I consider the influence that the United States has had when it comes to sharing the Gospel, as well as blessing Israel, I'm not surprised that God has a special place for it in His design.

Unfortunately, our country is divided, and it's probably just going to get worse. The United States is a young country that changed the world in a short amount of time.

Currently, it seems to be fizzling out like a falling star. During the tribulation, it probably won't have much of an impact on the world, at least in a positive way.

Before we take a look at the United States diagram, let's take a moment to review what we have learned up to this point.

It is important to remember that the diagram represents Israel.



The placement of the cities was the most challenging part of this entire project. The cities radiate out from the center, similar to rays of sunlight. Therefore, the diagram isn't laid out exactly like a typical map that we're used to seeing.

The diagram also represents the heavenly temple. The New Jerusalem foundations represent the different parts of the

tabernacle and temple. They form a wall around the New Jerusalem, which is in the center (the most holy place).

Jasper: altar of sacrifice

Chalcedony: brass sprinkling bowl and brass laver

Sapphire (lapis lazuli): veil, giving of the Law, and giving of the Holy Spirit

Emerald: table of shewbread

Sardius: blood

Sardonyx: cutting, circumcision of the heart and flesh

Chrysolyte: oil and salt

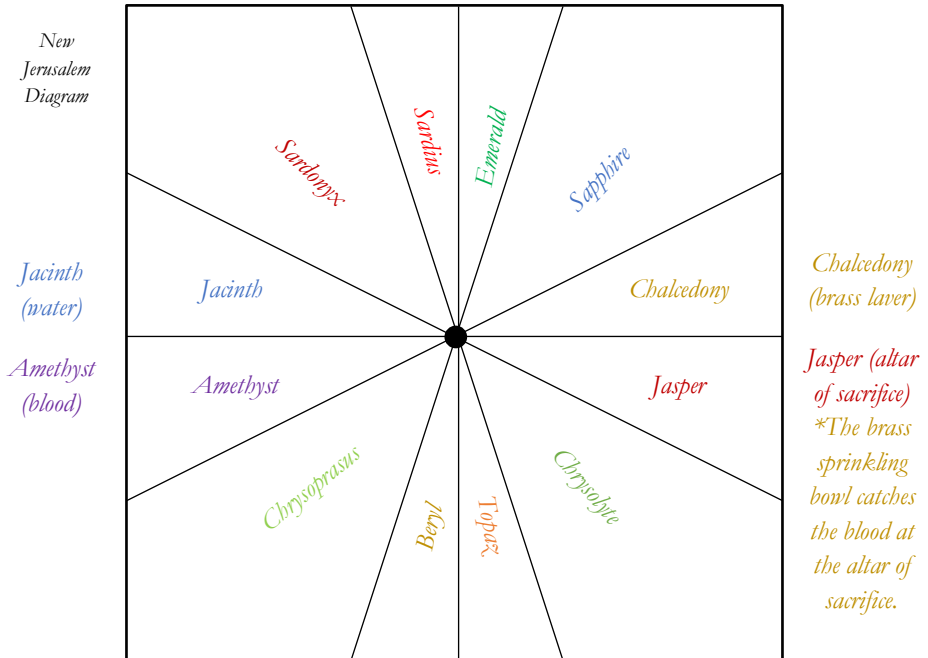
Topaz: fire-light

Golden Beryl: light and glory

Chrysoprasus: altar of incense

Amethyst: New Covenant blood and wine

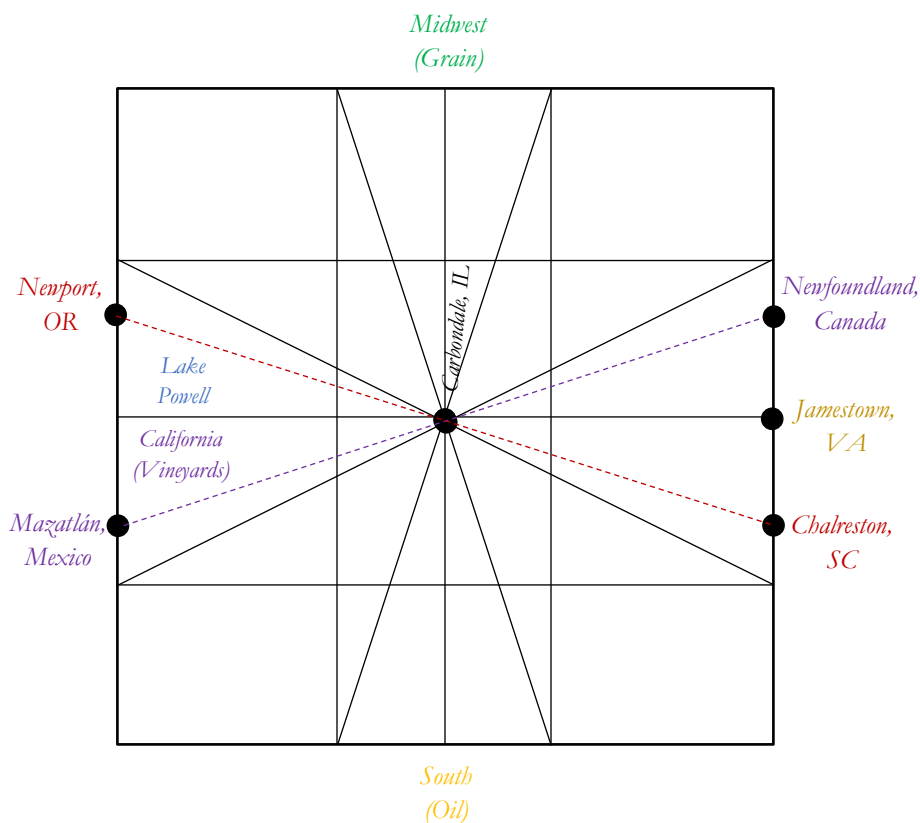
Jacinth: Living water



When we look at the diagram of the United States (along with Canada and Mexico), it will be in light of the heavenly temple.

The **table of shewbread** is on the north side, which I labeled **Midwest**.

The east side of the diagram is where the priests would enter the **temple courtyard**. Since the first Christian settlers are traditionally placed at **Jamestown, Virginia**, they were the first ones to enter the “new land.”



The **lampstand** is on the south side of the temple diagram, and olive oil is in the southeast. The oil from **southern**

states like Texas have played an important role in providing fuel for the modern age.

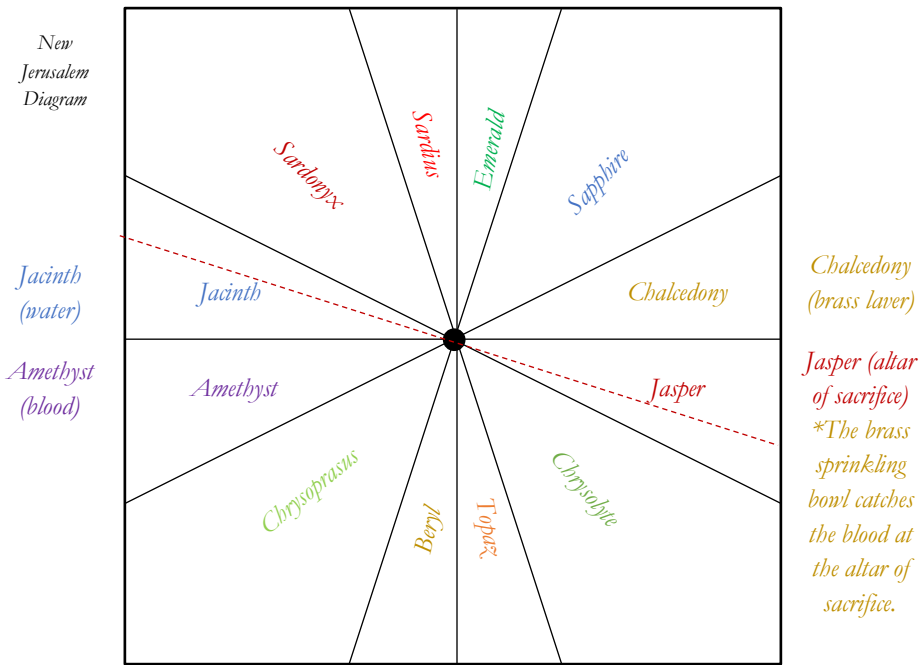
Finally, **Lake Powell** is the second largest reservoir in the United States. This is in the same section as **water** in the temple diagram. Right below the water on the west side, we find **California vineyards**. These represent the **New Covenant wine and blood**.

The first full solar eclipse in the diagram stretches from Newport, Oregon to Charleston, South Carolina. This line represents a “falling away.” For example, the fallen angels fell from Heaven. In the breastplate diagram, the diamond represents both stars and angels. Some of the angels fell from Heaven.



It is interesting to note that at the end of the red dotted line

is the altar of sacrifice in the New Jerusalem diagram. This represents death and even Hell.



The red dotted line in the diagram above represents a falling away. It is at a 24-degree tilt.

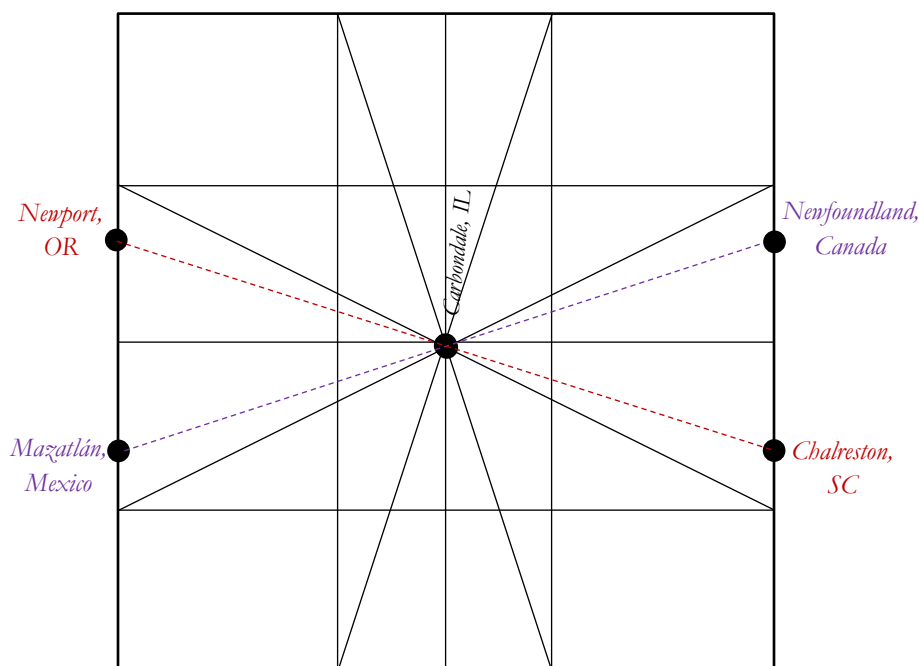
I believe that the angels may have fallen from Heaven at around 12 degrees. Therefore, the line in the diagram would need to be adjusted slightly.

The first solar eclipse took place on August 21, 2017. I believe that this represents the falling away from the faith. In 2 Thessalonians 2:3, it says, “Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.”

Ever since 2017, we’ve seen a steady decline in church

attendance. There has also been an increase in persecution. The younger generation is especially vulnerable since they tend to follow trends and give into peer pressure more easily.

As previously noted, the second full solar eclipse took place on April 8, 2024. This is the purple dotted line in the diagram. (Both the red dotted line and the purple dotted line are at a 24-degree tilt.)



When we merge the New Jerusalem diagram and the breastplate diagram, we see a detailed diagram of the heavenly temple.

With this in mind, I'd like to take a moment to study Noah's ark. I believe that the dove in this story follows a

similar path as the purple dotted line. The dove was sent out and then she returned with an olive leaf (Genesis 8:11). One day it occurred to me that olive leaf had to be growing wild somewhere. It is interesting to note that the church is the wild olive branch that has been engrafted (Romans 11:17). Therefore, when we read about the dove returning to the ark with the olive leaf, I believe this could foreshadow the rapture of the church. Noah took the dove into the ark (Noah made the ark), while the Lord will take us to a place that He has prepared for us.

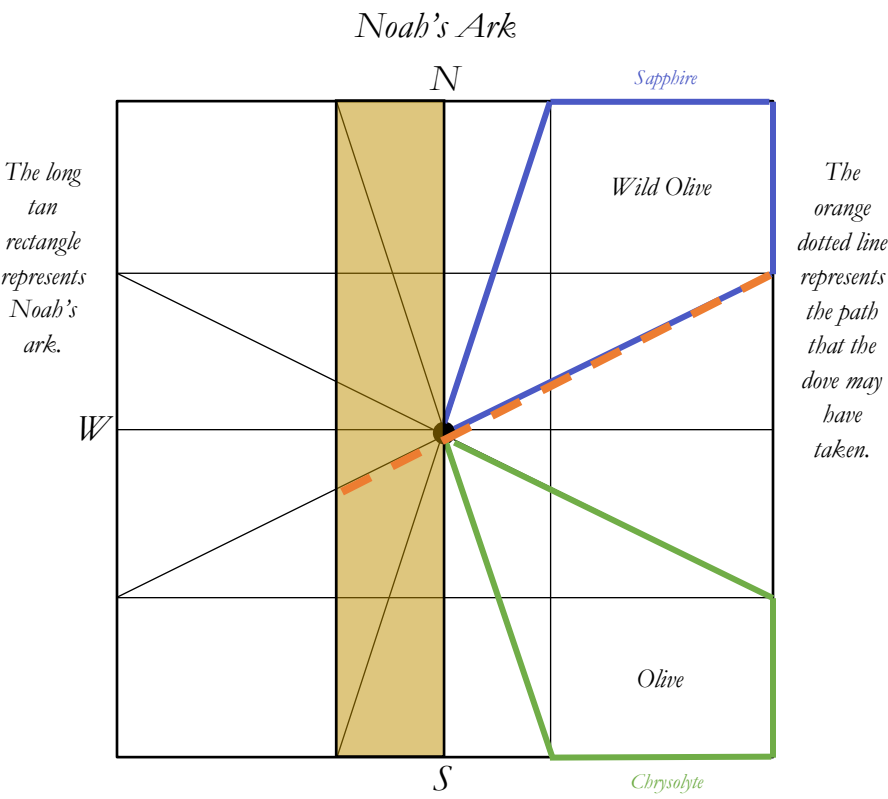
In 2 Thessalonians 2:7, it says, “For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.” Some people believe that “he” is referring to the Holy Spirit. Therefore, when the Holy Spirit is removed from the earth, the tribulation will take place. Since the Holy Spirit indwells believers, when the Holy Spirit is taken out of the way, believers (the church) will be taken out of the way as well.

We currently live in the church age, which is a time of grace. The Holy Spirit indwells those who believe in Jesus. Once the tribulation begins, however, the Law will judge. Those who come to Christ during the tribulation will have to put their faith in Him. Since the Law will be front and center, everyone will have to follow the Law as well. That’s the difference between grace (the church age with faith in Jesus) and the tribulation (the Law and faith in Jesus). We have it easier right now because we’re under grace.

As previously noted, the Holy Spirit indwells believers in

Jesus during the church age. During the tribulation, however, the Spirit will likely come upon God’s people, similar to Old Testament times.

With the rapture, we will enter *into* God’s heavenly tabernacle. This is similar to Noah taking the dove with the olive leaf *into* the ark. The Holy Spirit is *within*. The dove represents the Holy Spirit, and the wild olive leaf represents the church. Both are taken *in*. Also, the Holy Spirit is *within* the believer.



Noah sends the dove for the first time (*Elul 17*). Noah sends the dove a second time. It returns with an olive leaf in its beak (*Elul 23*). These dates could point to the catching away of the church (see Genesis 8:8-11).

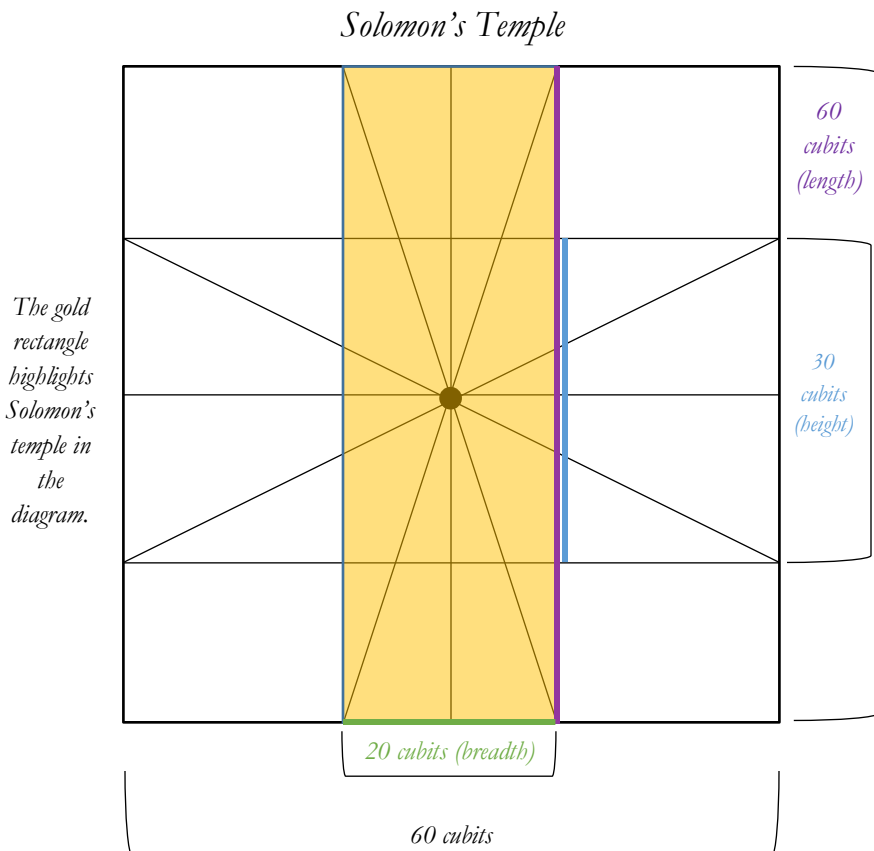
Three Arks

In order to understand the dimensions of at least two arks in the Bible, we need to first look at Solomon's temple. In 1 Kings 6:2, it says that "the house which king Sol'-o-mon built for the Lord, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits."

Length: threescore = 60 cubits

Breadth (width): 20 cubits

Height: 30 cubits

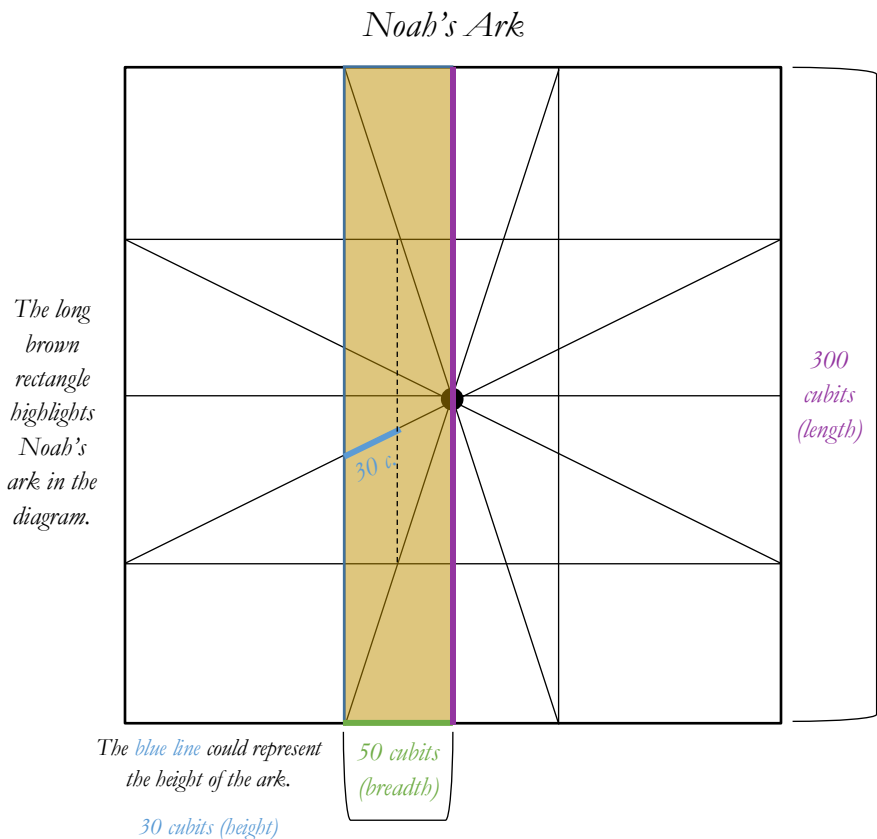


Next, let's take a look at Noah's ark. It is important to note that the cubit measurement for Noah's ark is five times that of Solomon's temple. That just shows how enormous Noah's ark happened to be! In Genesis 6:15, it says that "the length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Length: 300 cubits

Breadth (width): 50 cubits

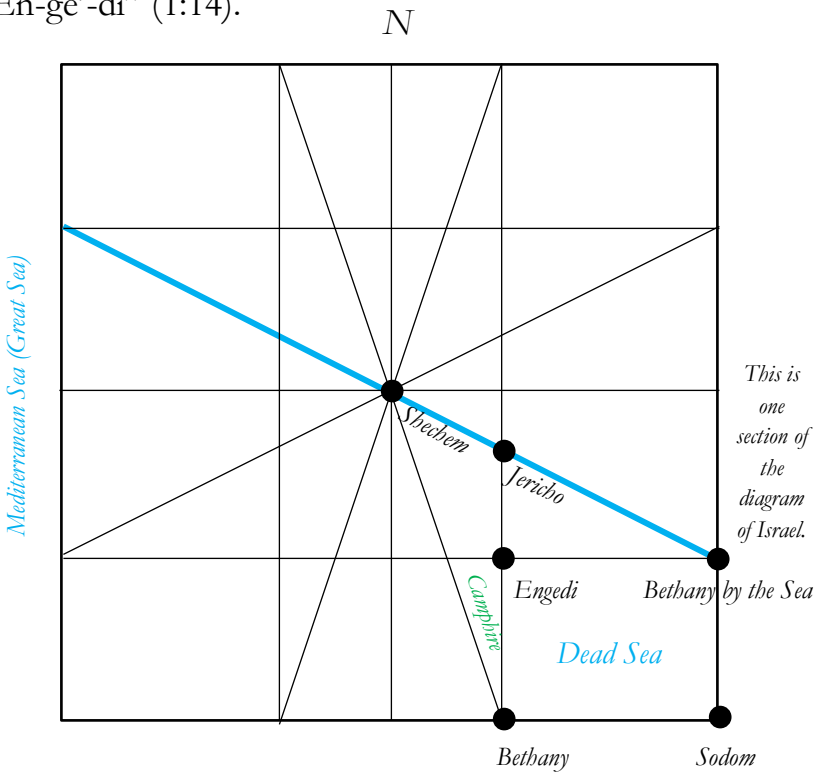
Height: 30 cubits



Gopher Wood

It is interesting to note that the ark was made of gopher wood (Genesis 6:14). The Hebrew word for “gopher,” according to the *Strong’s Concordance*, is *gopher*, which means “to house in.” It also is “a kind of tree or wood (as used for building),” which could be cypress.

As I was researching different words, I came across “camphire.” This particular word is used in Song of Solomon 1:14 and 4:13. One of the verses says that “My beloved is unto me as a cluster of camphire in the vineyards of En-ge’-di” (1:14).

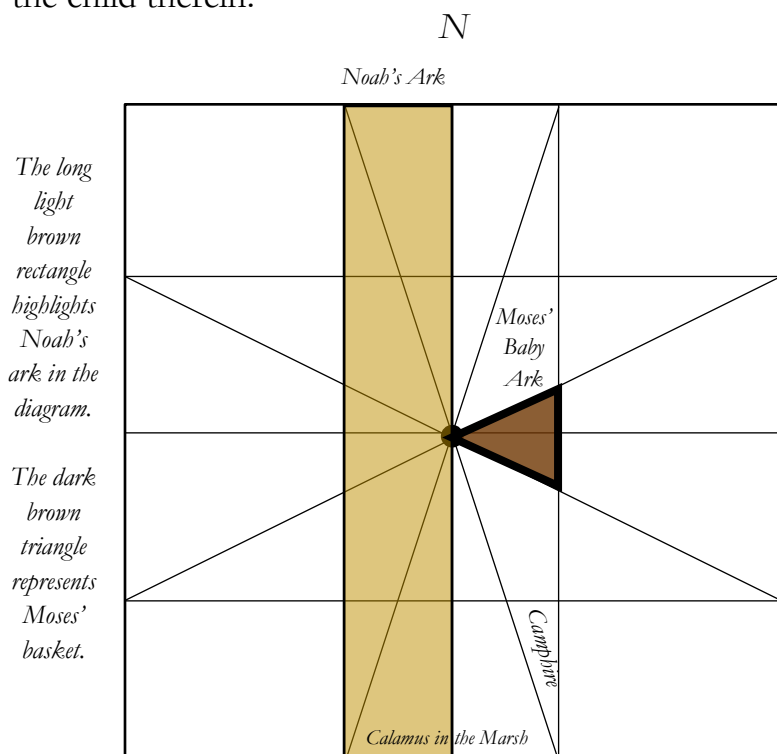


The Hebrew word for “camphire” is *kopher*, which is “a cover,” “a village (as covered in),” and “bitumen (as used

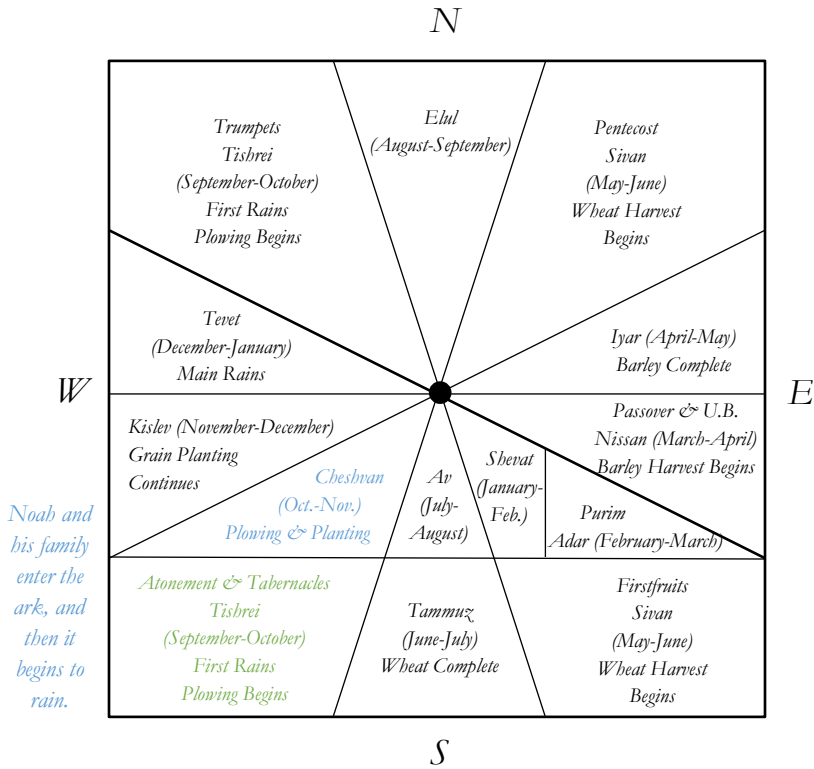
for coating.” It is also pitch, which is used (in some form) to seal a vessel to help it float.

According to *Bible Study Tools*, pitch is “asphalt or bitumen in its soft state, called slime...found in pits near the Dead Sea. It was used for various purposes, as the coating of the outside of vessels and in building.”

Some people suggest that gopher wood, which was used to make the ark, could have been similar to *kopher*. It also could have been used to make the basket for baby Moses. In Exodus 2:3, it says that “when she [Moses’ mother] could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein.”



Noah's Ark Months

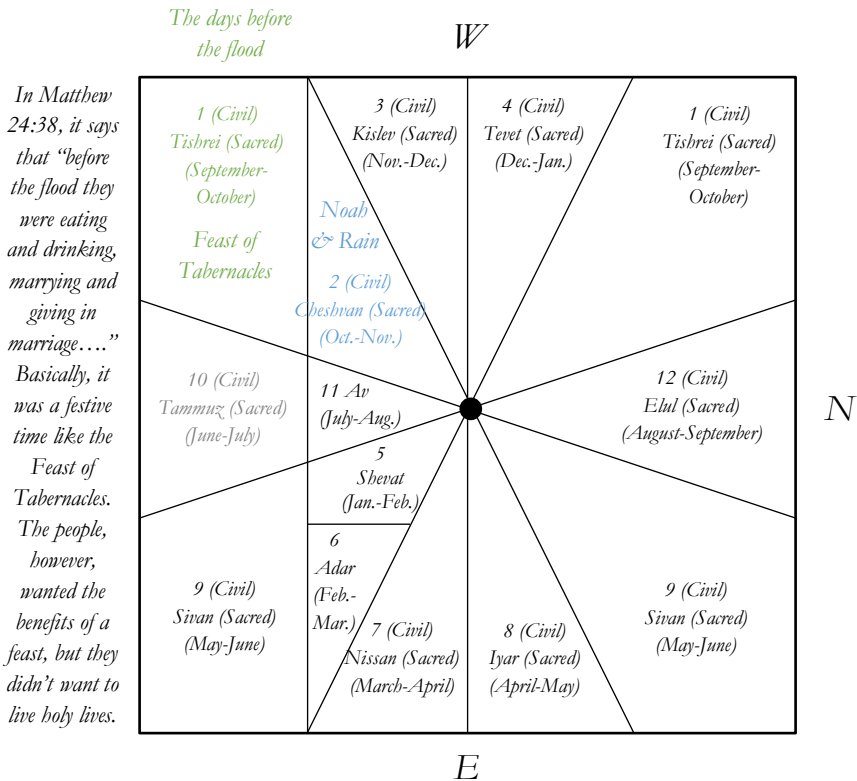


I must have read through Matthew 24 several times, in hopes that I would understand the Lord's return a little better. I figured that the chapter is dedicated to the second coming. When I arrived at verse 38, it was as if the phrase "in the days that were before the flood" jumped off the page.

So, what exactly were the days that were before the flood? Well, we find part of the answer in Genesis 7:1, when the Lord says to Noah, "Come thou and all thy house into the ark." Therefore, Noah and all his family, as well as specific

animals, come into the ark before the flood. Then, in verse 10, it says, “And it came to pass after seven days, that the waters of the flood were upon the earth.” This is a very significant point. They were in the ark for seven days before the flood waters came. (I believe that this is similar to the seven years between the two solar eclipses. We have been given seven years from 2017 to 2024 to receive Jesus as Savior and Lord. Then, the rapture will take place, which is like the door closing to the ark. From 2024 to 2031, the tribulation could take place on the earth.)

The diagram has been rotated.

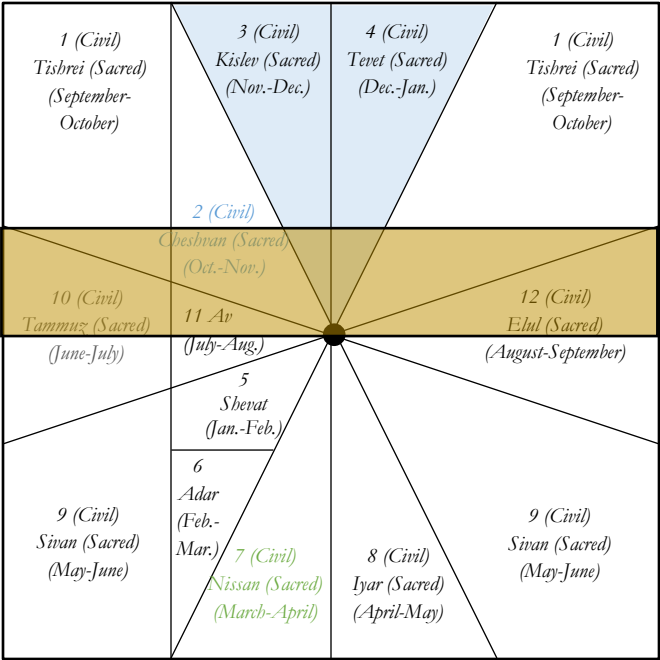


*Noah's ark follows
the civil months.

W

The long
light brown
rectangle
highlights
Noah's
ark in the
diagram. It
is resting
on Mount
Ararat.

The blue
triangle
represents
Mount
Ararat.



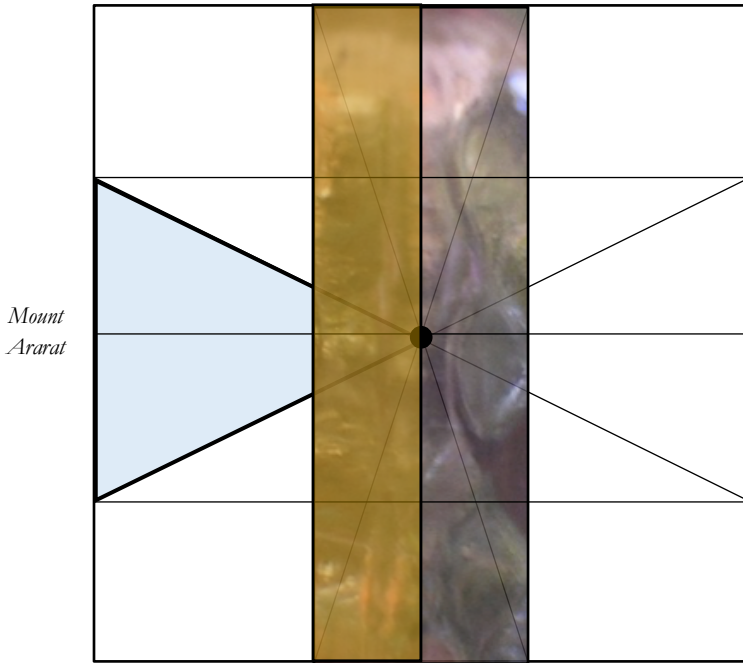
2. “In the six hundredth year of No’-ah’s life, in the **second** month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered No’-ah, and Shem, and Ham, and Ja’-pheth, the sons of No’-ah, and No’-ah’s wife, and the three wives of his sons with them, into the ark” (Genesis 7:11-13).

7. “And the ark rested in the **seventh** month, on the seventeenth day of the month, upon the mountains of Ar’-a-rat” (Genesis 8:4).

10. “And the waters decreased continually until the **tenth** month: in the **tenth** month, on the first day of the month, were the tops of the mountains seen” (Genesis 8:5).

N

Noah's Ark



In one of the main miracle pictures, I discovered young animals in the section of Noah's ark. Thankfully, I was able to magnify the images and apply filters to enhance the colors. To be honest, that was several programs ago on my computer, so I don't remember exactly how I did it. Unfortunately, I'm not very skilled with technology.

"There went in two and two unto No'-ah into the ark, the male and the female, as God had commanded No'-ah" (Genesis 7:9).

I think these two resemble koala bears.

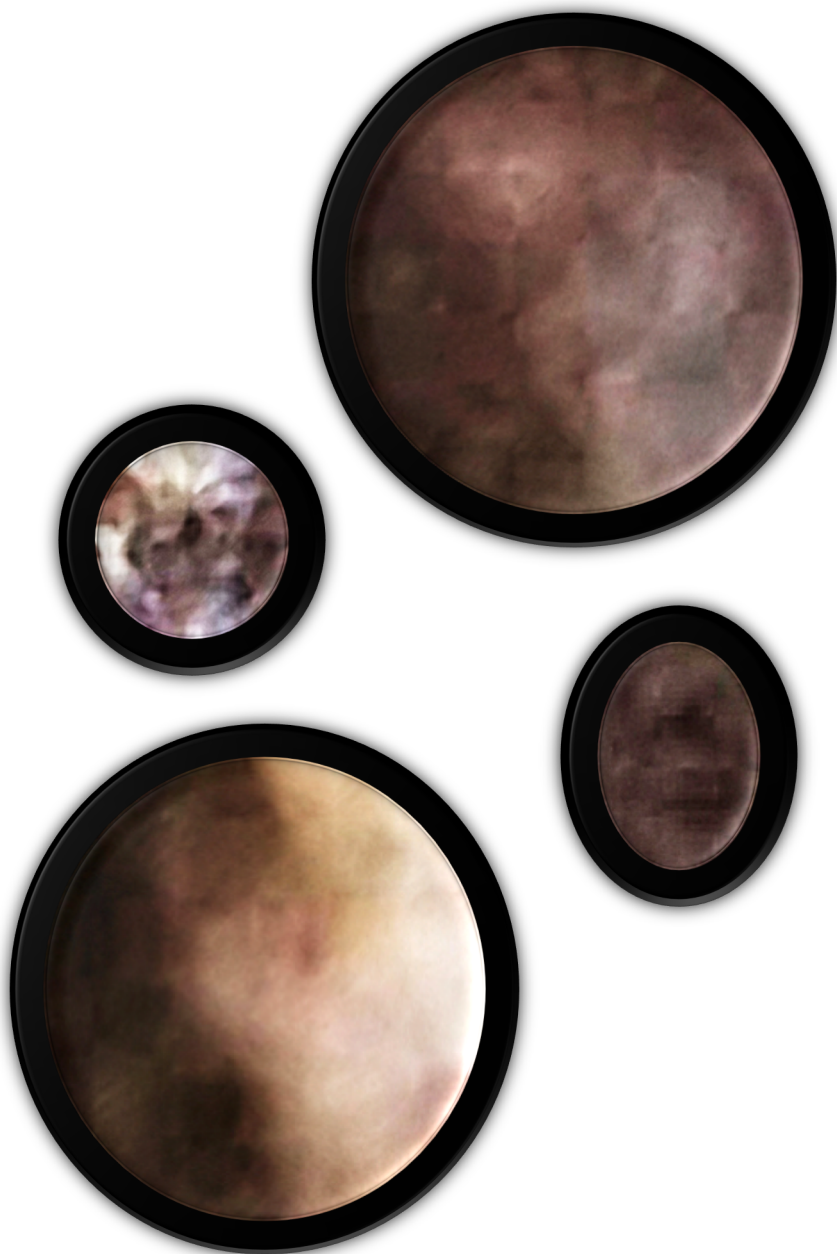




*God's illustrations
show His love. One
can see how much
He cares for His
creation just by
looking at their sweet
faces.*

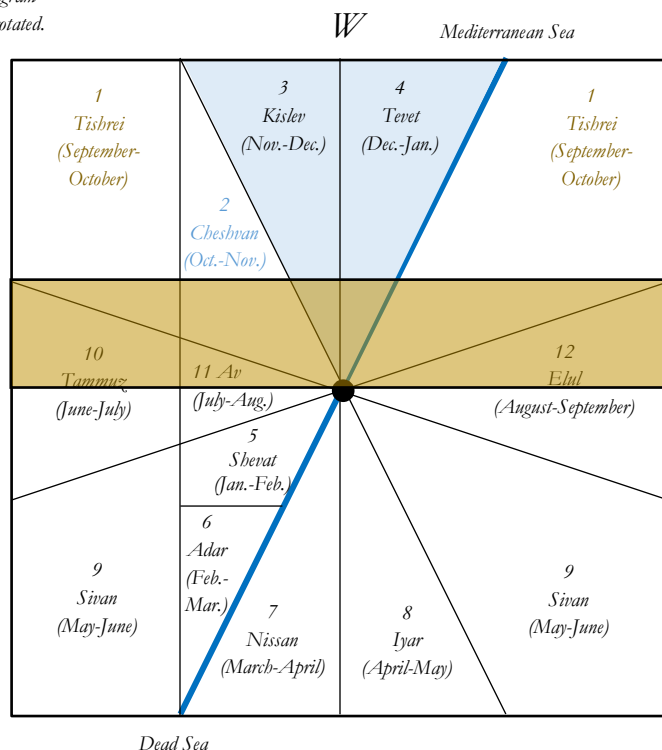


*Elephants and monkeys and bears, oh my!
Wouldn't it be amazing to interact with wild animals without any fear of harm?
I have always wanted to hold a koala bear.*



Noah's Ark Months

*The diagram
has been rotated.



1. “And it came to pass in the six hundredth and first year, in the **first** month, the first day of the month, the waters were dried up from off the earth: and No’-ah removed the covering of the ark, and looked, and, behold, the face of the ground was dry” (Genesis 8:13).

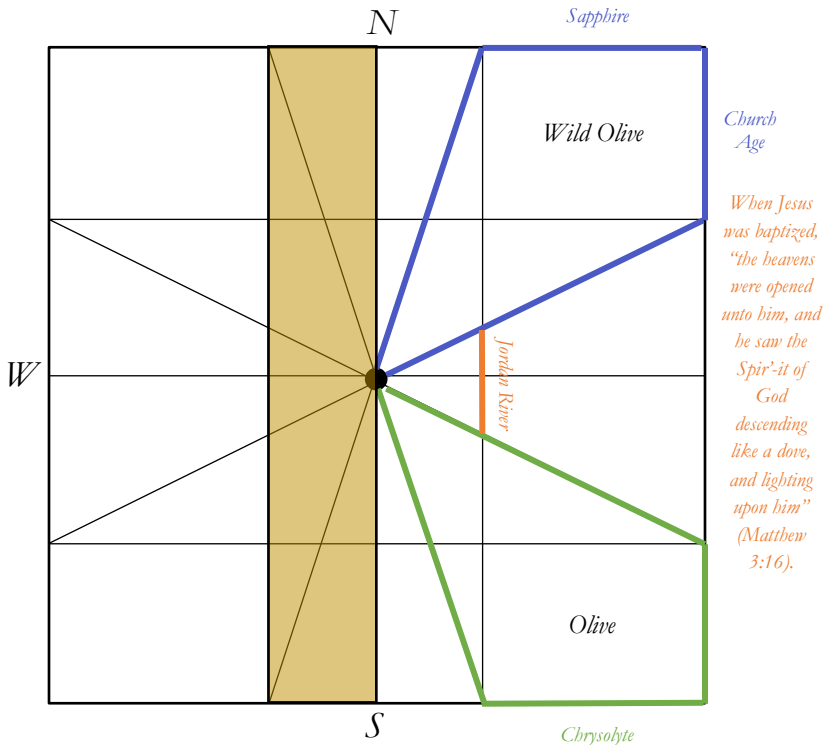
2. “And in the **second** month, on the seven and twentieth day of the month, was the earth dried.” (Genesis 8:14). “And No’-ah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offering on the altar” (v. 20).

*The first rains in Israel begin in *Tishrei*. The main rains take place in *Tevet*. Then, snow often falls during *Shevat*. The rainy/snowy season goes from the Mediterranean Sea to the Dead Sea in the diagram. It also falls in the path of Noah’s flood, where the waters prevailed for 150 days, and then they abated (Genesis 8:3).

Wild Olive

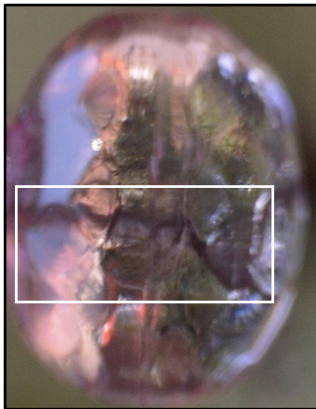
Oftentimes, I've thought about the dove with the olive leaf while working on this project (Genesis 8:11). Until recently, I imagined that the dove flew to the chrysolite stone, since it represents the olive, as well as resurrection life. Then, one day, it occurred to me that the olive leaf was likely growing wild. It wasn't planted by man in an olive grove. Rather, it was growing wild somewhere.

In the diagram, the wild olive is in the sapphire section, which represents the giving of Law, as well as the giving of the Holy Spirit (dove), on the Day of Pentecost. It also represents the church age. Therefore, we are currently living our lives at this particular section in the diagram.



In Romans 11:17, it says that “if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree.” Basically, to sum up this verse, the church is the wild olive branch that has been grafted into God’s glorious olive tree, which is Jewish. As I was thinking about this particular verse, it suddenly occurred to me that the dove with the [wild] olive branch likely points to the New Covenant.

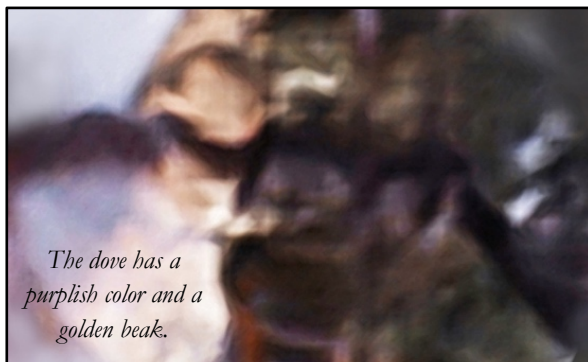
The dove is especially clear in the other main miracle picture. Its wings are stretched out to the side.



A white box is around the dove. Its wings are a part of the whirlwind, as well as the crack in the foundation.

The picture has been rotated.

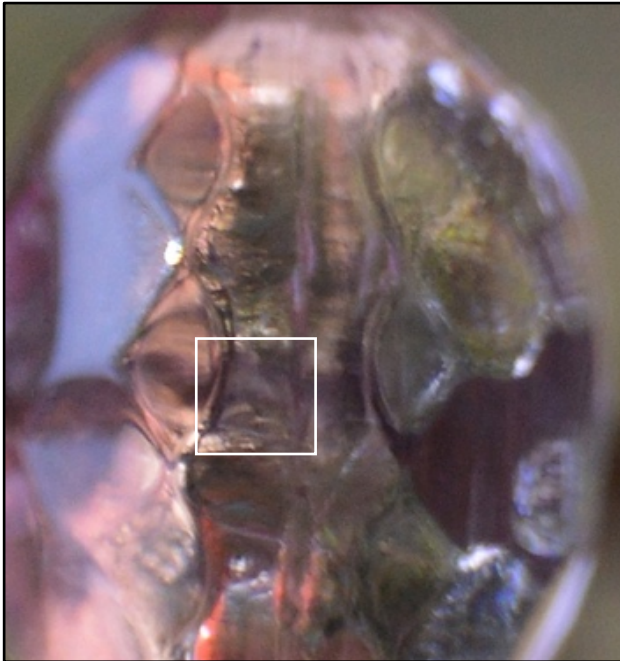
It is possible that the whirlwind represents the root of the tree as well.



The dove has a purplish color and a golden beak.

It is interesting to note that the dove is flying to the west side of the diagram, which represents the New Covenant.

In the Noah's ark section of the diagram, there are two doves (faces only) in the main miracle picture. Once again, they have purplish feathers and golden beaks.



*It looks like the two young doves
are peeking out of a window
(perhaps the ark's window)
or it could also be a nest.*

*The arrow points to one of the
dark eyes.*



The sapphire stone (lapis lazuli) represents the giving of the Law, as well as the giving of the Holy Spirit, on the Day of Pentecost.



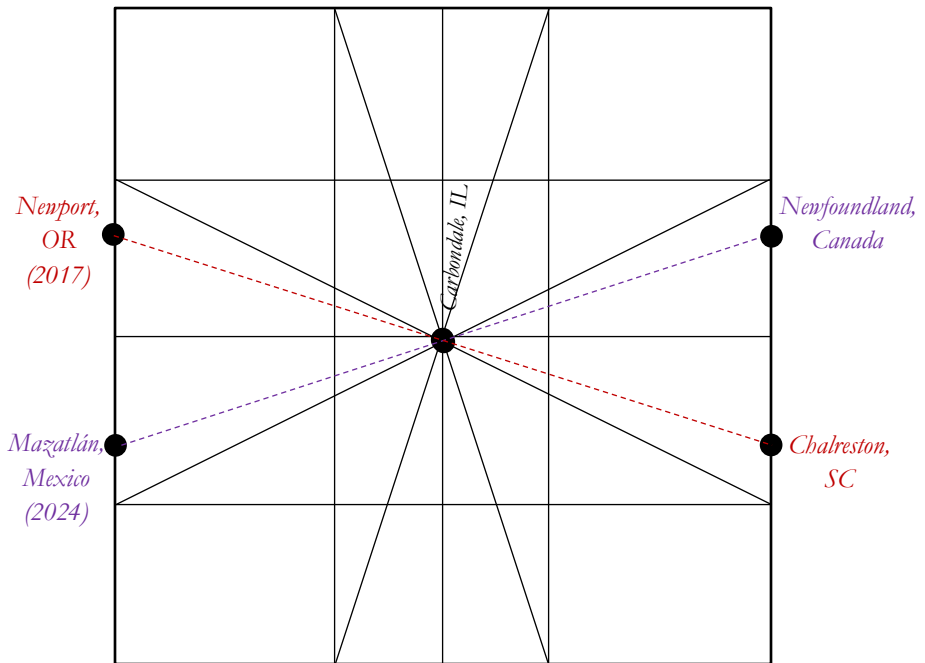
The green topaz (also known as chrysolite) represents the Holy Spirit in the breastplate diagram. And the amethyst represents fowls. Therefore, the doves fit in this section.

Little Egypt

Next, I'd like to take a look at the center point of the diagram where the two full solar eclipses intersect. It is Carbondale, Illinois.

It is unusual for two full solar eclipses to hit in the same spot when there have only been seven years between them (2017 and 2024).

Interestingly enough, the southern tip of Illinois is sometimes called “Little Egypt.” Apparently, during a famine in the 1800s, the southern part provided grain to northern and central Illinois. Also, the rivers resemble Egypt’s Nile delta.



The provision of grain reminds me of Joseph in the Bible. In Genesis 41:46-49, it says the following:

“And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. And in seven plenteous years the earth brought forth by handfuls. And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of

the field, which was round about every city, laid he up in the same. And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.”

The seven years of plenty could be compared to the time between the two solar eclipses (2017-2024). Even though they have been difficult years for the world, there still has been a decent supply of goods. My guess is that the elites are storing up for future hardships. An average family, for example, could store up goods. The items, however, would likely get used up quickly or even destroyed during the tribulation. This is one world event that will be impossible for people to prepare for. No one will be able to run and hide.

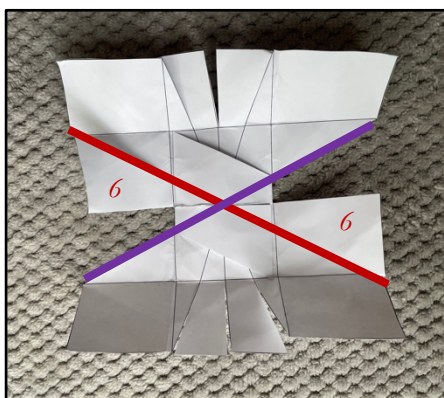
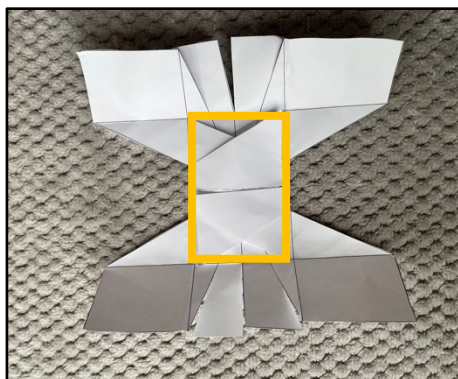
In Revelation 6:12-17, it says the following:

“And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the

face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?”

The sixth and seventh seals resemble burial cloths.

*I placed a
yellow rectangle
around the last
two seals.*



*In this
example:

The sixth
seal is open.

The seventh
seal has not
been opened.*

*It is
important to
note that the
seals won't
open until
after the
rapture
takes place.*

On a spiritual note, the barley represents the church. As previously noted, there has been a falling away from the faith in recent years. There are those, however, who have drawn close to the Lord. These are the people who will be a part of the rapture (the catching away). They are the first part of the harvest—the barley.

I'd like to continue with Joseph's story. In Genesis 41:50-53, it says the following:

“And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction. And the seven years of plenteousness, that was in the land of Egypt, were ended.”

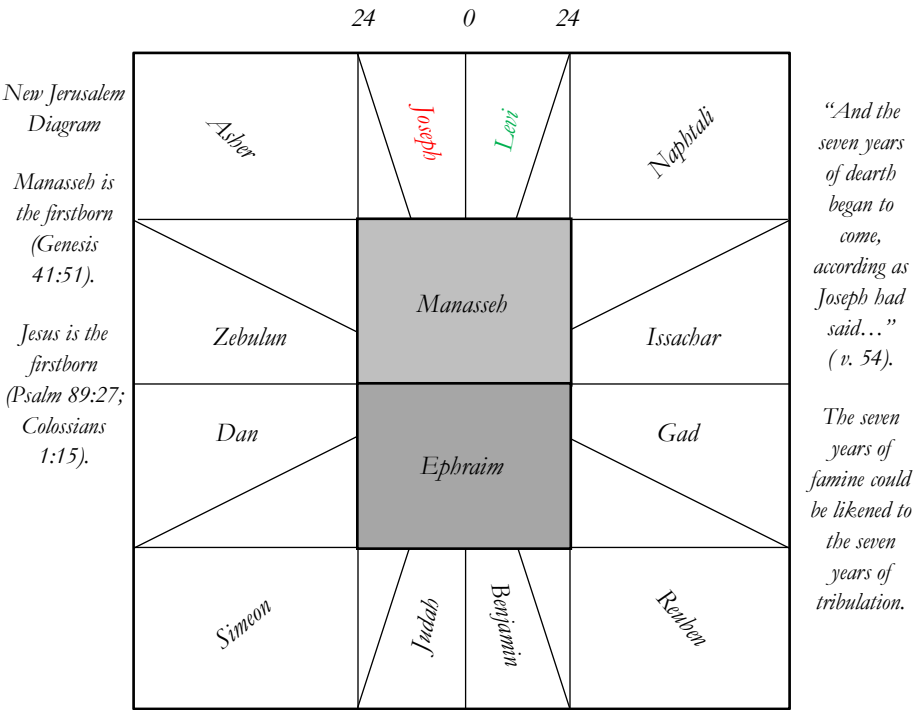
As previously noted, *Manasseh* means the following: “For God...hath made me forget all my toil, and all my father's house.” This could be likened to the rapture, when we'll be taken to a new place—a heavenly place—where life won't be difficult. We probably won't remember the sinfulness that we experienced on the earth, whether our own sins or the sins of others. We will be in our Heavenly Father's house.

Please note where Manasseh is in the diagram on the next page. He is in the most holy place on the north side, where we also find Jesus' face in the main miracle picture. I believe that this is the storehouse for barley (the church) when the rapture takes place.

*Abraham's spiritual descendants are like the stars.

*God's spiritual children need a spiritual temple (in Heaven).

The diagram below shows the tribes of Israel, along with Joseph’s two sons, Manasseh and Ephraim. It is interesting to note that Joseph was married to the daughter of a priest. Also, Levi is the priestly tribe. They also both fit in the diagram at 24 degrees (on the heavenly side).



The second son is *Ephraim*, which means the following: “For God hath caused me to be fruitful in the land of my affliction.” This son could be likened to the Jewish people, especially during the tribulation. Those who come to know Jesus during this time will be fruitful in a land of affliction.

The Jewish people are the wheat harvest. They are God’s natural children. The tribulation will take place on the

earth, which is natural. The temple in Jerusalem is a building made with hands.

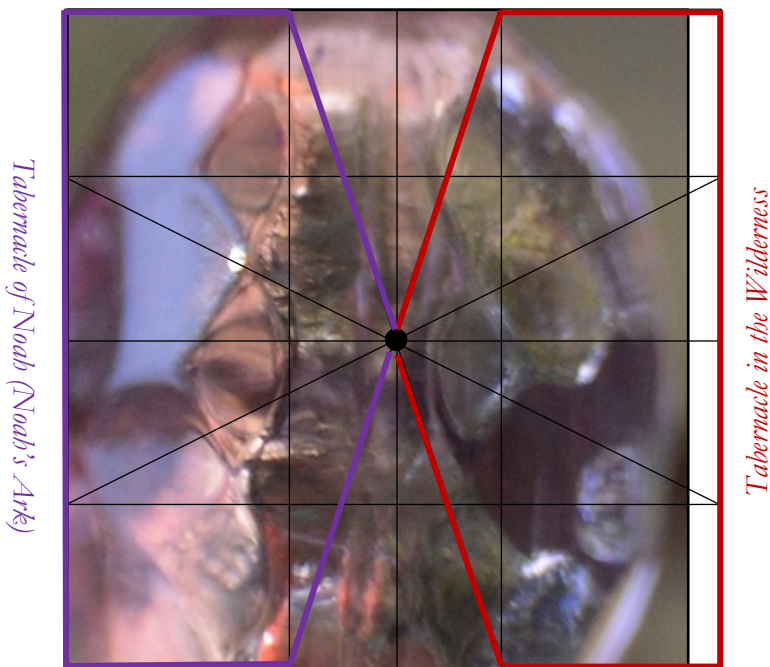
*Abraham's natural descendants are like the sand by the sea.

*God's natural children need a natural temple (made with hands).

Tabernacle

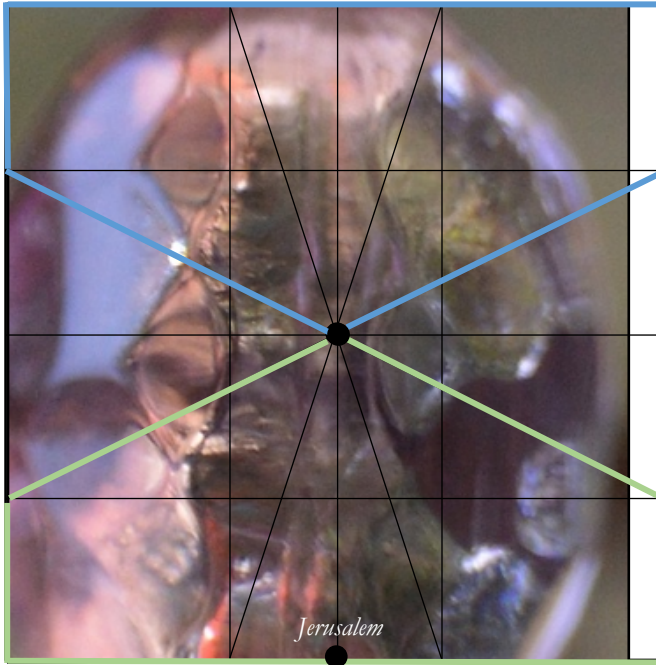
It is interesting to note that there is a tabernacle on each side of the diagram:

- 1) Tabernacle of Noah (Purple)
- 2) Tabernacle in the Wilderness (Red)
- 3) Tabernacle in Heaven (Blue)
- 4) Tabernacle on Earth (Green)

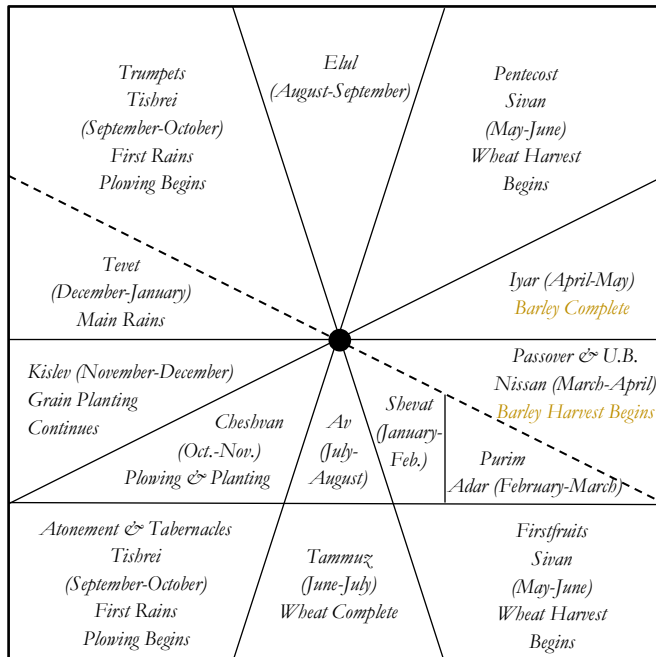


Tabernacle in Heaven

*In light of
the rapture,
the church
will be
brought into
the
tabernacle
in Heaven.
The church
is the first
harvest (the
barley
harvest)
that will be
brought into
the
storehouse.*

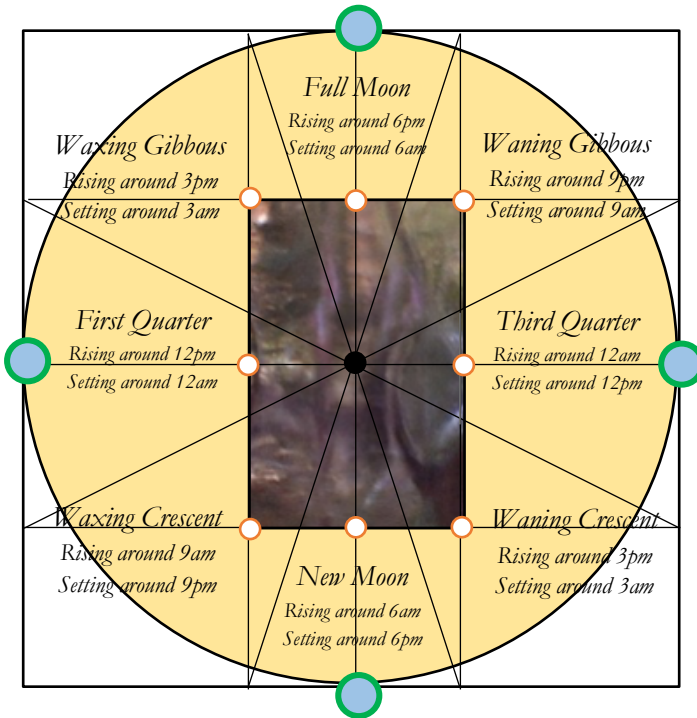


Tabernacle on Earth (Temple in Jerusalem)



New Moon

At this point in time, let's take a look at the phases of the moon. In the diagram below, the white dots represent the moon's path. As it orbits the sun, it follows the inner rectangle, which represents the most holy place.



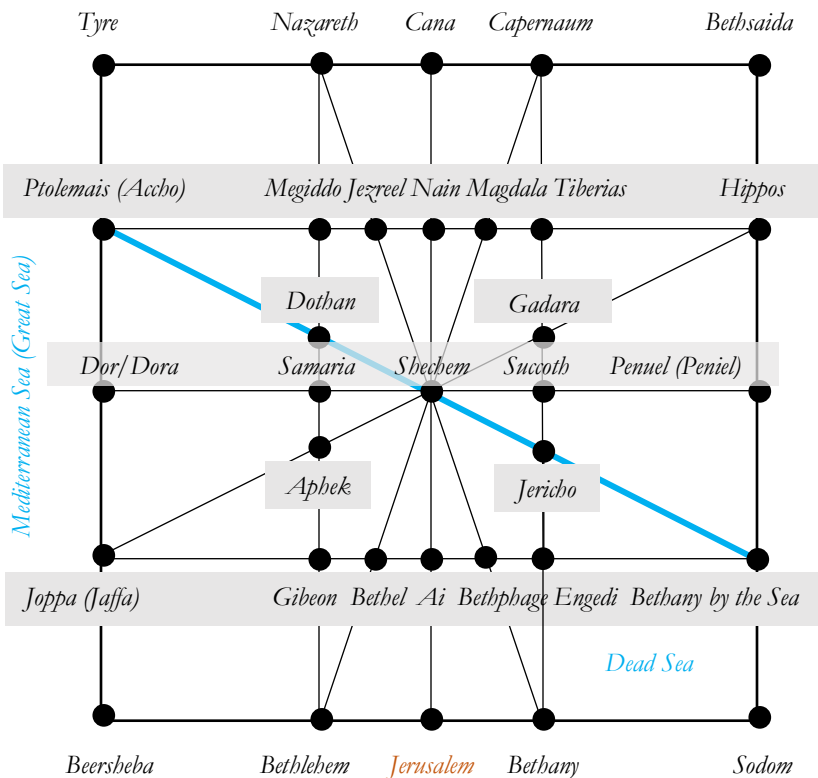
In the diagram above, the earth travels around the outer square. The blue dots represent the path of the earth.

It's important to keep in mind that this is a bird's-eye view. Plus, it's also three-dimensional. Therefore, if we were to pull the diagram up from the center point, the sun, moon, and stars would float in space.

Apparently, the new moon marks the beginning of the lunar month. This is also when the Israelites would bring

their sacrifices to the Lord. In Numbers 10:10, it says that “in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God....” Then, in Psalm 81:3, it says, “Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.”

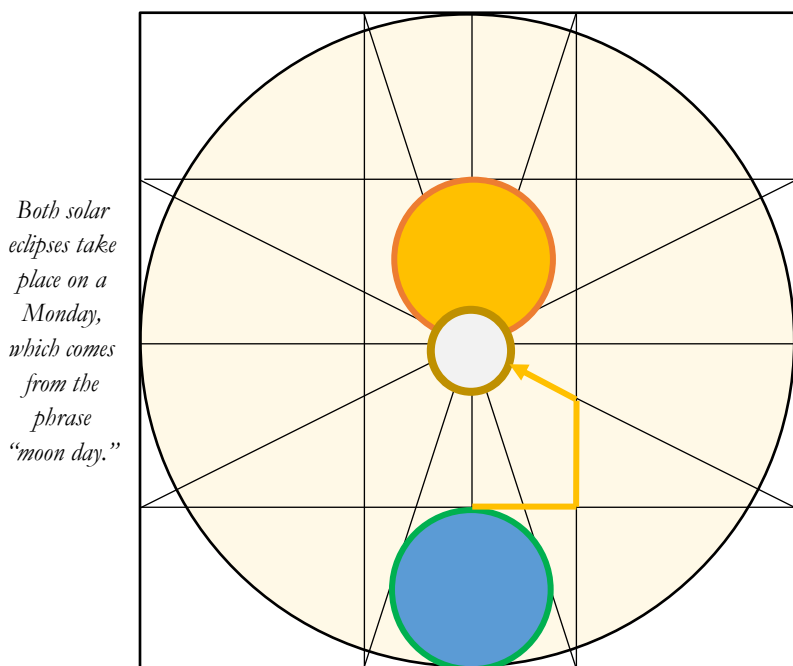
Please note that **Jerusalem** is in the new moon section in the diagram below. The people would bring their offerings to the temple in Jerusalem.



Solar Eclipse

Let's go ahead and take a look at Joel 2:1. Some of the phrasing in this particular verse is similar to the offerings and sacrifices mentioned on the previous page. It says, "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand" (Joel 2:1).

It is interesting to note that a solar eclipse can only happen during a new moon phase. (Please note where the new moon phase is on page 76).



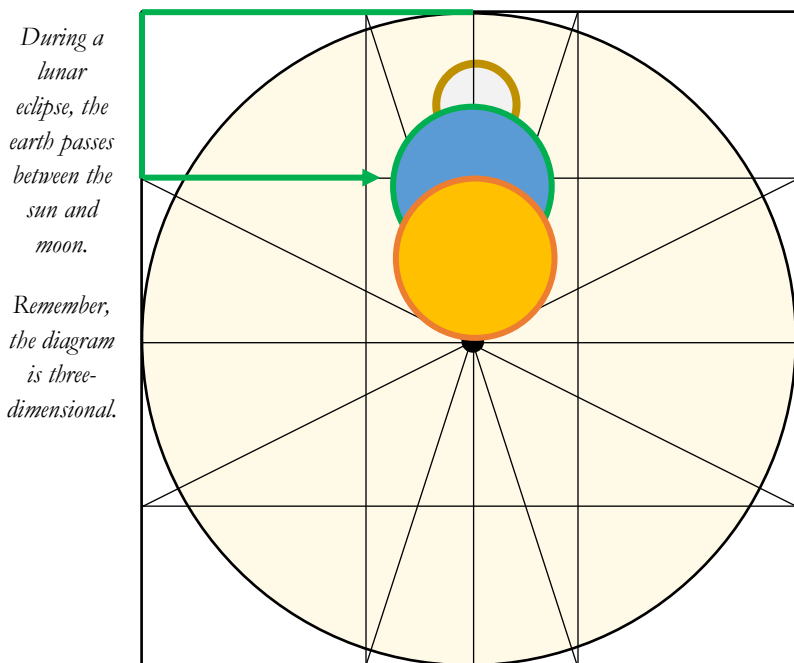
During a solar eclipse, the moon passes in between the sun and earth. In the diagram above, the gold line shows the path of the moon. (Of course, this is just my best guess.)

During a solar eclipse, the moon casts a shadow on the earth. The moon blocks our view of the sun, causing the sun to appear dark.

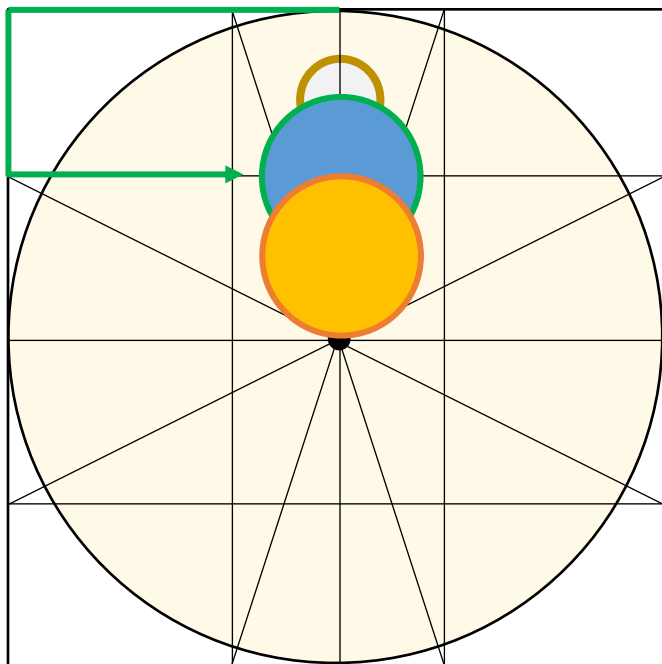
In Joel 2:10, it says that “the earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining.” Then, in verse 31, it says that “the sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come.” I think it is possible that the dark sun in these verses could refer to a solar eclipse.

Lunar Eclipse

Next, let’s take a look at a lunar eclipse. This can only take place during a full moon. (Please note where the full moon phase is on page 76.)



During a lunar eclipse, the earth passes between the sun and moon. Remember, the diagram is three-dimensional.



When the earth passes in between the sun and moon, it cuts off the sunlight, which causes an eclipse.

A blood moon happens when the sun's light is diffused into the shadow cast by the earth. This causes the moon to have a reddish color, which is why they call it a blood moon.

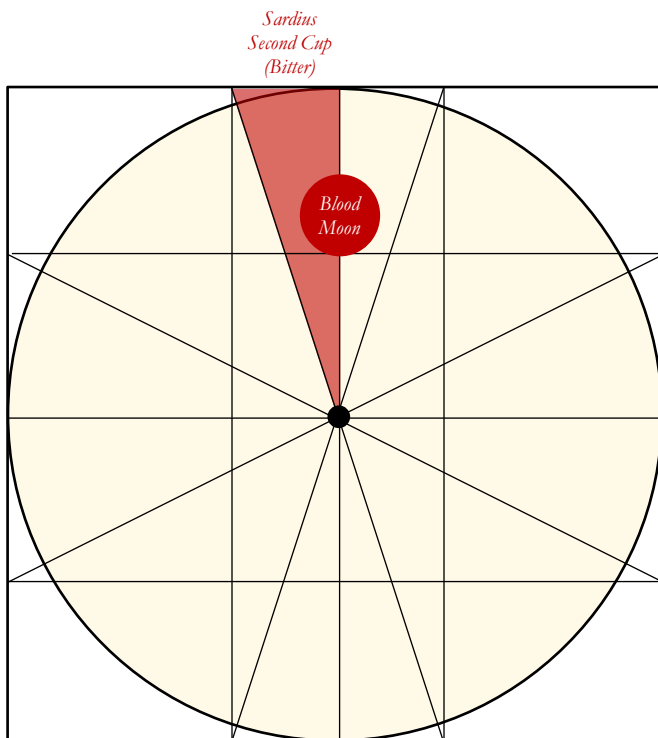
Interestingly enough, the sardius stone represents blood in the New Jerusalem diagram (see the diagram on the next page). It also represents the bitter cup that the Lord experienced on our behalf.

The full moon (full blood moon) intersects with the sardius section of the diagram.

*New
Jerusalem
Diagram*

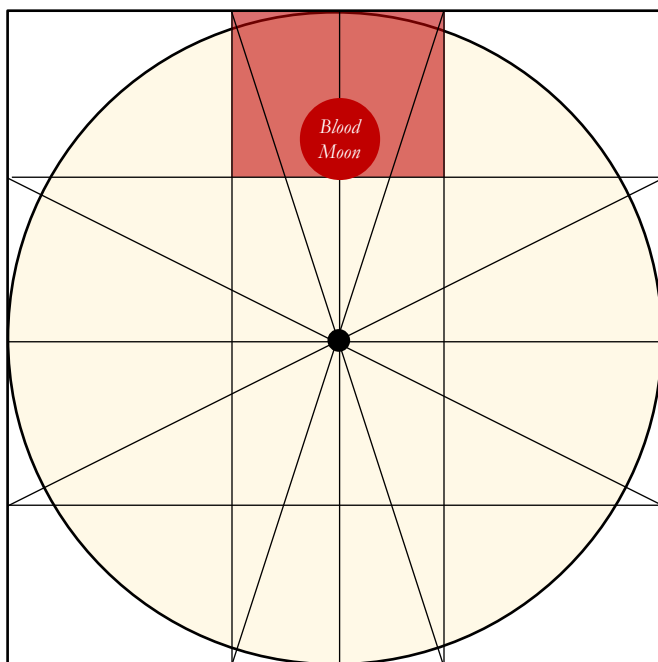
*When a full
moon is
eclipsed by
the shadow of
the earth, it
is a blood
moon.*

*The sardius
stone is
referred to as
the “blood
stone.” It
also resembles
a blood
moon.*



*Breastplate
Diagram*

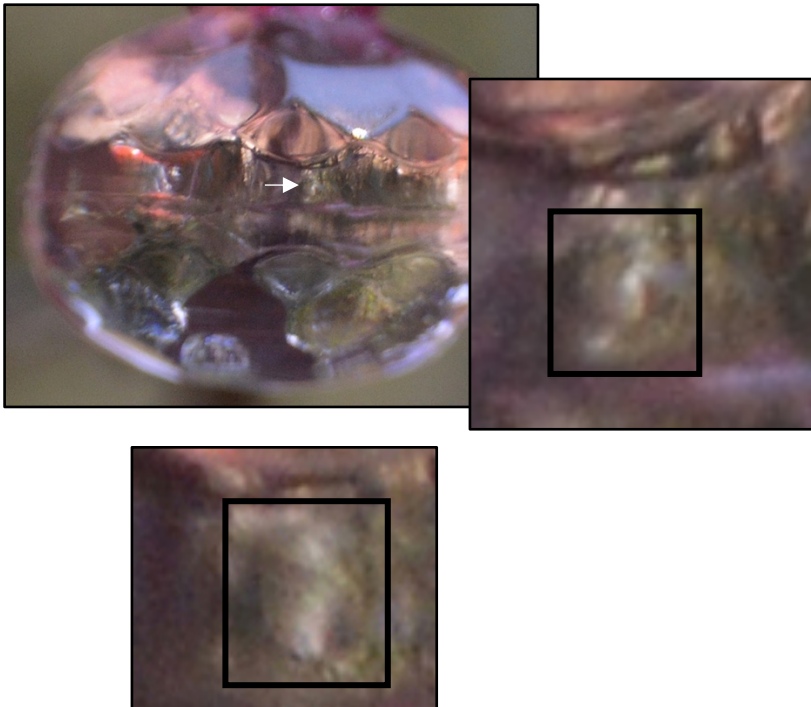
*In the
breastplate
diagram, the
sardius stone
represents the
Son, Jesus,
who
experienced
the bitter cup
on our behalf.*



Pearl Gates in the New Jerusalem

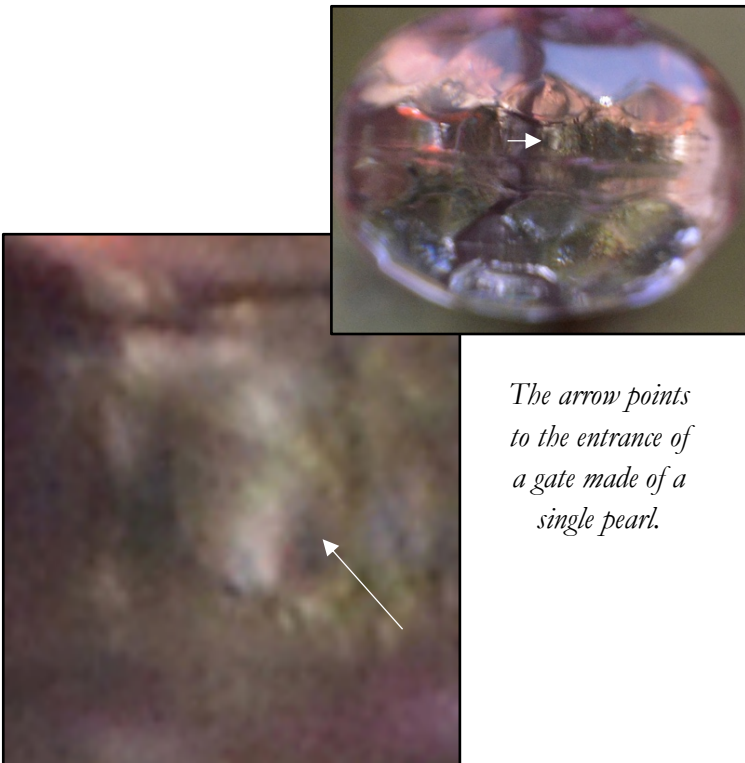
It is interesting to note that the gates in the New Jerusalem could be arranged (or positioned) like the phases of the moon.

First, let's take a look at a gate in the miracle pictures. It is possible that a "pearly gate" is one of the most common things that we have heard about Heaven. In Revelation 21:21, the beloved disciple explains that "the twelve gates were twelve pearls: every several gate was of one pearl...." I have seen movies where they depict the gates like an entrance into a million dollar mansion, so that's how I imagined them until now. In the two main miracle pictures, the gate actually resembles an igloo.



Jesus says that the Kingdom of Heaven is like a merchant looking for fine pearls (Matthew 13:45). When the man found one of great value, he sold everything he had and bought it (v. 46).

In John 14:6, Jesus tells Thomas, “I am the way, the truth, and the life: no man cometh unto the Father, but by me.” Jesus is the door. He is the gate to Heaven (John 10:9). As we pass through a gate made of an enormous pearl one day, may we remember the great price that Jesus paid for salvation. May we praise His Name as we remember the words of Isaiah: “but thou shalt call thy walls Salvation, and thy gates Praise” (Isaiah 60:18).

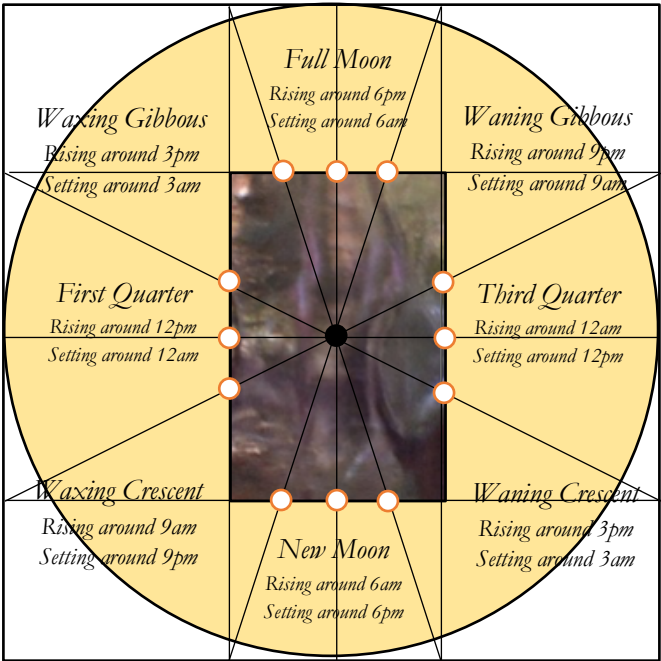


*The arrow points
to the entrance of
a gate made of a
single pearl.*

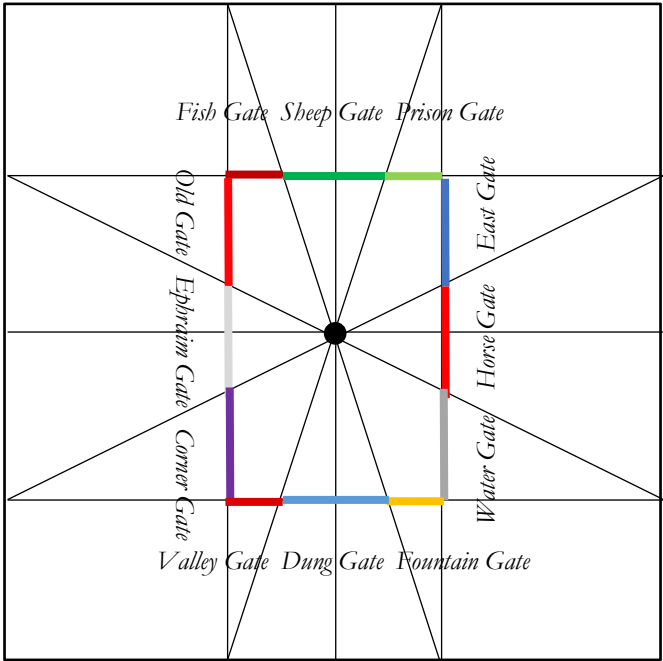
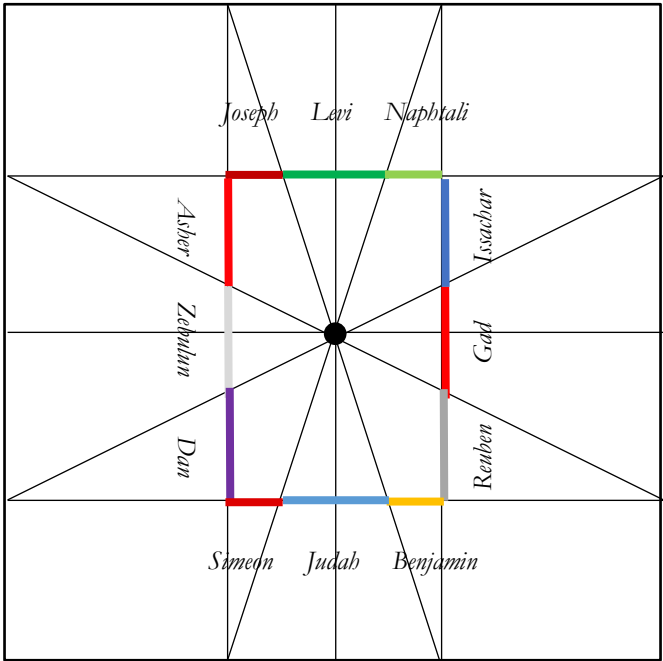
It is important to note that the phases of the moon in the four corners (gibbous and crescent), each have two phases.

Generally speaking, there are eight phases of the moon. However, with the additional corner phases, there are a total of twelve. (I have adjusted the white dots since my previous books.)

It is important to point out that there are twelve pearl gates in the New Jerusalem. And pearls resemble moons!



New Jerusalem's Gates

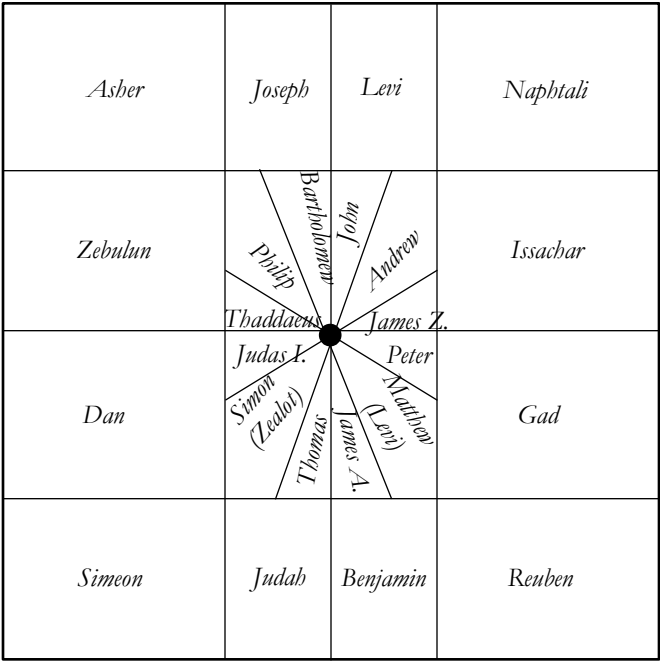


I used the colors of the breastplate stones to go along with the tribes (see previous page). I had to adjust the center column of the breastplate (below) to figure out the tribes.

The inside of the diagram contains the twelve apostles. The twelve tribes are on the outside.

Joseph: Sardius (Breastplate
Levi: Emerald Stones)

In Acts 1:26, Matthias takes the place of Judas Iscariot. Therefore, Matthias may replace him in the diagram as well.



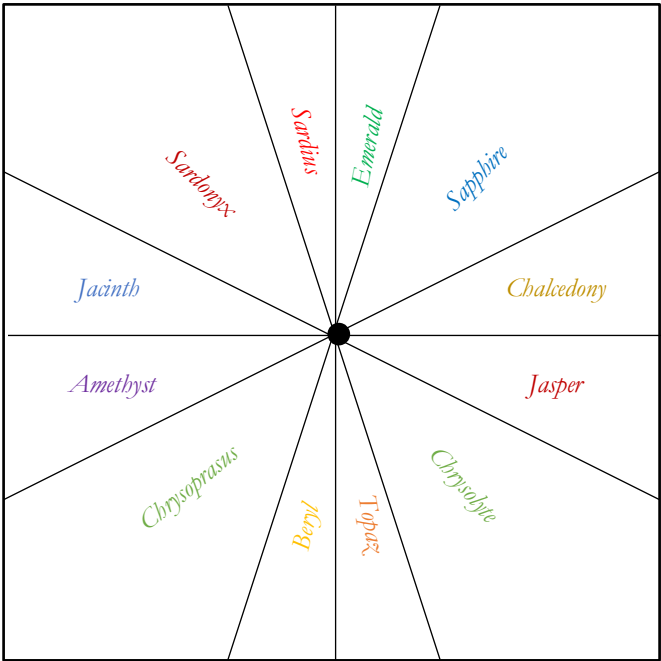
Judah: Ligure (Breastplate
Benjamin: Beryl Stones)

It is important to note that the New Jerusalem’s wall has twelve foundations with the names of the twelve apostles of the Lamb (Revelation 21:14). That’s what we see on the inside of the diagram.

Breastplate
Diagram

<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>
<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>
<i>Amethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>
<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>

New
Jerusalem
Diagram



In Revelation 21:12, John describes “a wall great and high, [which] had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Is’-ra-el.”

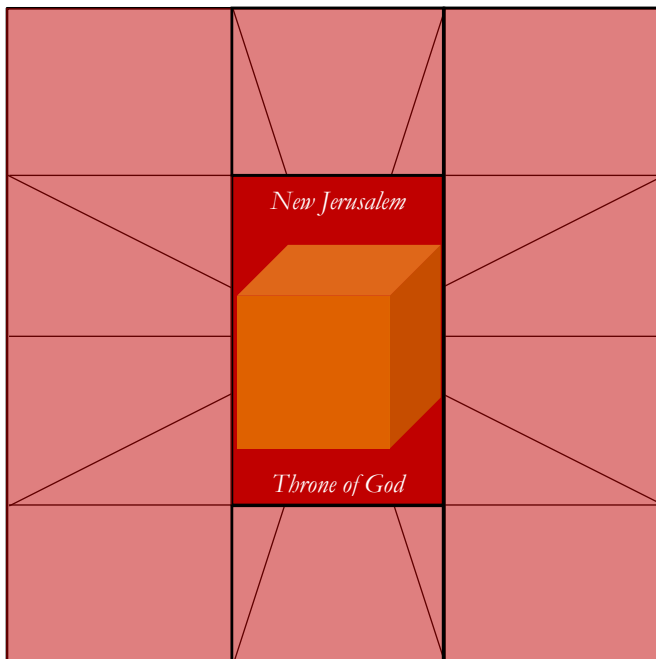
Foundations of the wall: twelve apostles

Pearl gates: twelve tribes

“He made the moon for the seasons...” (Psalm 104:19). Jewish people celebrate different feasts during specific seasons.

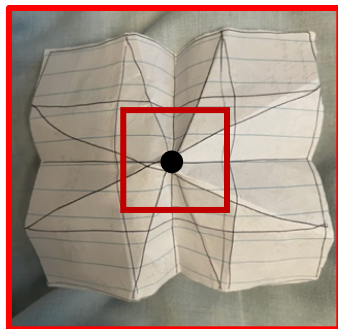
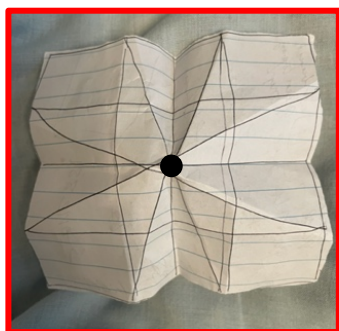
In the New Jerusalem, I imagine that we will travel through a long gate (kind of like a cave), and it will bring us to the Holy City—the New Jerusalem. In the diagram, the city will possibly be a cube, perhaps on top of the rectangle in the center (of the diagram).

The jasper wall is around the city. It is decorated with various foundational stones. These are the foundations, which represent different parts of the Temple. They come together at the center section of the diagram where we find salvation through Jesus as the sacrificial Lamb.

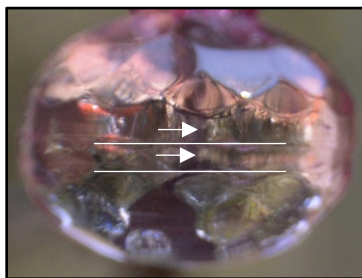


*“Thou shalt call thy walls Salvation...”
(Isaiah 60:18).*

Since the city is foursquare, I began to wonder why there is a rectangle in the middle of the diagram. Then, I realized that the diagram is three-dimensional. When you raise the center, it becomes a square. Jesus becomes high and lifted up (Isaiah 6:1).



Jesus' body is parallel to the wall in the miracle picture. The pearl gate is connected to His side.

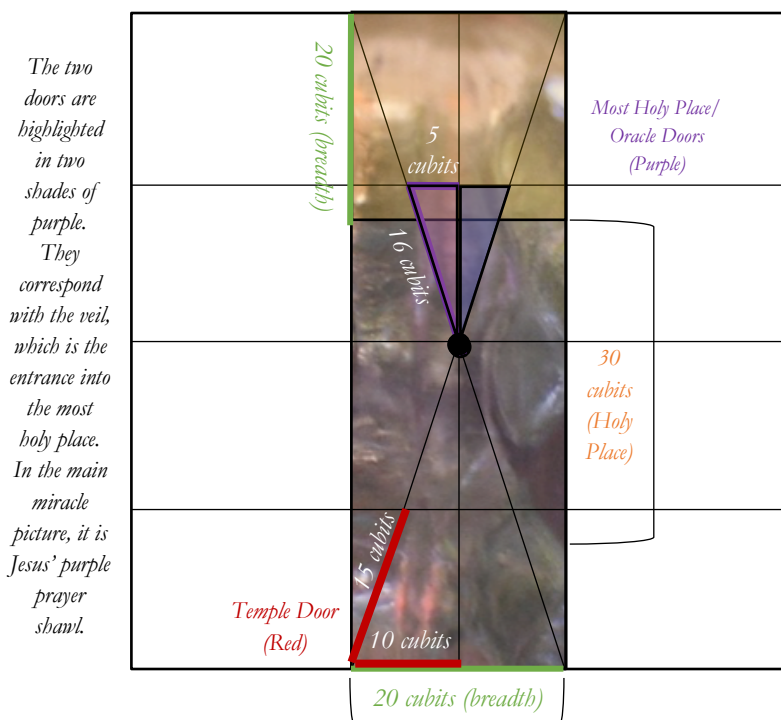


As previously noted, in Isaiah 60:18 it says that the gates shall be called *Praise*. According to Psalm 100:4, we should “enter into his gates with thanksgiving, and into his courts with praise.” We should also be “thankful unto him, and bless his name.” The Lord Jesus deserves our thanksgiving, and blessing, and praise.

Review of Solomon's Temple and the New Jerusalem:

As you may recall, the most holy place is a cube, similar to the New Jerusalem. In 2 Chronicles 3:8, it says that “he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits....”

Solomon's Temple Dimensions

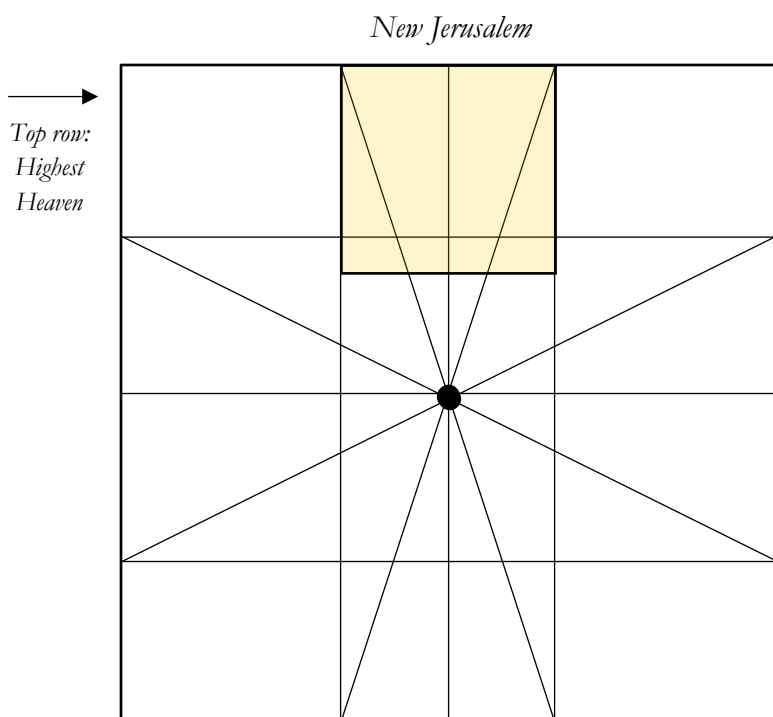


Let's take a look at the dimensions of Solomon's temple. I think it is possible that the New Jerusalem is in the same section as the most holy place in the diagram. I have highlighted it in gold. It is in the top middle section of the

diagram.

The most holy place in Solomon's temple is 20 cubits, while the New Jerusalem is 144 cubits. The scale, of course, has to be adjusted, depending on which one we're studying.

When John describes the New Jerusalem, it is possible that the red part of the jasper highlights the natural part of the Holy City. This amazing city will be a gathering place for God's people and His creation. It will have physical characteristics. It will also have heavenly characteristics, which is the crystal part of the jasper stone.

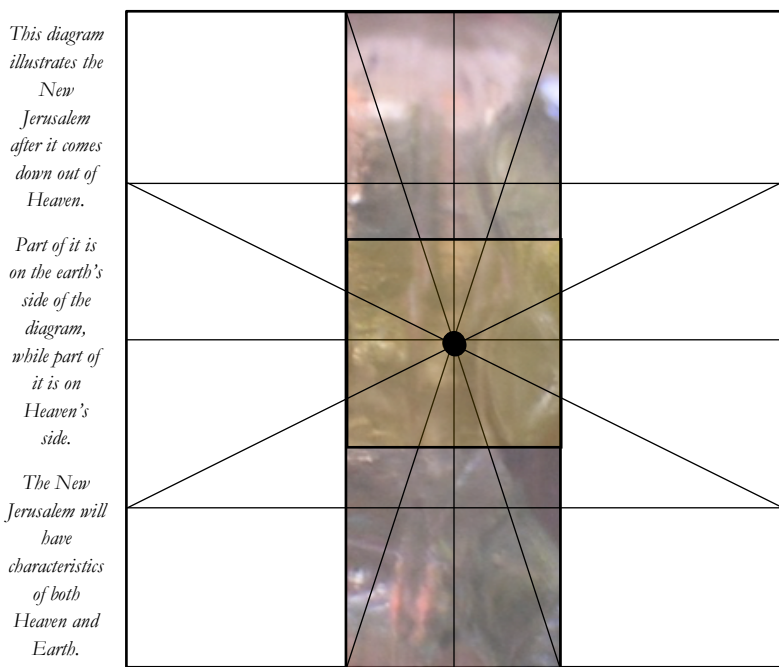


In Revelation 21:2, John sees “the holy city, new Je-ru’sa-lem, coming down from God out of heaven, prepared as a

bride adorned for her husband.”

In the diagram on the previous page, the New Jerusalem is represented by the yellow square. Remember, the top row in the breastplate diagram represents the highest heaven.

One day, the New Jerusalem will come down out of Heaven. It may get set on a hill (or mountain). Some people believe it could hover above a mountain on the New Earth. This is what we see in the diagram below.



As you may recall, the New Jerusalem is “prepared as a bride adorned for her husband.” In the diagram, when the city is lowered, it ends up in the same place as the Lord Jesus. He is the bridegroom, and He is with His bride.

The place that the Lord has prepared for us could be the

New Jerusalem. When the rapture takes place, we may go to the New Jerusalem to be with Him. Of course, this is just a theory.

Cave

The picture below reminds me of the Reed Flute Cave in China. At first, I thought it was this particular cave. Now I think it could represent one of the gates of the New Jerusalem. Since the wall is 144 cubits thick (Revelation 21:17), which is 72 yards or 216 feet, there is probably enough space for people to gather. It could also represent a cave outside of the city on the mountainside.



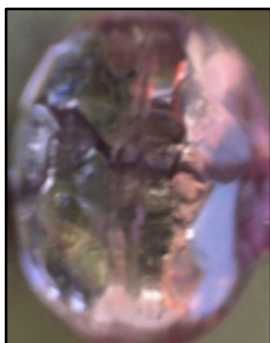
While in Israel, we visited a museum where they had the Dead Sea Scrolls on display. The Isaiah Scroll was the most complete, and, therefore, the most beautiful. We also saw the Qumran Caves from a distance. They didn't allow people to walk through them, although our tour guide told us about the Bedouin shepherd boy who looked for his goat in one of the caves and discovered a scroll in an earthenware jar. What a find!

Throughout history, people have lived in caves. There are drawings, paintings, and even carvings on cave walls that help us understand ancient people.

The picture below is one of my favorites. The person on our right reminds me of an Inuit or perhaps a native from Tibet. He is wearing colorful clothing like the Tibetan people. There is even the face of a Tibetan pony near his shoulder. Although the pony looks lavender in the picture, it is likely gray in color. The bleach filter often alters the colors.



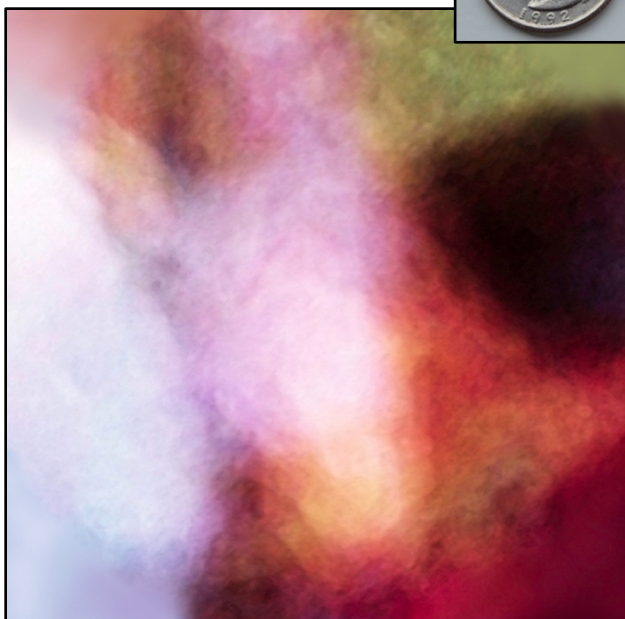
The Tibetan artist is reaching his arm out to draw. Please take note of the pen or brush in his hand. And the “whirlwind” has suddenly become an arm. It is as if he is drawing or painting the miracle pictures.





*The artist's
head is a
part of the
shank of
the button.*

*You can
see the size
of the
button
(below)
next to a
quarter.*



He and the pony have such sweet faces!

“Canst thou bind the sweet influences of Pleiades,
or loose the bands of Orion?”

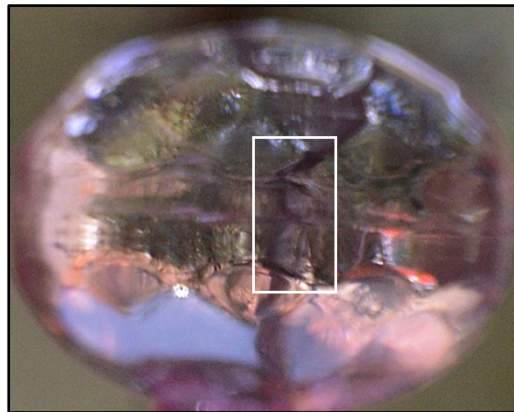
Job 38:31

STARS

In this chapter, I'd like to begin with the *Orion* constellation. There is a picture of an enormous angel in one of the main miracle pictures. I think it could be the angel of the Lord.

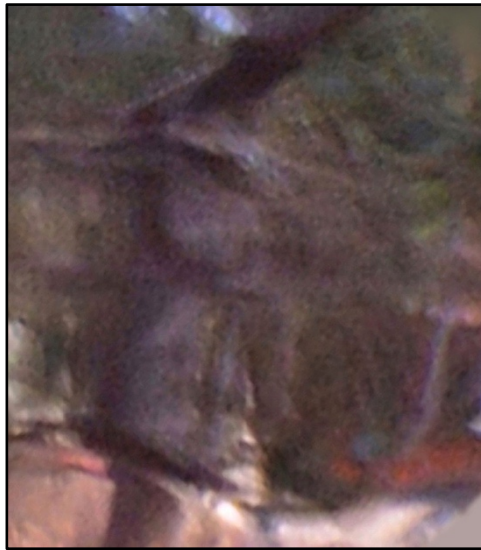
The picture has been rotated 180 degrees (turned upside-down). I think this gives us a heavenly perspective.

A white box has been placed around the angel.

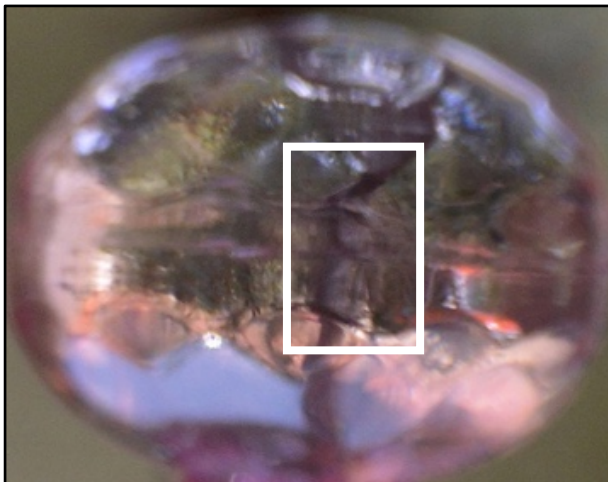


At one point, “David looked up and saw the angel of the Lord standing between heaven and earth, with a drawn sword in his hand extended over Jerusalem” (1 Chronicles 21:16).

Interestingly enough, in the picture below, I discovered an angel with a sword in its sheath. The angel is wearing a purple robe. His wings extend to the side. Since my husband is a pilot, he pointed out the placement of the wings. They look like the wings of a plane or a bird. In this case, the angel could be landing on the mountain.



*The angel is
very tall in
comparison
to the
people on
the right.*



Orion & the Angel of the Lord

As I was studying about the *Orion* constellation, the picture of the enormous angel came to mind. I immediately saw a similar pattern. Of course, many people interpret *Orion* as a hunter. When I look at the constellation, however, I see the armor of God (at least some of it). In Ephesians 6:13-17, it says the following:

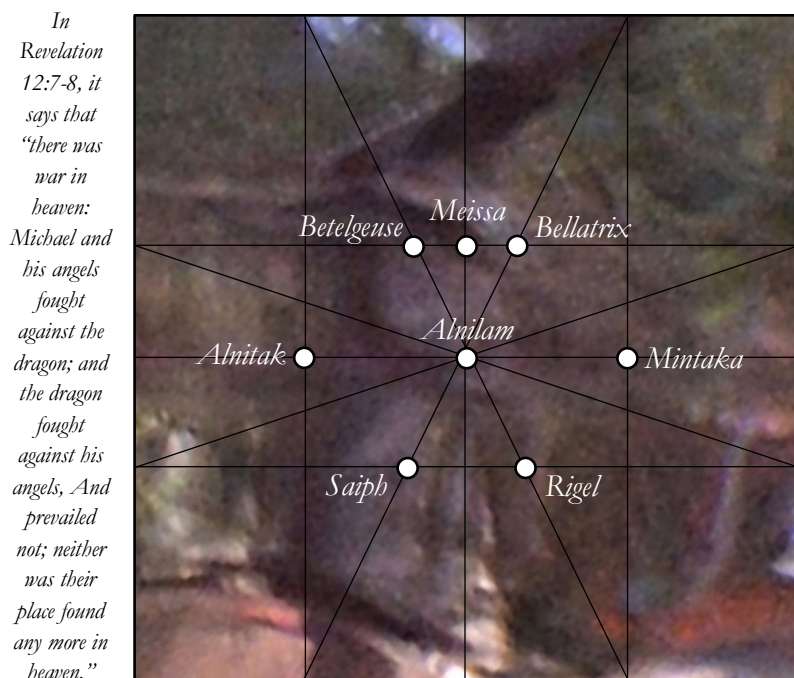
“Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.”

The enormous angel in the picture has a sword, as well as a belt, which we will see along *Orion's Belt* on the next page.



The diagram below contains the stars in *Orion's* constellation. I have place the angel where we would normally interpret the “hunter” to be.

It is important to remember that the diagram is three-dimensional. Therefore, as we pull it up from the center point, the stars would float in space.



I find it interesting that some of the stars’ names go along with specific things on the angel in the picture. For example, *Betelgeuse* means “the giant’s shoulder.” Please note how this particular star is near his shoulder.

These are the meanings of the stars in Arabic:

Betelgeuse: the giant's shoulder

Meissa: the shining one

Bellatrix: female warrior

Alnitak: the girdle

Alnilam: the string of pearls

Mintaka: the belt

Saiph: sword of the giant

Rigel: the left leg of the giant

Please note that *Alnitak*, *Alnilam*, and *Mintaka* make up *Orion's Belt*.

As previously noted, the New Jerusalem has pearl gates (see pages 82-84). You may have noticed that *Alnilam* means “the string of pearls.” Apparently, in the *Milky Way*, someone discovered new stars that look like pearls on a cosmic string. This would be like a string of pearls or a pearl necklace.

The pearl is a living gemstone. Therefore, the pearls are birthed, and new stars are birthed. In Revelation 21:5, it says, “And he that sat upon the throne said, Behold, I make all things new.”

It is interesting to note that *Orion's Belt* lines up with Jesus' body in the main miracle picture.

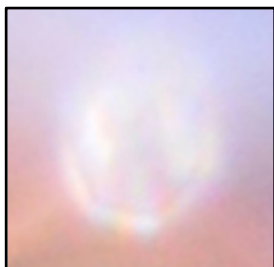


Recently, I learned that brand new stars can be birthed out of old stars. Basically, the remains of the dead stars are used to make new stars.

When God makes all things new, I'm not sure if He will use old matter. My guess is that the newness of life will burst forth from Him, almost *like* the explosion of a star.

Jesus is the bright and morning star since all life comes from Him. At the end of the Book of Revelation, the new heaven and new earth are described. The bright and morning star likely points to a new day, when God's glory will provide continual light to all of His creation. In

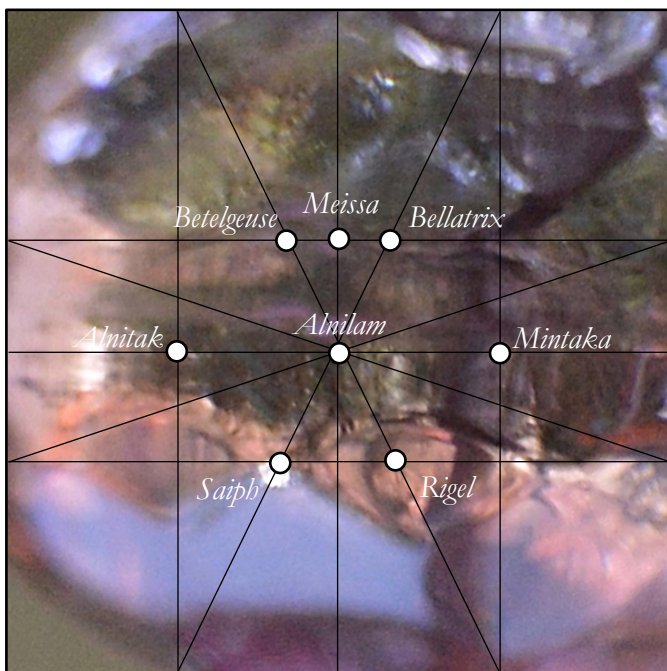
Revelation 22:5, it says that “there shall be no night there....” (This is in reference to the New Jerusalem.)



This is a white spot from one of the miracle pictures. I think it resembles the silhouette of a bride and groom. It could represent the New Jerusalem as a bride (Revelation 21:2). It also resembles a star!

I believe that the diagrams provide a satellite view. We can see the big picture, or we can zoom in on one specific section. In the diagram below, we see the bigger picture compared to what we find on page 100.

As previously noted, Alnilam means “string of pearls.” Interestingly enough, it is right by the pearl gate in the diagram.



Star of Bethlehem

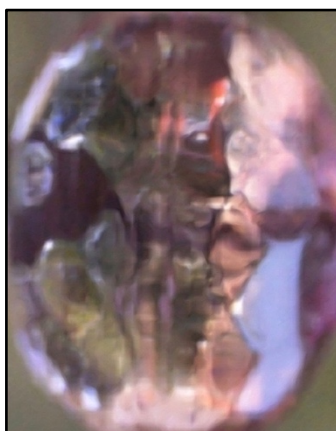
My next goal is to take a look at the Star of Bethlehem. There have been a number of theories in recent years. In my personal study, I have considered *Venus*, *Rigel*, and even *Betelgeuse* as possibilities.

Just this week, I considered *Saiph* for the first time. I actually think that this could be the right one.

I lined up the white dot (*Saiph*) with the white spot in the miracle picture. (I believe the white spot represents the Star of Bethlehem in this example.)

At this time, I'm going to share some previous notes. A long time ago, I discovered pictures of the wise men (also known as the three kings) who brought gifts to Jesus. It is interesting to note that *Orion's Belt* is sometimes called the "Three Kings."

I magnified the two main miracle pictures years ago, but I can only find one at this time.



Please note the blue section on our right. There are at least three faces nearby. These could be the wise men. In Matthew 2:1-2, it says the following:

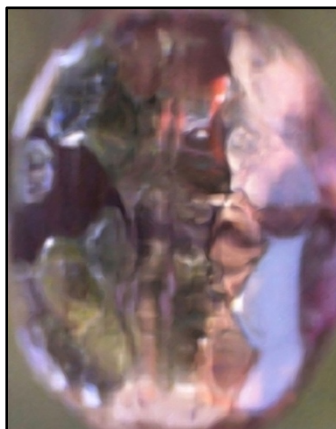
“Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.”

The white spot is on one of their foreheads (on part of a blue head covering). This could mean that they are following the star.



*The white
spot is on
the east
side.*

It is important to note that the picture has been rotated (and magnified).



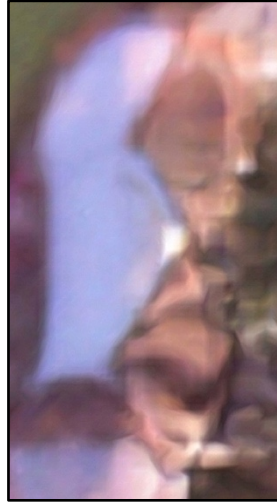
Let's rotate the picture once again. This time the white spot is on the west side of the diagram.

*The white
spot is on
the west
side.*

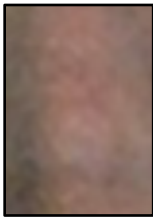


The people wearing blue head coverings could represent Mary and Joseph. They could also represent shepherds.

In Luke 2:7-9, it says, “And she [Mary] brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.”

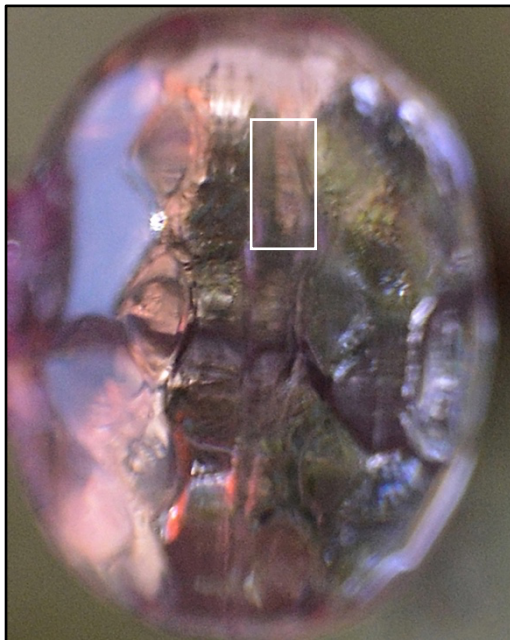
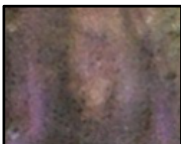


In the main miracle picture, Jesus is very clear. However, in the other picture (below), I haven't been able to understand what is within and above the purple prayer shawl until now. I think it could represent Baby Jesus lying in a manger.



The image of Baby Jesus is faint. He is wrapped in cloths.

There is also a young face in the purple prayer shawl.

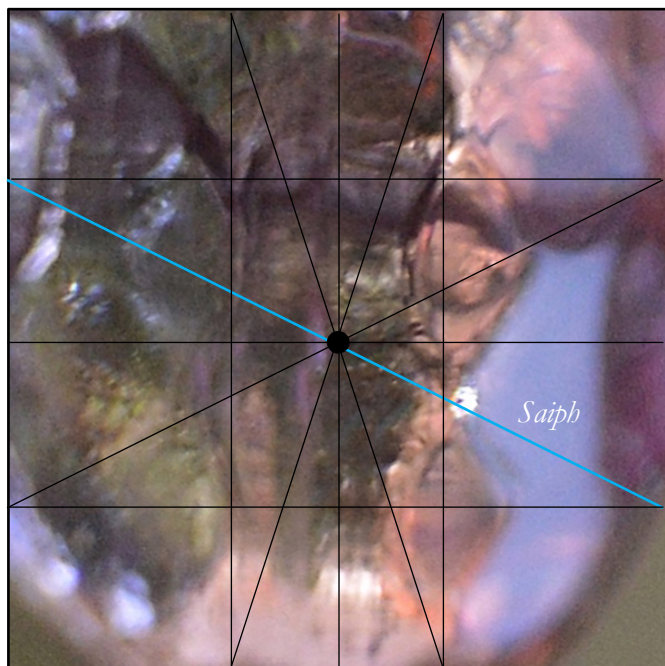


Let's continue with Luke 2:10-16:

“And the angel said unto them [the shepherds], Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.”

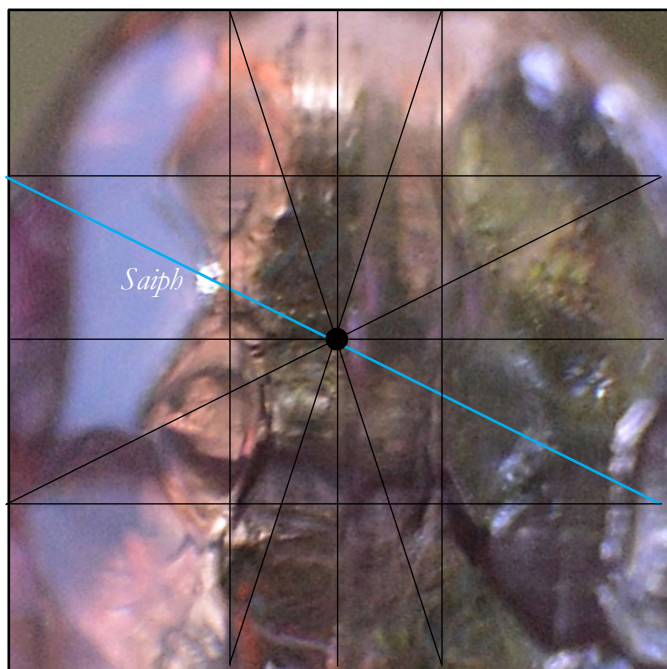
At this time, let's go ahead and review the journey of the wise men/three kings. Please note the placement of the white spot in the lower right-hand corner. This could be the Star of Bethlehem, which I believe could be *Saiph* in the *Orion* constellation.

*The
diagram
has been
rotated.*



They follow the star to Bethlehem where they find Baby Jesus and His parents.

*The
diagram
has been
rotated
once
again.*

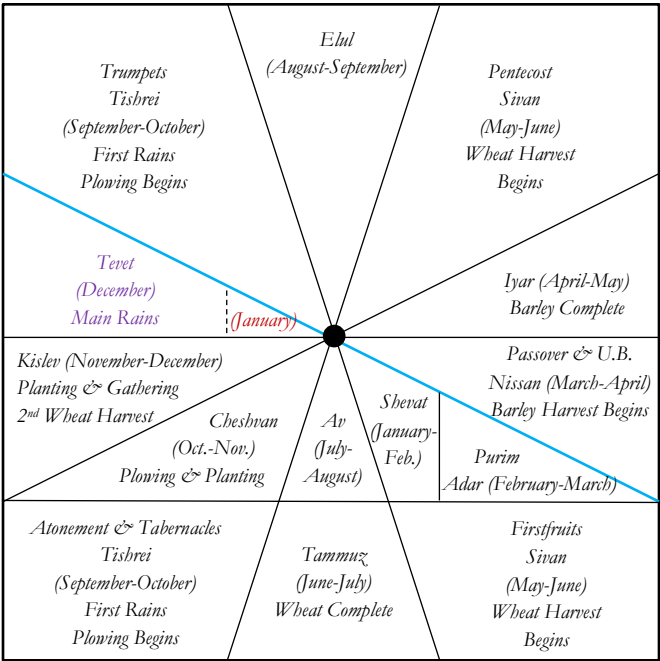


It is interesting to note that the white star lines up with the winter season (blue line). It is possible that Jesus was born near the end of December, which is what we celebrate with Christmas. He also could have been born around the *Feast of Tabernacles*, which takes place in the autumn. Let's go ahead and take a look at both possibilities.

End of December:

Please note the Hebrew month of *Tevet* in the diagram on the next page. I believe that **December** is the wider part of the triangle (highlighted in purple). Then, the point (or narrow part) of the triangle is likely **January** (highlighted in

red). As one travels down the blue line (winter), time passes.

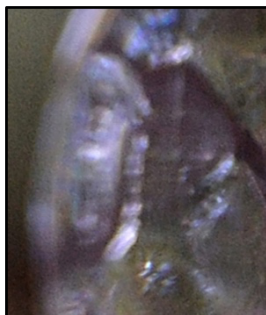


Therefore, the white star on the blue line is near the end of December. (See the diagram on the previous page.) This could point to the birth of Jesus.

This particular image has been cropped from the southeast section of the picture on the previous page. It is a part of the water. Therefore, it is at the end of the blue line (water flows along winter). The people in this watery scene could represent the wise men (and/or shepherds), as well as Mary and Joseph with Baby Jesus. It is impressionistic, of course.

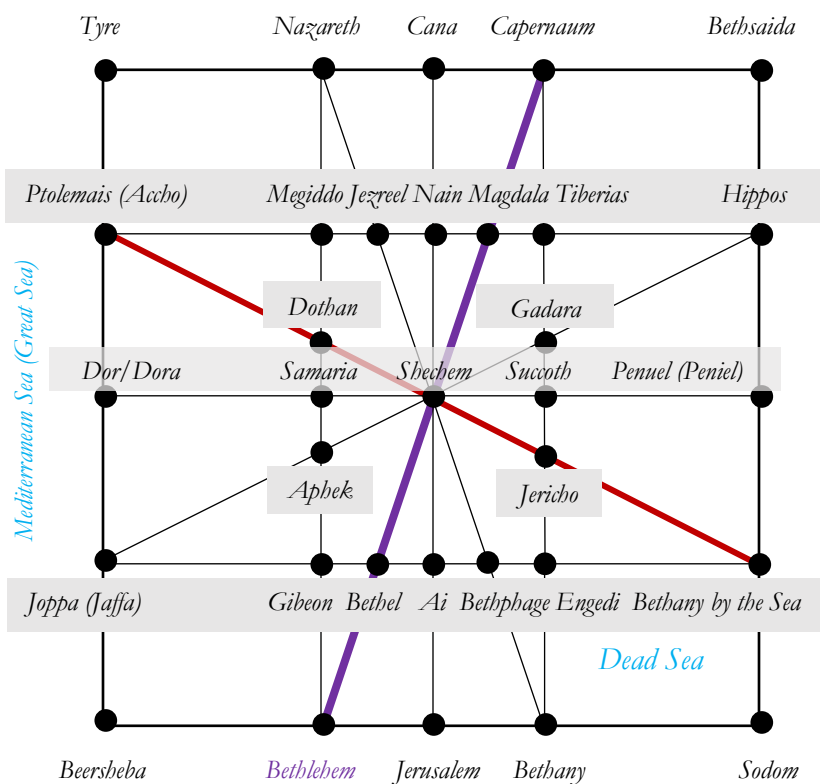


When we rotate the picture,
it looks like a shepherd or
king is holding a baby.
(See the northwest section
of the picture on page 108.)



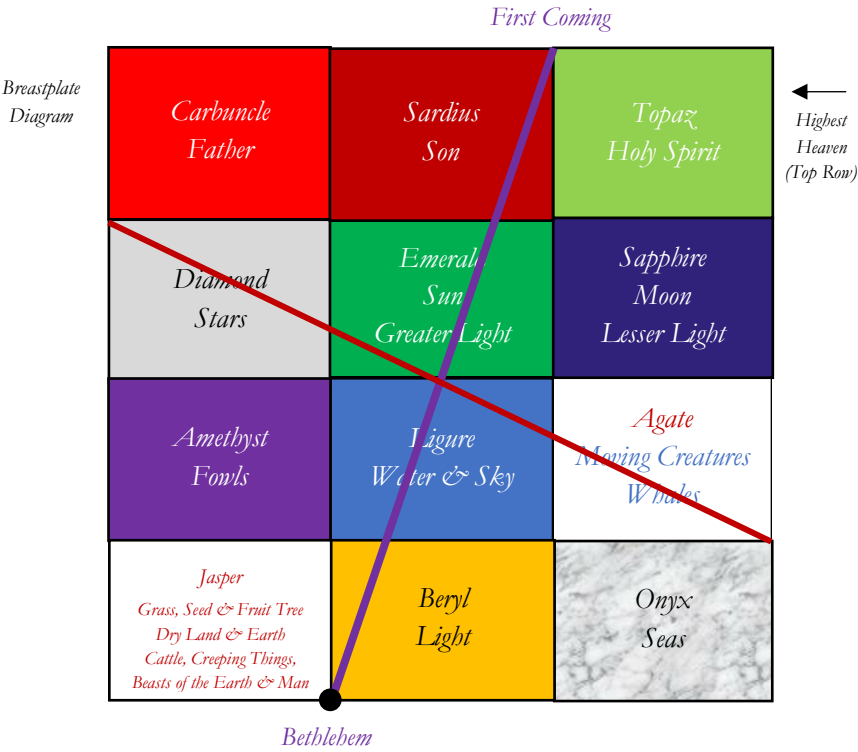
Feast of Tabernacles:

Next, I would like to consider the possibility that Jesus was born around the *Feast of Tabernacles*. First, let's take a look at the cities of Israel.

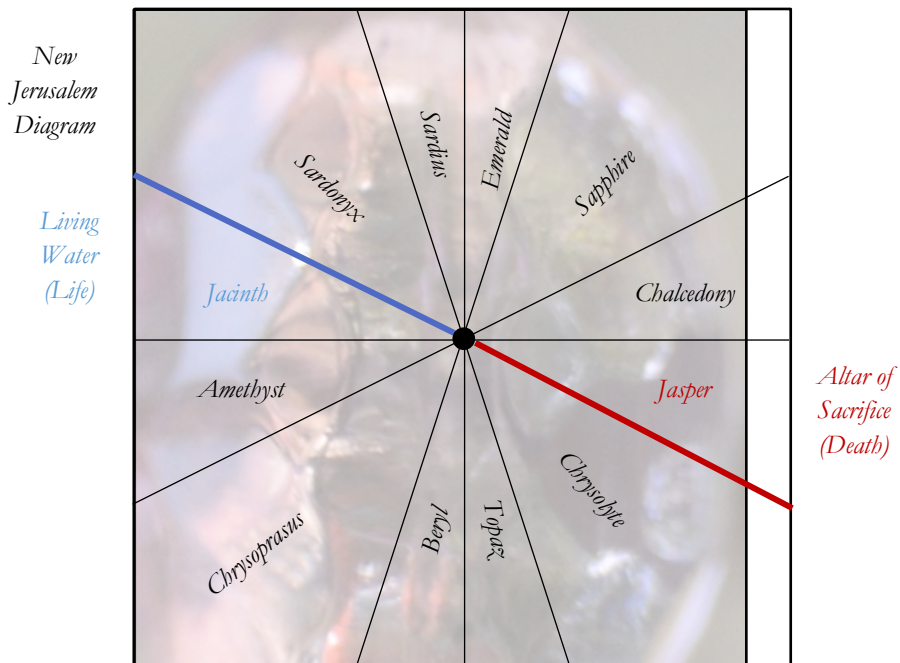


The city of Bethlehem is on the bottom of the diagram next to Jerusalem (see diagram on previous page). The **purple line** represents **Jesus’ first coming** (as a baby).

You have to ignore “Capernaum” on the previous page and think of the Highest Heaven in the breastplate (the diagram below). Jesus is Heaven-sent.



I have changed the winter line (which is usually blue) to **red** for this example. This is because Jesus came to the world to fulfill the Old Covenant. He became the perfect sacrificial Lamb. The red line begins with Living Water and then finishes at the altar of sacrifice. (See the diagram on the next page.)

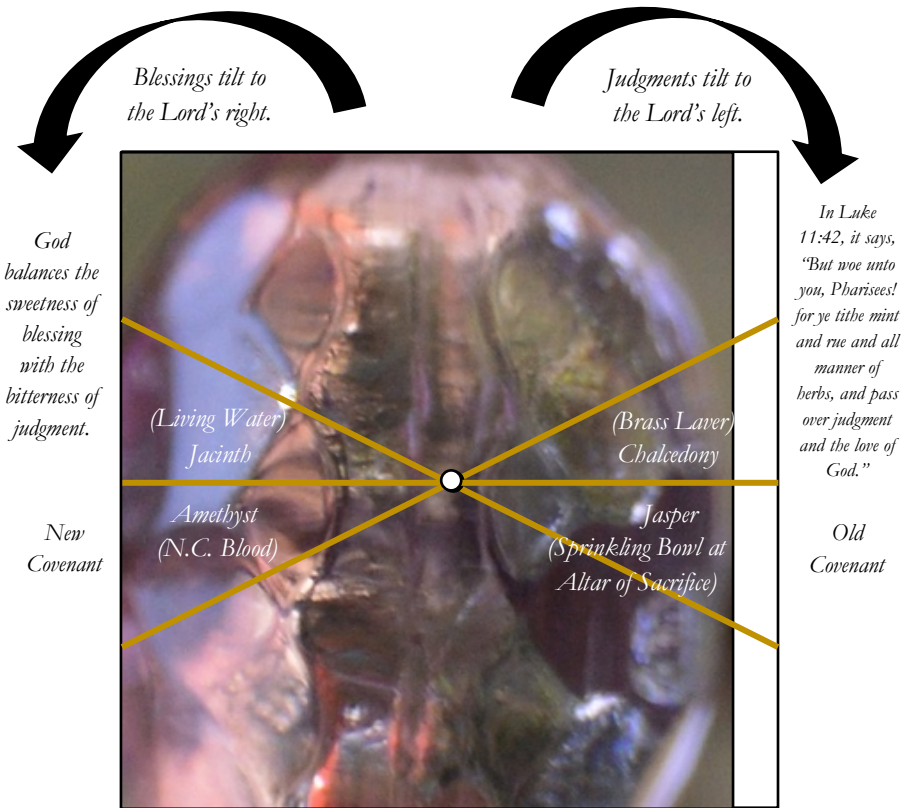


When Jesus came to the earth as a baby, the scales in the diagram remained tipped to the Lord's left (east side). This is where we find the **altar of sacrifice** (the cross of Jesus).

Jesus is the fulfillment of the **Old Covenant**.

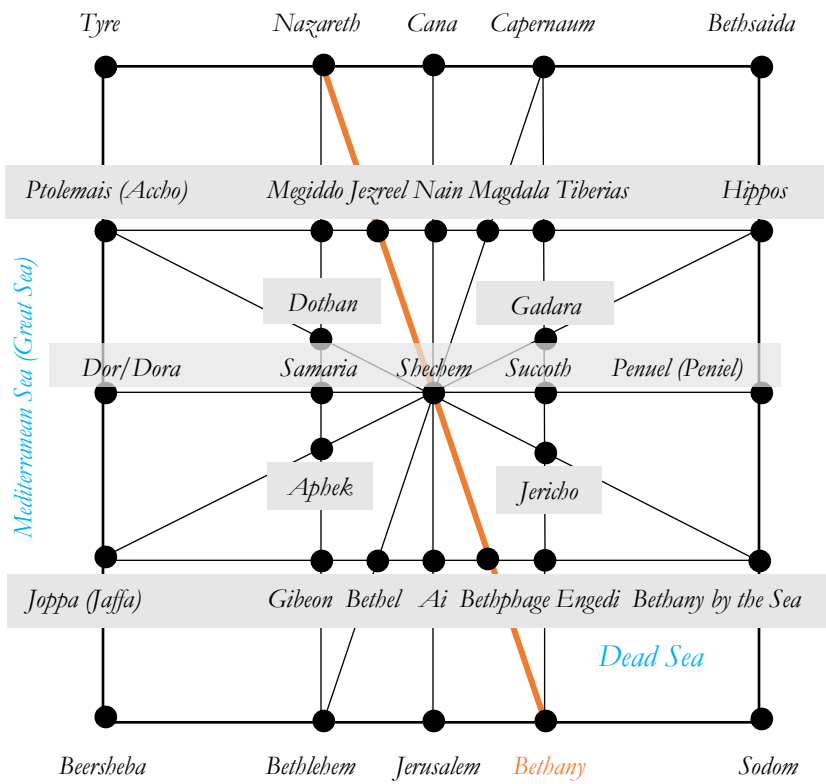
Let's take a moment to review the scales:

One night, I was trying to understand the last third of the jasper section when I suddenly realized that the two brass mountains/two brass bowls on either side of Jesus are like scales. In this case, they are used to measure judgment (left), as well as blessing (right).



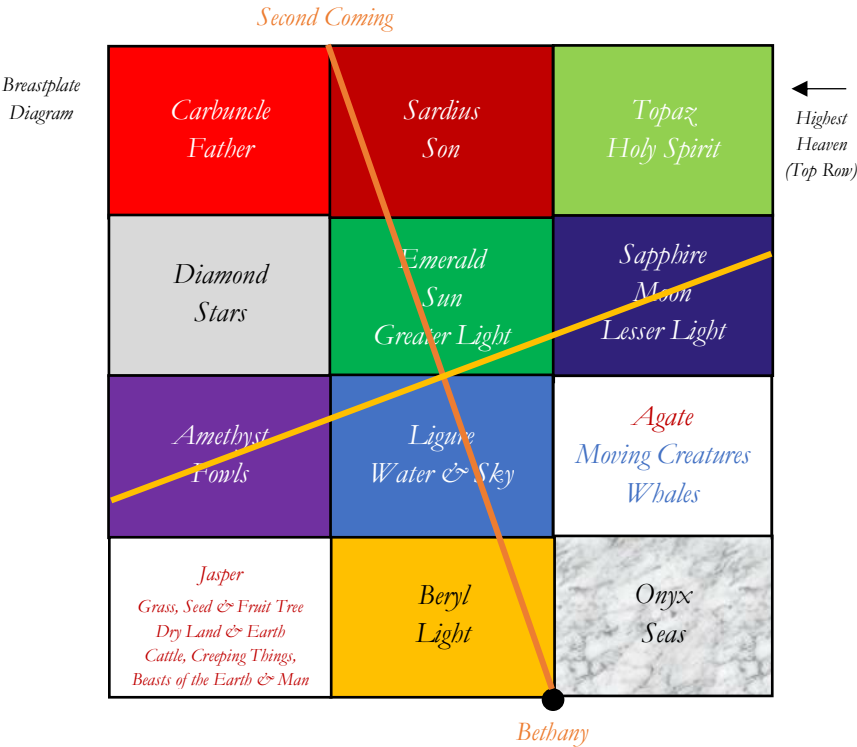
In Proverbs 16:11, it says that "a just weight and balance are the Lord's: all the weights of the bag are his work."

When the scales tilt to the left of the Lord, judgments take place (altar of sacrifice). Jesus took the punishment that we deserve on the cross (for our sins).



When Jesus returns, He will step foot on the Mount of Olives near Bethany (highlighted in orange). Once again, He comes from the Highest Heaven (see the breastplate on the next page).

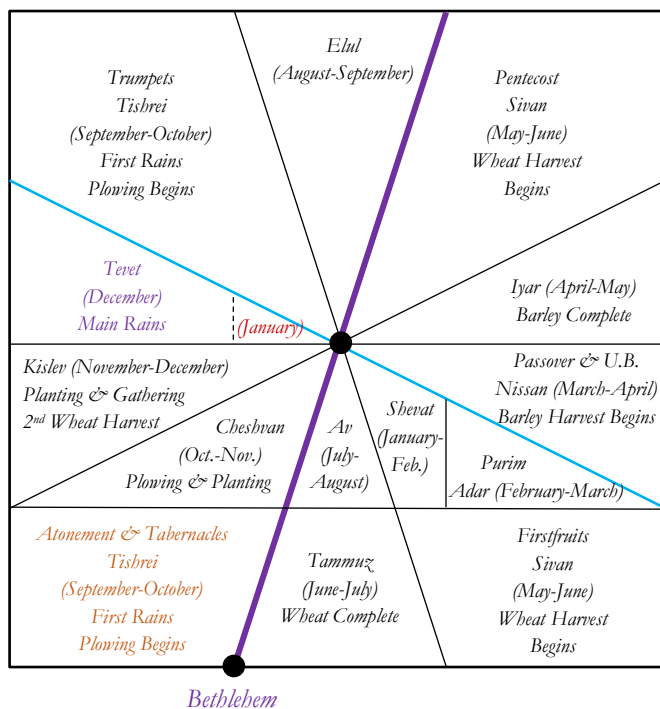
The yellow line connects the Law (sapphire) to the New Covenant (amethyst).



Jesus will complete the New Covenant when He returns to set up His kingdom: First, the millennial reign; then, a New Heaven, New Earth, and the New Jerusalem. All things will be new!

When the scales tilt to the right of the Lord, blessings take place (see page 114). Jesus fulfills the New Covenant.

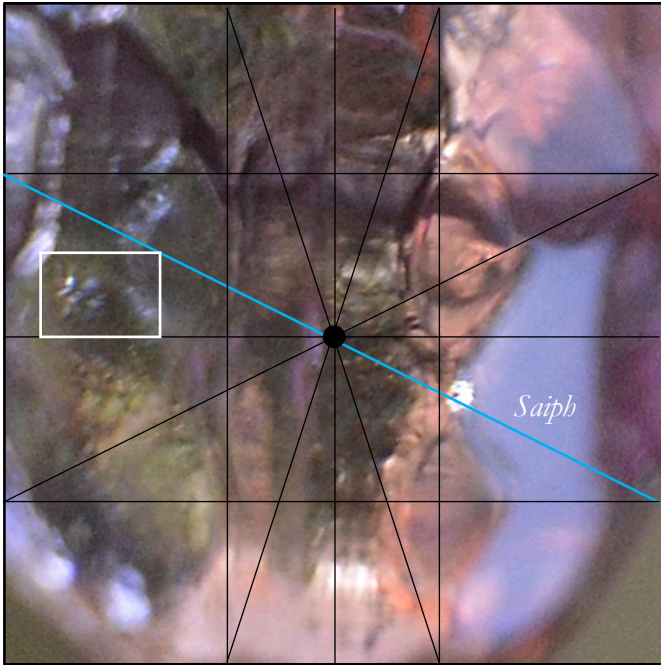
Let's return to Jesus' first coming for a moment. In the seasonal diagram, Bethlehem is on the border of the Hebrew month of *Tishrei*. This is when the Jewish people celebrate the *Feast of Tabernacles*. If Jesus was born in the autumn, it could have taken the wise men until December to reach Him. Therefore, Jesus could have been born during the *Feast of Tabernacles*, and then the wise men arrived around Christmastime.



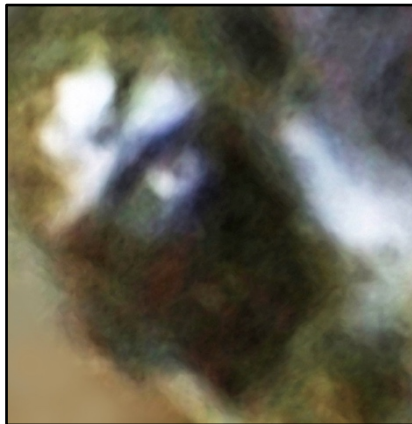
Return to the end of December:

Years ago, I found a tiny image of a tabernacle. It actually falls in the *Tevet* section of the diagram (see the next page).

I placed a white box around the tiny tabernacle.



If this little tabernacle represents the place where Jesus was born, then I would have to say that He was probably born in December. Therefore, we can conclude that His birth is celebrated at about the right time.



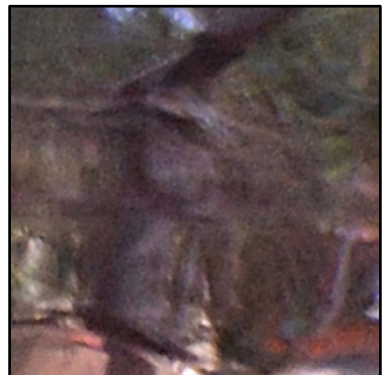
Sword

The name *Saiph* means “sword.” In Aramaic, the phrase *saif al jabbar* means “sword of the giant.”

Saiph is the sixth brightest star in Orion. It is a luminous super-giant star, sometimes referred to as the “right knee of the giant.”



As previously noted, the enormous angel in the picture could be the angel of the Lord. His sword is right by *Saiph*.



Several verses refer to a sword (& the Word):

“And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed” (Luke 2:34-35).

“And take the helmet of salvation, and the sword of the Spirit, which is the word of God” (Ephesians 6:17).

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (John 1:14).

“But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water” (John 19:34).

“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart” (Hebrews 4:12).

“And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength” (Revelation 1:16).

“And out of his mouth goeth a sharp sword, that with it he

should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God” (Revelation 19:15).

“And to the angel of the church in Pergamos write: ‘These things saith he which hath the sharp sword with two edges” (Revelation 2:12).

The verse above (Revelation 2:12) will help us transition to the next section.

In the diagram of the seven churches, I believe that Pergamos goes along with the sword. In this particular section, we also find the sardonyx stone. (See the New Jerusalem Diagram on the next page). This stone represents cutting and circumcision (of the flesh and of the heart).

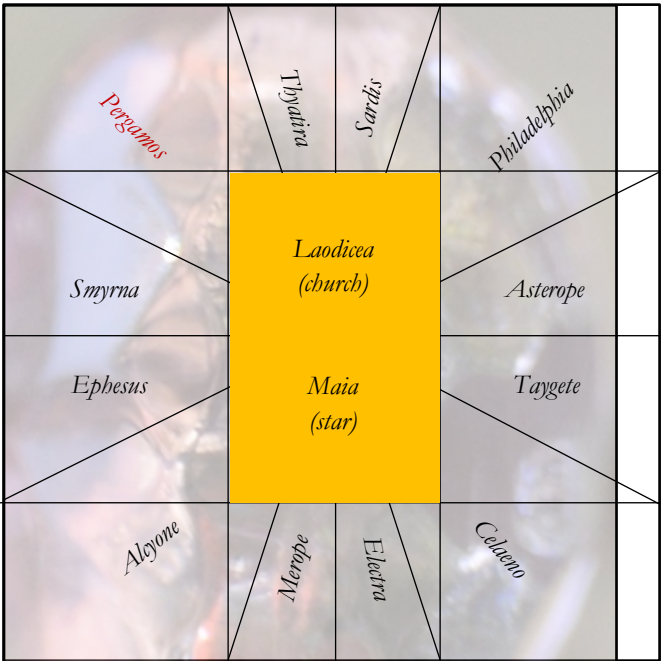
*New
Jerusalem
Diagram*

*The star
(white spot)
borders on the
line of
Pergamos in
the diagram.*

*The star's
name is
Saiph: sword.*

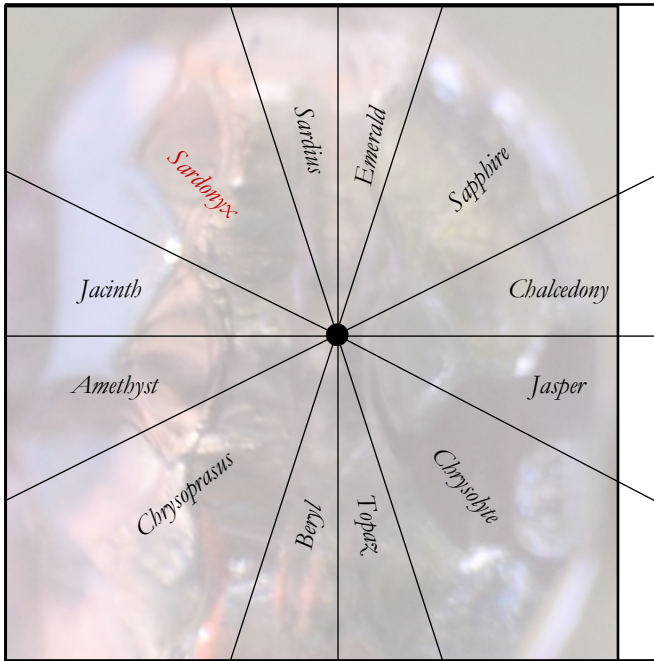
*Pergamos:
sharp sword
(Rev. 2:12).*

*Sardonyx:
cutting &
circumcision*



Cutting & Circumcision

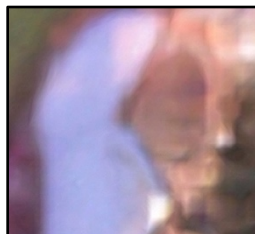
New
Jerusalem
Diagram
(foundations)



*Jesus is the
Passover
Lamb who
was slain
(Jasper)*

If the picture in the sardonyx section represents Mary, then Luke 2:34-35 fits really well.

“And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed” (Luke 2:34-35).



Carbuncle & Diamond

The carbuncle stone represents the Father in the breastplate diagram. The Hebrew word for “carbuncle,” according to the *Strong’s Concordance*, is *bareqeth*, which means “a gem (as flashing).” And one of its root words is *baraq*, which means “lightning,” “a glean,” and “a flashing sword.” Another root word has the same spelling (*baraq*), and it means to “cast forth.”

In Revelation 1:20, it says that “the seven stars are the angels of the seven churches.” In the breastplate diagram, the diamond represents stars, and I also believe that it represents angels.

Breastplate Diagram	<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>	← Highest Heaven (Top Row)
The diamond also represents angels.	<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>	
	<i>Amethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>	
	<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>	

There are a couple of references to Lucifer (Satan) being cast out of Heaven. This isn’t my favorite topic, so I’m not

going to go into a lot of detail. I’m simply going to point out the path that I think Lucifer may have taken (in the diagram).

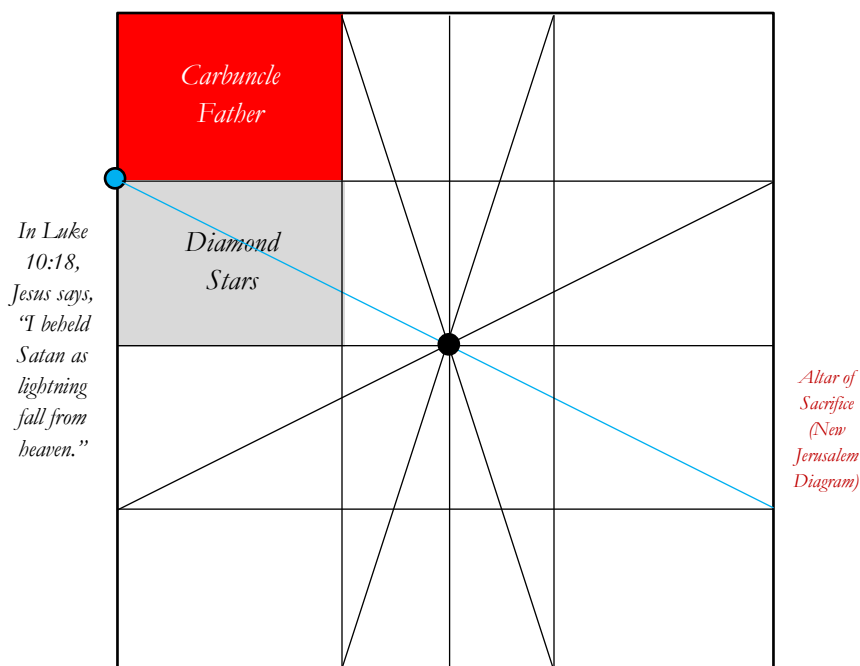
It is important to note that Lucifer was an angel, and he was cast out along with other fallen angels. (Remember, the carbuncle means to “cast forth.”) Since the diamond represents both stars and angels, we can conclude that Lucifer fell from this particular section of the diagram. Since he wanted to be like God, it is probably near the carbuncle stone. Therefore, I have the beginning point at the corner where the carbuncle and diamond meet (blue dot).



Sometimes people don’t like the title “morning star.” They seem to think it refers to Satan instead of Jesus. There is

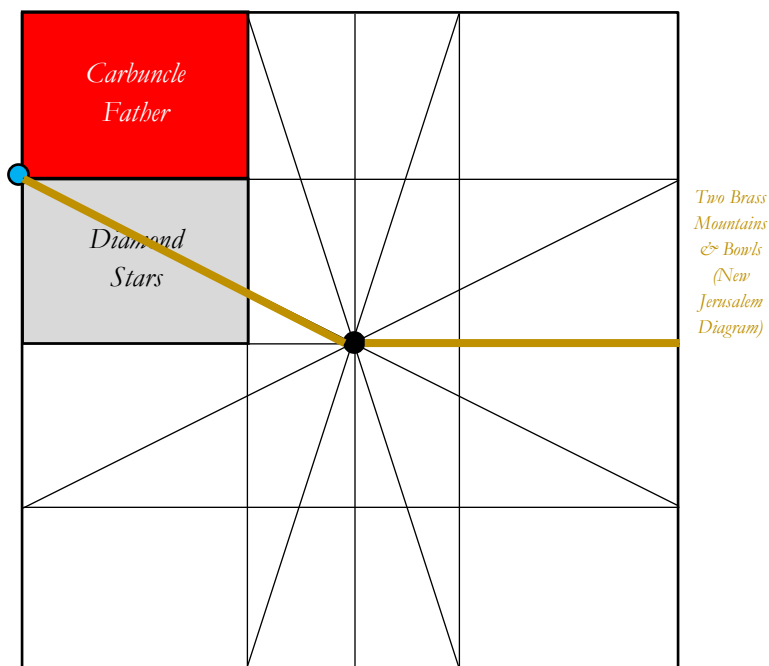
one particular verse in the Bible that reminds people of the enemy. It says, “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!” (Isaiah 14:12).

Interestingly enough, angels are called morning stars in Job 38:6-7. Since Satan was an angel, it is not unusual that he would be referred to as a morning star. He also likes to come as an angel of light (2 Corinthians 11:14). He likes to deceive people, trying to get them to follow him instead of the true living God who has no darkness at all (1 John 1:5). It is important to remember, however, that he was *a* morning star that fizzled out. Jesus is *the* morning star. In fact, as previously noted, Jesus refers to Himself as “the bright and morning star” in Revelation 22:16.



I think Lucifer could have been cast out along the [blue line](#) on the previous page (winter). He would have ended up at the altar of sacrifice section in the New Jerusalem diagram. This section represents death.

Another possibility is that he was cast out from the presence of God in between the two brass mountains. (For more information on the [chalcedony](#) foundation, see *City on a Hill, New Jerusalem Foundations Part One*.)



In summary, Lucifer may have been cast out along the blue line (previous page). This is the [winter](#) season, so we see death, as well as new life in the springtime. Lucifer also could have been cast out along the [brass line](#) (diagram above). He would have had to leave the presence of God in between the two brass mountains (chalcedony).

Seven Churches & Seven Stars

In the previous section, we learned about the diamond (in the breastplate) and that it represents stars. It could also represent angels.

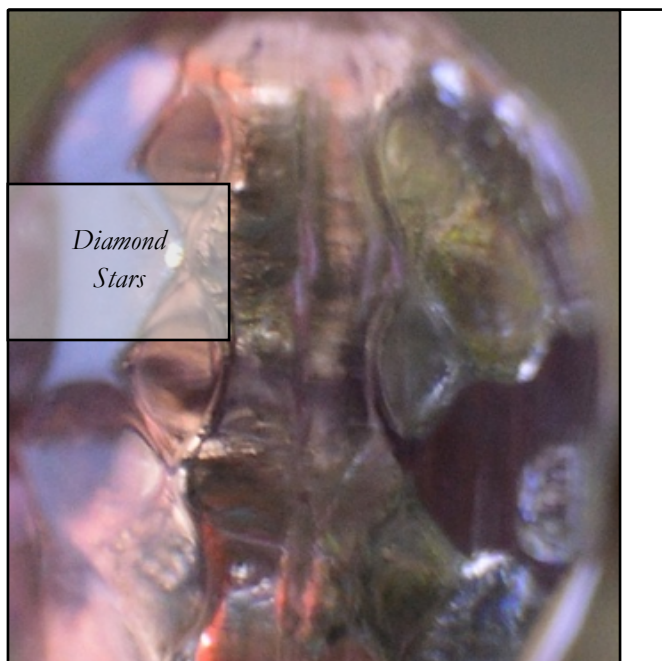
Breastplate Diagram	The diamond also represents angels.	<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>	← Highest Heaven (Top Row)
		<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>	
		<i>Amethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>	
		<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>	

In Revelation 1:20, it says, “The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.”

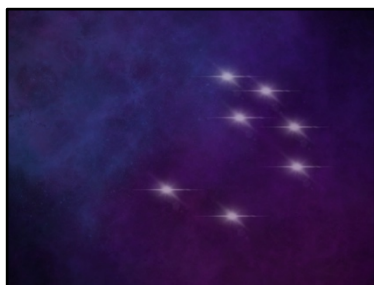
The first point that I would like to make is how the diamond section is on the Lord’s right side (see the next page). Therefore, we can conclude that the seven stars (in His right hand) are on the west side, specifically in the

diamond section.

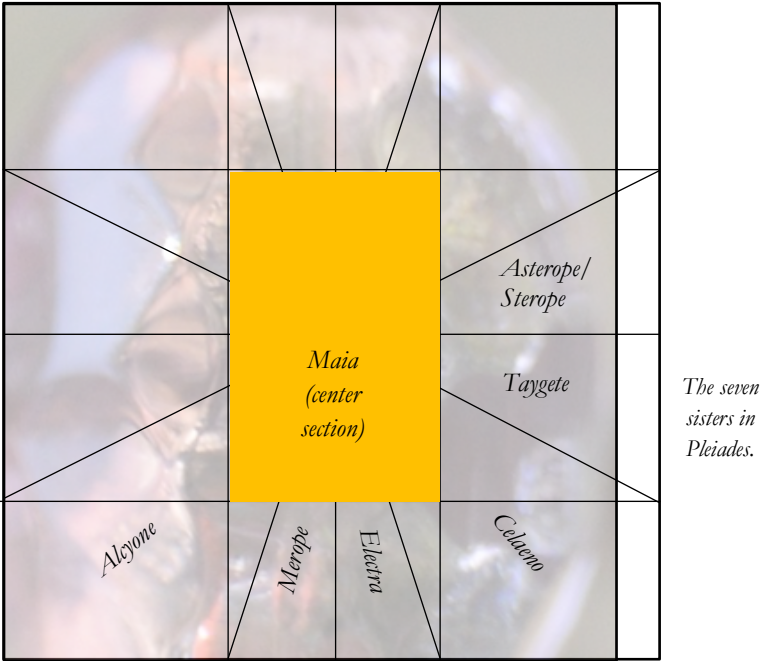
Remember, the white spot may represent the Star of Bethlehem. It could also represent the seven stars (all together) in the Lord's right hand.



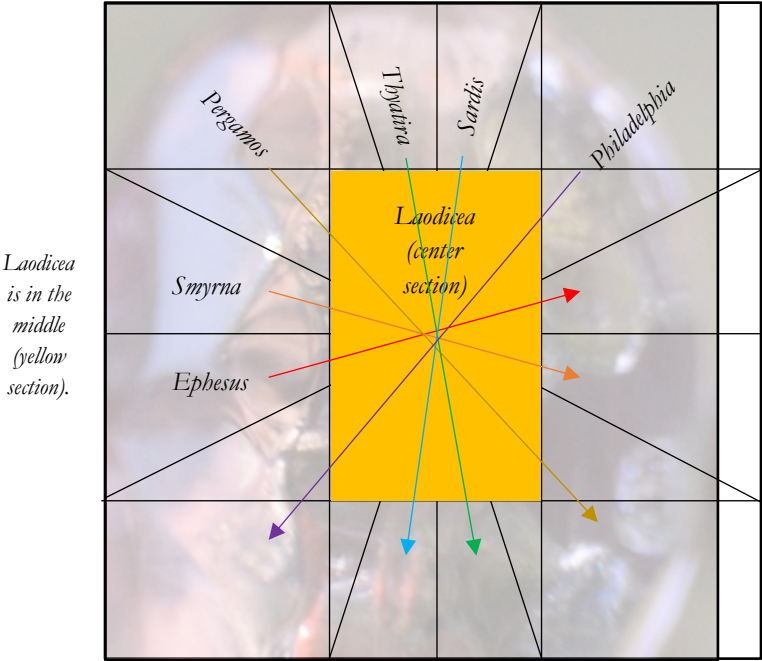
In Revelation 1:20, it says that “the seven stars are the angels of the seven churches.” Let’s go ahead and take a look at a map of the seven stars:



The pattern of the seven stars in the diagram is similar to the *Pleiades* constellation. Interestingly enough, *Pleiades* is sometimes called the “seven sisters.” This refers to the most prominent stars in the constellation. In Revelation 1:20, the seven stars are the angels of the seven churches.

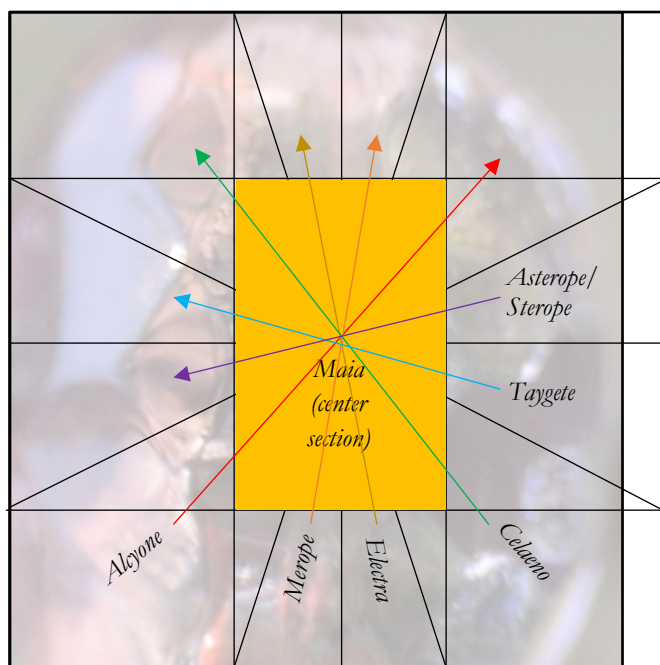


The seven churches took me a long time to figure out. (My interpretation is still a work in progress.) In the diagram below, the seven churches cross over to the other side.



In Revelation 1:20, it explains that the seven candlesticks are the seven churches. Then, in chapters 2 and 3, warnings and blessings are given to the seven churches.

Similarly, the stars cross over.



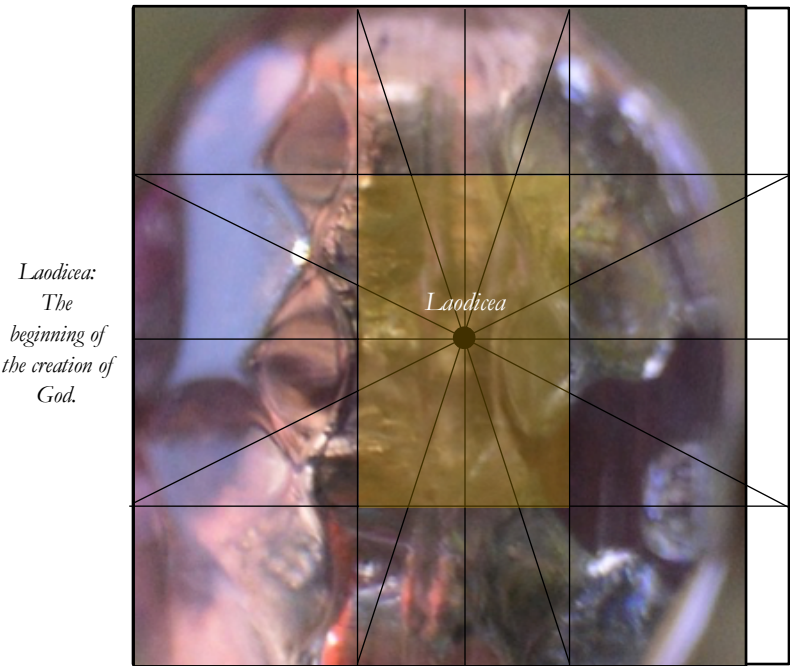
Basically, we could say that the stars (angels) and the candlesticks (churches) go together.

Laodicea

My favorite church is Laodicea. As previously noted, it is in the middle of the diagram (yellow rectangle).

In Revelation 3:14, it says, “And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and the true witness, the beginning of the creation of God.” It is interesting to note that all life flows from God. He is the Creator. Therefore, to have Laodicea in the middle of the diagram is perfect! This is where everything begins. All things radiate out from the

Lord Jesus.



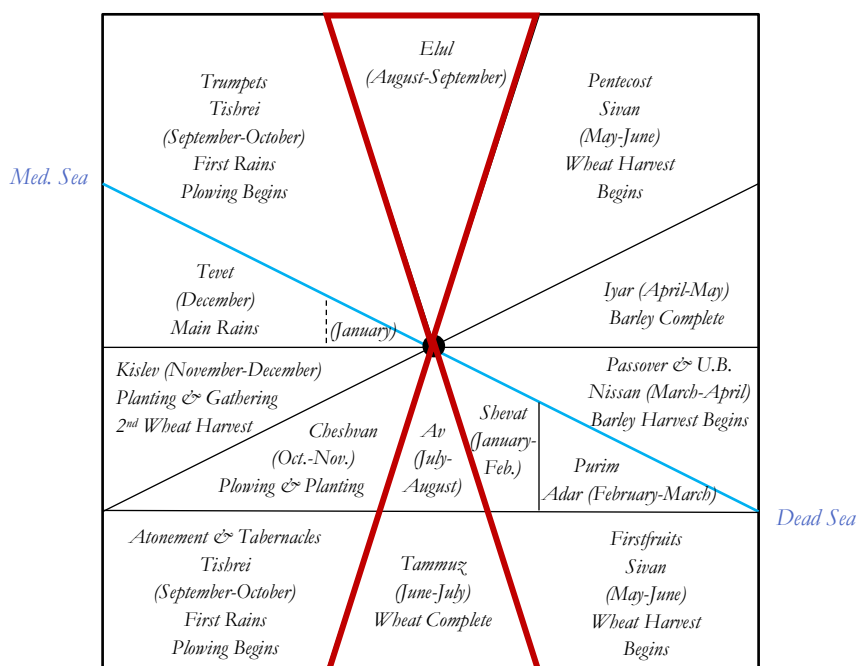
Next, let’s take a look at verses 15-16: “I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.”

Seasonal Diagram (next page):

As previously noted, **winter** crosses over (**blue line**). This is the coldest season. **Summer** is in the middle column (**outlined in red**). This is the hottest season. Therefore, we see the coldest season intersecting with the hottest season. We could say that it isn’t cold or hot, since both seasons connect at the same point. In the case of the church, we could say that it is lukewarm.

In light of the Lord's return, let's take a look at Zechariah 14:8. It says, "And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be."

Summer is outlined in red, and the blue line represents winter. The two seasons intersect at the center point.

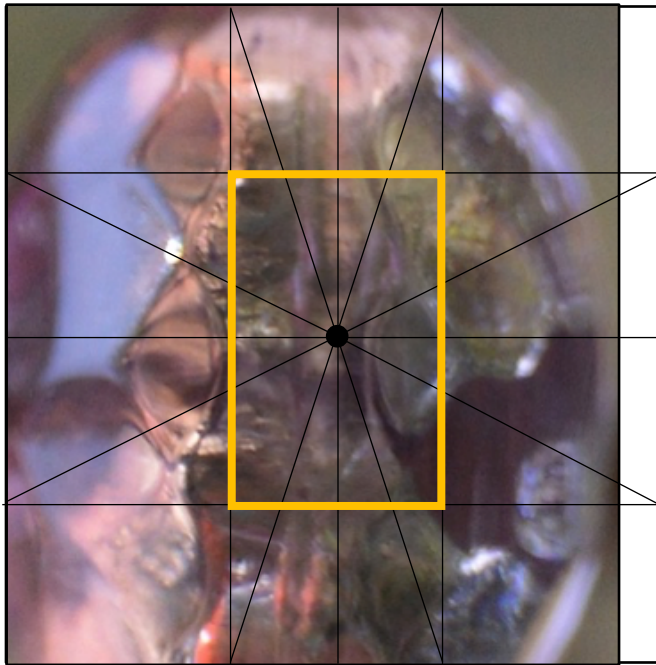


This next verse is my favorite one for the church of Laodicea. In Revelation 3:20, it says, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

First of all, it is important to note that Jesus is the door. In

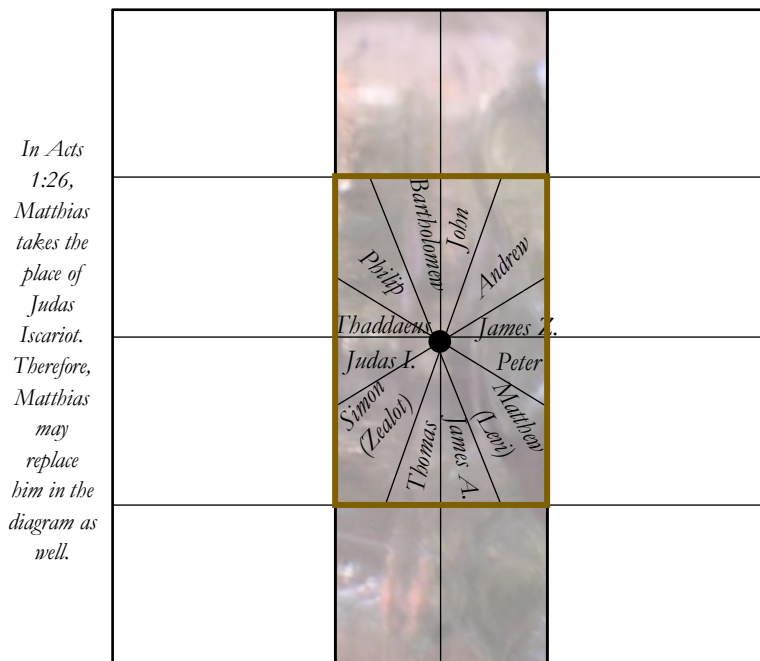
John 10:9, Jesus says, “I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.”

Secondly, the rectangle in the middle of the diagram resembles a door (outlined in yellow). In light of Revelation 3:20, we could say that Jesus is at the door knocking, waiting for us to join Him.



In verse 20, Jesus says that “if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.” This is my favorite part of this particular verse, since we get a glimpse of the *Passover Seder* in the diagram. In this example, the yellow rectangle represents the *Passover* table. It is as if Jesus is waiting to have supper with His people.

I believe that the center section of the diagram represents the *Passover* table where the disciples surround Jesus during the meal. I placed Judas Iscariot at the table. However, Matthias may take his place in God's eternal kingdom.

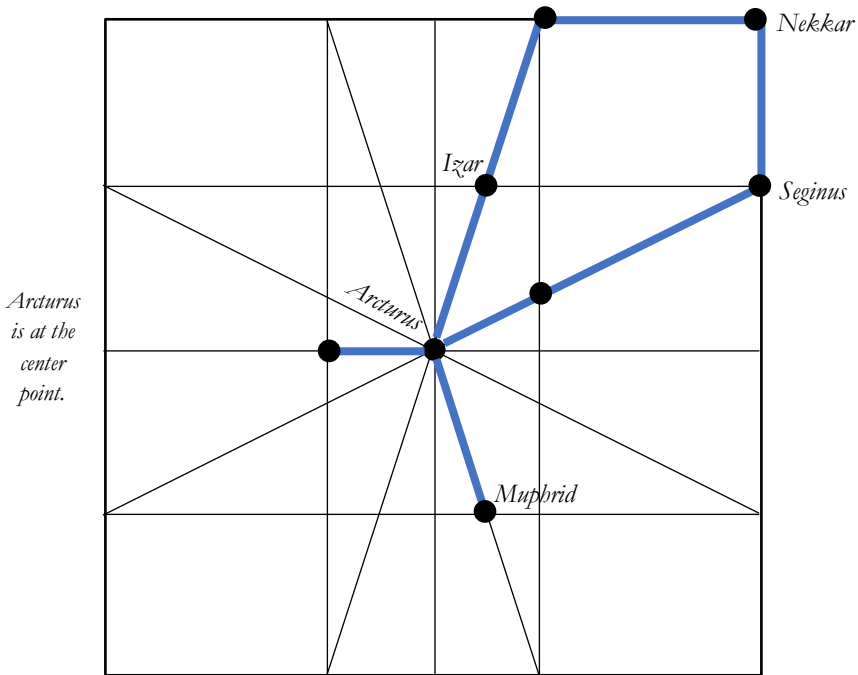


This could have been the order of the disciples during the Last Supper.

Arcturus

We have finally arrived at our last star in the study! *Arcturus* is the name of the star, and *Bootes* is its constellation.

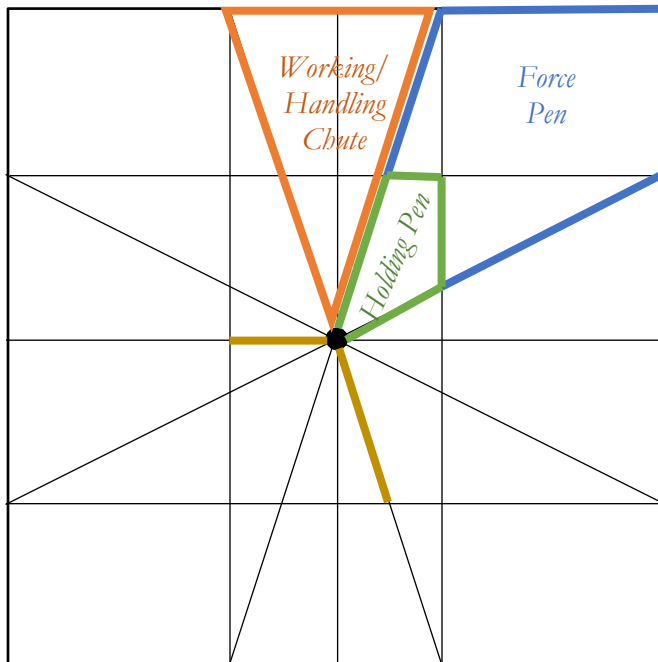
According to the *Strong's Concordance*, the Hebrew word for “Arcturus” is *ayish* or *ash*. It is described as “the constellation of the Great Bear (perh. from its migration through the heavens).” And its root word is *ush*, which means “to lend aid” or “to come to help.”



Some people refer to the constellation as a “herdsman.” I love this description since Jesus is the Shepherd of Israel. In Psalm 80:1, it says, “Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.”

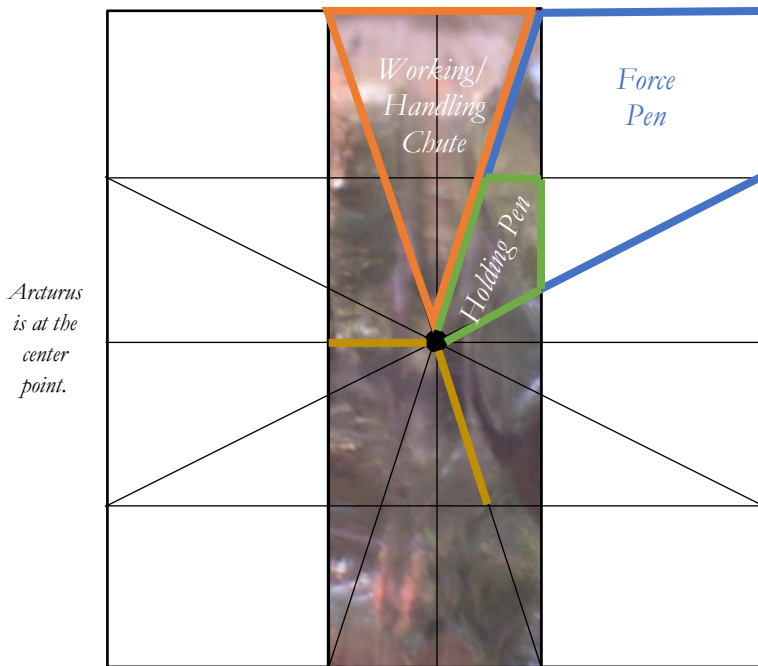
The constellation is shaped like a kite. Interestingly enough, it also resembles a sheep's pen. Another way to describe it is a "facility for sheep," which has the following stations:

1. Holding pen
2. Force pen
3. Working/handling chute



The two lines at the bottom of the constellation resemble a shepherd's staff.

Jesus is in line with the working/handling chute. This is the place where He examines His sheep.

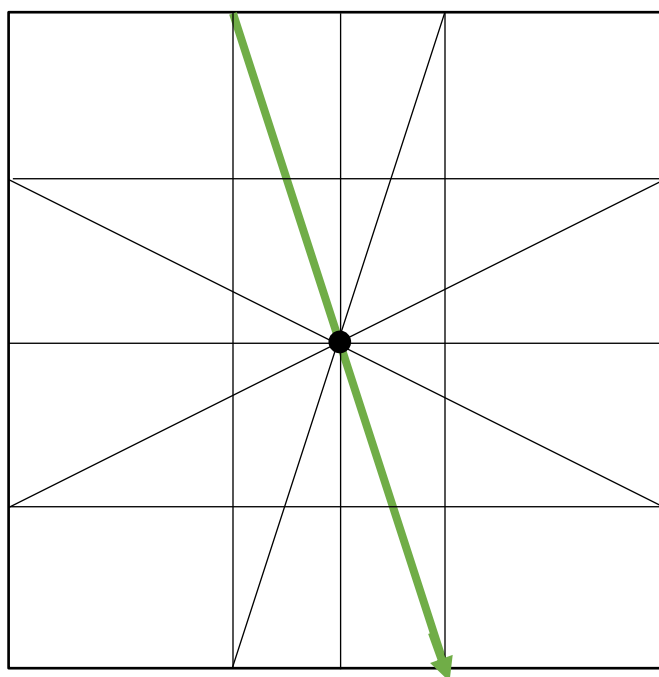


In the New Jerusalem foundations, the northeast corner is the sapphire (lapis lazuli) stone. This is where the church is currently living. When the rapture takes place, we will move from the “force pen” to the “working/handling chute.” Basically, it is through the Lord Jesus that we enter the “holding pen” in Heaven. This is where we will be during the tribulation.

Each of the four corners could represent a different group of sheep. For example, the southeast corner could be those who will be resurrected from the grave when Jesus returns. The southwest corner could be those who come to know Jesus during the Millennial Reign. The two groups on the

south side of the diagram would enter through the southern working/handling chute (opposite the one on the previous page).

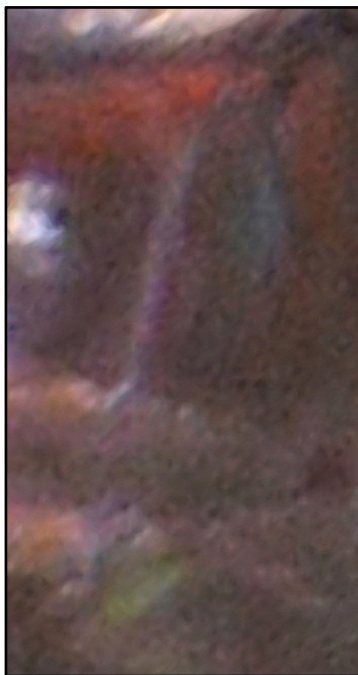
The northwest corner could represent when Jesus returns. The green line in the diagram below represents His second coming.



In Mark 13:26-27, it says that they shall “see the Son of man coming in the clouds with great power and glory. And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.”

At this time, the sheep will be gathered from all four corners (the force pens). Then, they will enter the

working/handling chute where the Good Shepherd will examine them. Finally, they will enter the holding pen where they will be with the Lord forever.



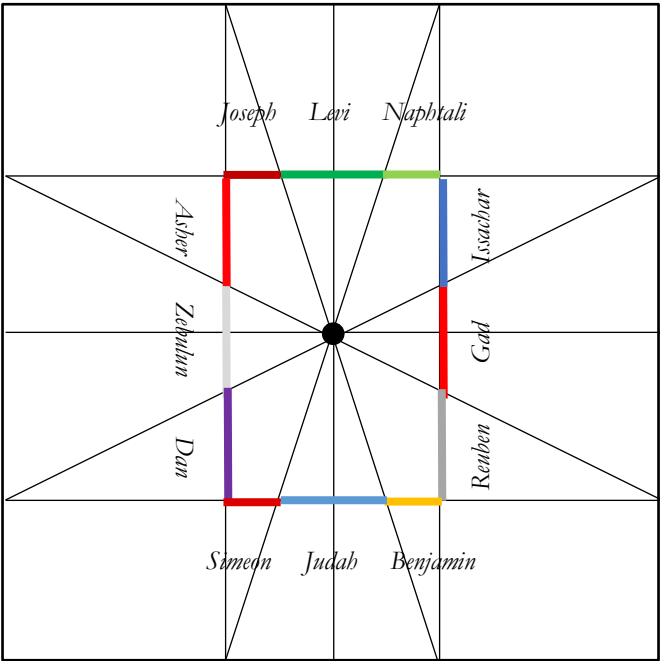
Let's go ahead and end our study with a few amazing verses about our Shepherd:

“I am the good shepherd: the good shepherd giveth his life for the sheep” (John 10:11).

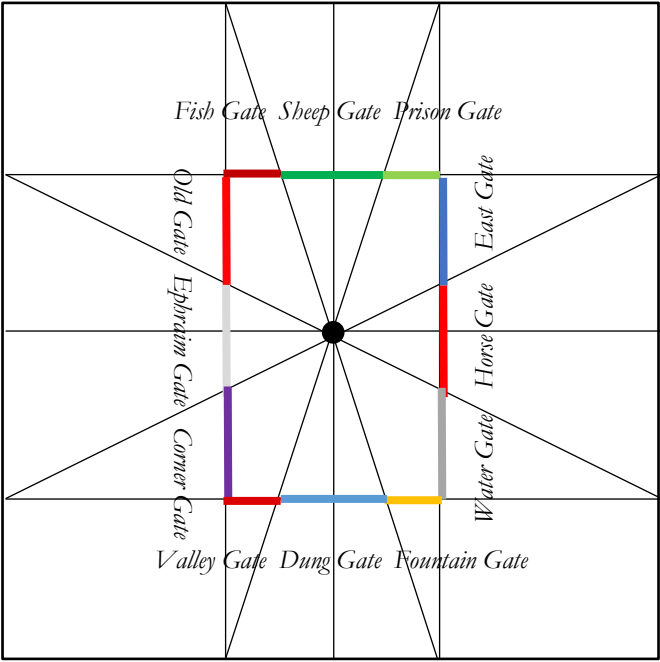
“As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep” (John 10:15).

“And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd” (John 10:16).

New Jerusalem's Gates



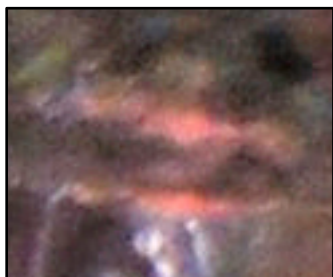
The church will enter through the Sheep Gate when the rapture takes place.



Please note the Sheep Gate in the diagram on the previous page. It is in the same place as the working/handling chute on pages 137-138.

God's spiritual children enter through the heavenly side (the northern side) where we find Jesus' face and purple prayer shawl. In the diagram, we enter through the Sheep Gate at the emerald stone.

Jesus is the Passover Lamb.



God's natural Jewish children enter through the *Passover* door on the earth's side (the southern side). As you may recall, Jesus' red legs in the miracle picture represent the two side posts of the *Passover* door.

It is important to remember that all of God's children enter through the Lamb of God—Jesus.



*“I am the good shepherd, and know my sheep,
and am known of mine” (John 10:14).*

“For unto us a child is born....”

Isaiah 9:6

THE KING IS BORN

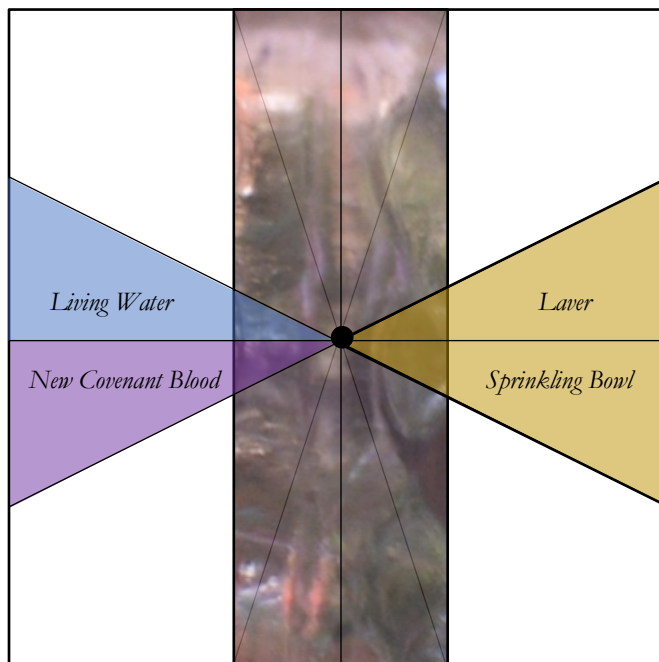
One day I was thinking about the government and all their workers. I figured that their main job is to govern both life and death. They have to make decisions for those living, such as food, shelter, education, jobs, etc. They also have to think about death, whether it is abortion, disease, ageing, murder, etc.

People have tried and often failed when it comes to governing the life and death of other people. There is One, however, who will rule and reign on the earth in perfection one day. His name, of course, is Jesus!

Let's take a look at the birth of the Lord. In Isaiah 9:6, it says the following:

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”

In previous studies, we learned that Jesus carries the burden of death (brass sprinkling bowl) and life (brass laver) on our behalf.



Jesus will be the Perfect Ruler during the Millennial Reign since He loves us enough to carry the burdens for us.

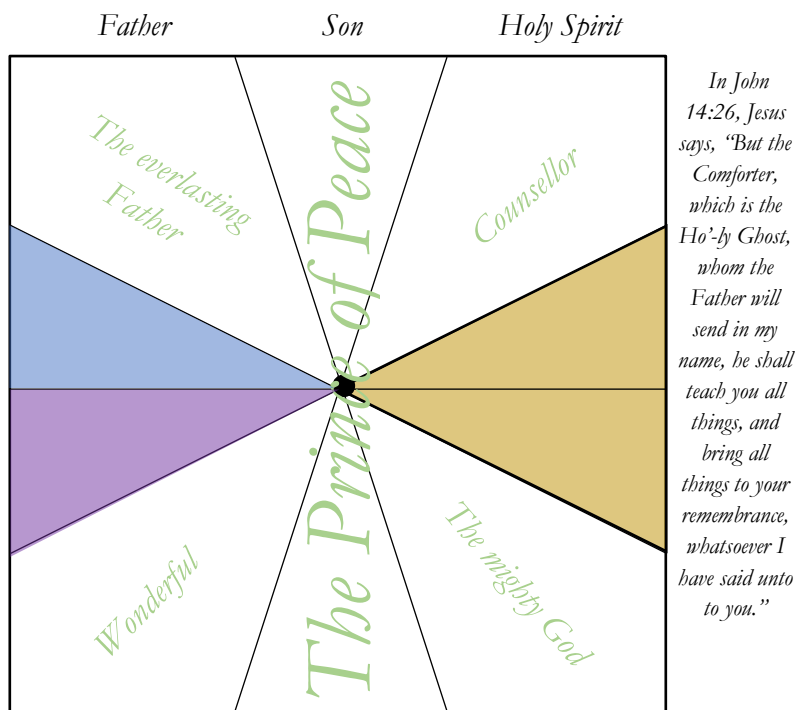
In Isaiah 9:7, it says the following:

“Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.”

In the breastplate diagram, the top three stones represent the Father, Son, and Holy Spirit (see page 156).

In 1 John 5:7, it says that “there are three that bear record in heaven, the Father, the Word, and the Ho’-ly Ghost: and these three are one.”

Jesus is the Word made flesh (John 1:14).



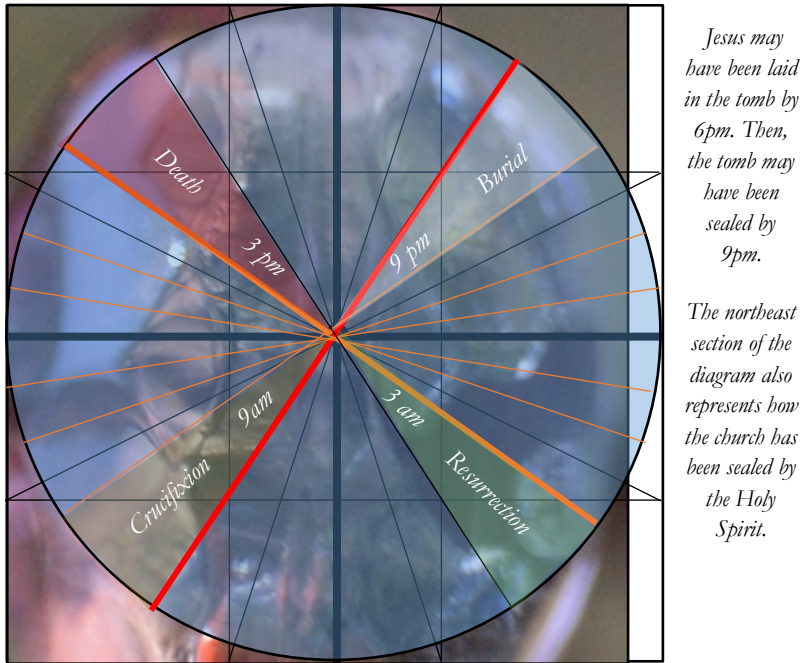
In Isaiah 28:29, it says that “this also cometh forth from the Lord of hosts, which is wonderful in counsel, and excellent in working.”

In John 14:27, Jesus says, “Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.”

Psalm 150:2 says, “Praise him for his mighty acts: praise him according to his excellent greatness.”

Dates & Hours

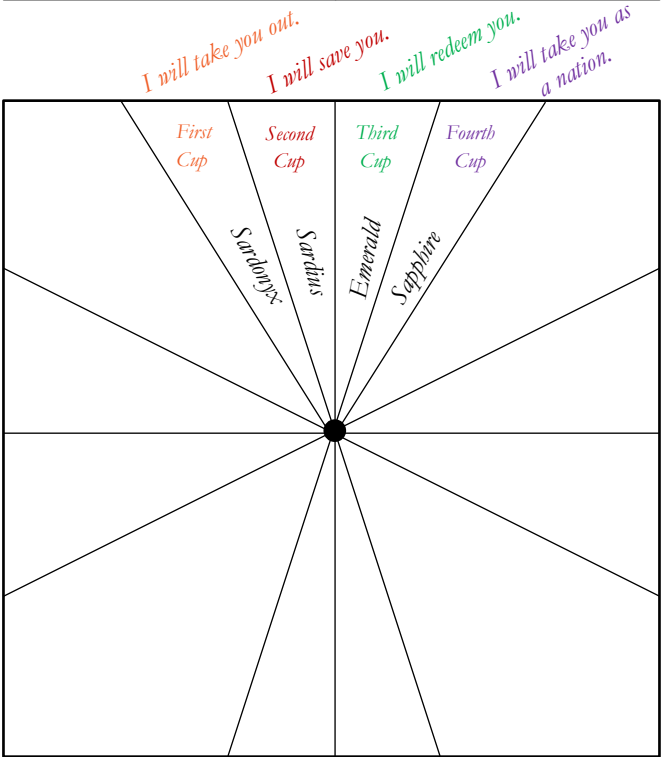
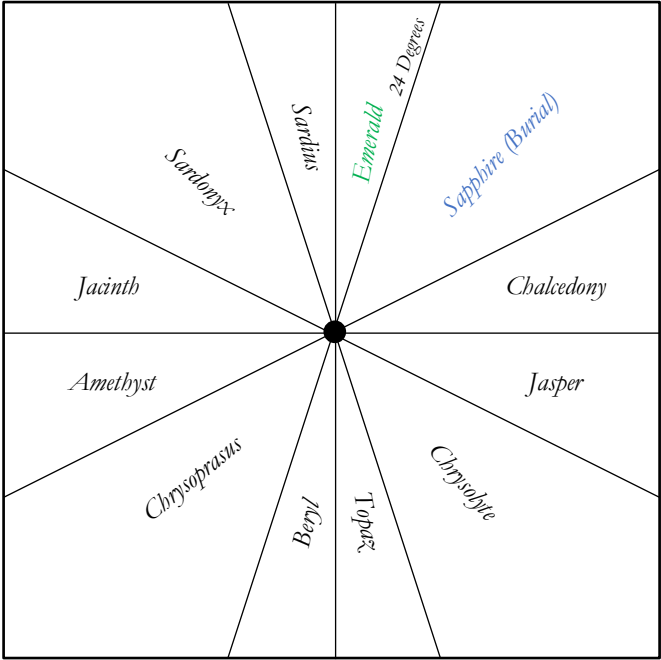
The times of the Lord's crucifixion and death are likely accurate in the diagram below. Also, I followed a pattern for the burial and resurrection, but I'm not sure if the times are accurate. The Bible, from what I can tell, isn't clear about the exact hours. Therefore, I made my best guess.



What I find interesting about the burial section in the diagram is that it overlaps with the sapphire (lapis lazuli) in the New Jerusalem foundations. This stone represents the giving of the Law, as well as the giving of the Holy Spirit, on the Day of Pentecost. I've often thought that we are currently living at the sapphire, but it may be more accurate to say that we are at the emerald. The earth's tilt is currently at 23.5 degrees, which is at the end of the third cup (emerald) and near the beginning of the fourth (sapphire).

New
Jerusalem
Diagram

“If ye then
be risen
with
Christ,
seek those
things
which are
above,
where
Christ
sitteth on
the right
hand of
God.
Set your
affection on
things
above, not
on things
on the
earth.
For ye are
dead, and
your life is
hid with
Christ in
God”
(Colossians
3:1-3).



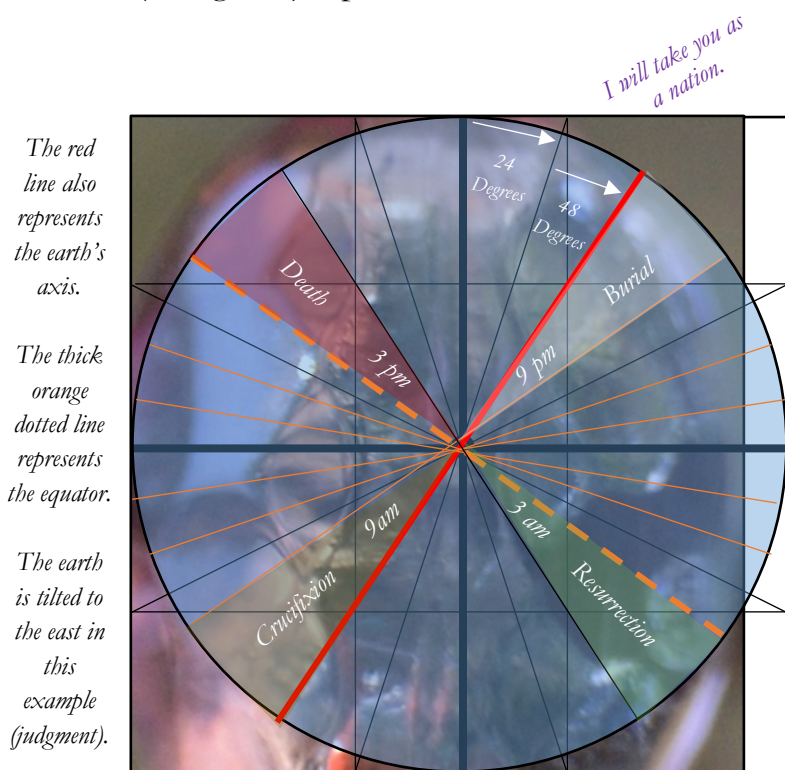
As previously noted, when the scales tip to the Lord's left (east), judgments takes place (see page 114).

First, I would like to point out that the four cups are sandwiched in between Jesus' death and burial. Therefore, the cups are fulfilled in Him.

During the fourth cup, two things take place:

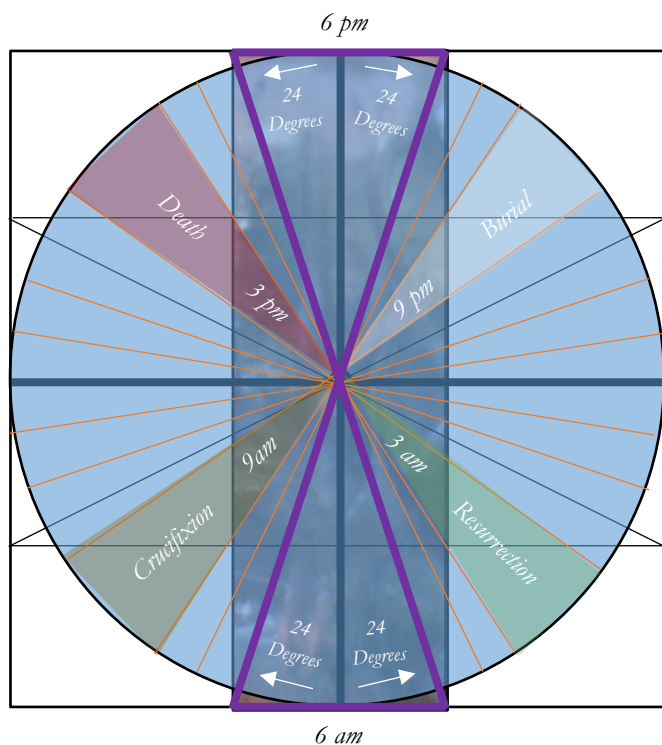
1. God takes Israel as a nation.
2. Judgments happen to the earth and its inhabitants.

The red line represents the end of the fourth cup. This is when, I believe, the earth's tilt will be at 48 degrees. The red line (tilting east) represents the end of the tribulation.



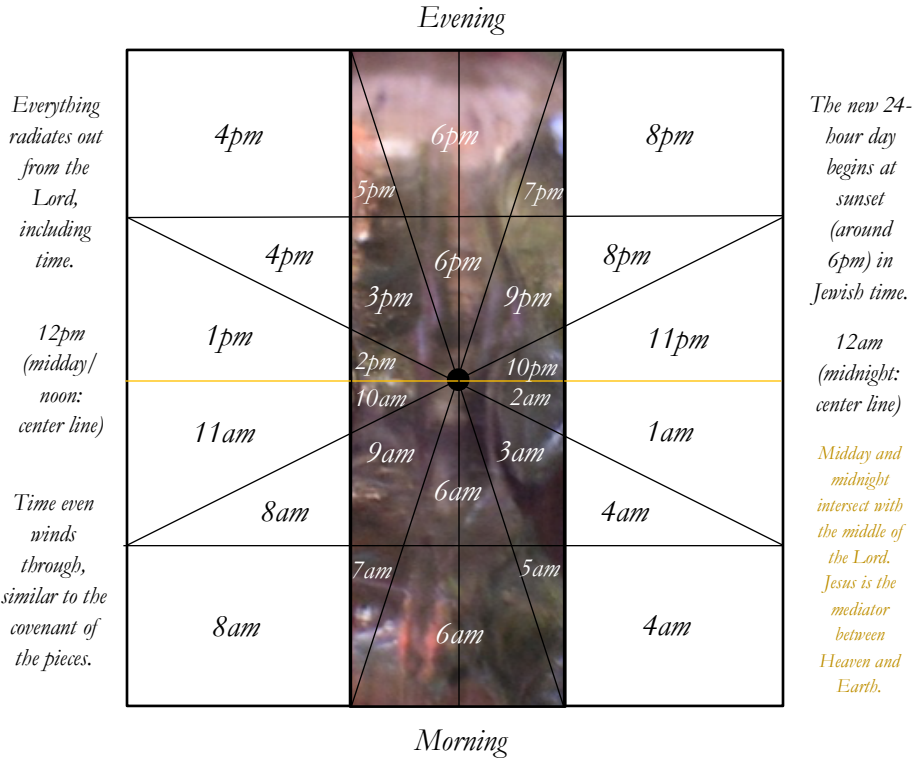
A day has twenty-four hours in it. I believe that the **Day of the Lord** fits within the **purple triangles**. There is a 24-degree tilt from the center (vertical) black line in each section (follow the white arrows).

It is important to note that the new 24-hour day begins at sunset (around 6 pm) in Jewish time. This is the top purple triangle in the diagram. Jesus' face is in this section.



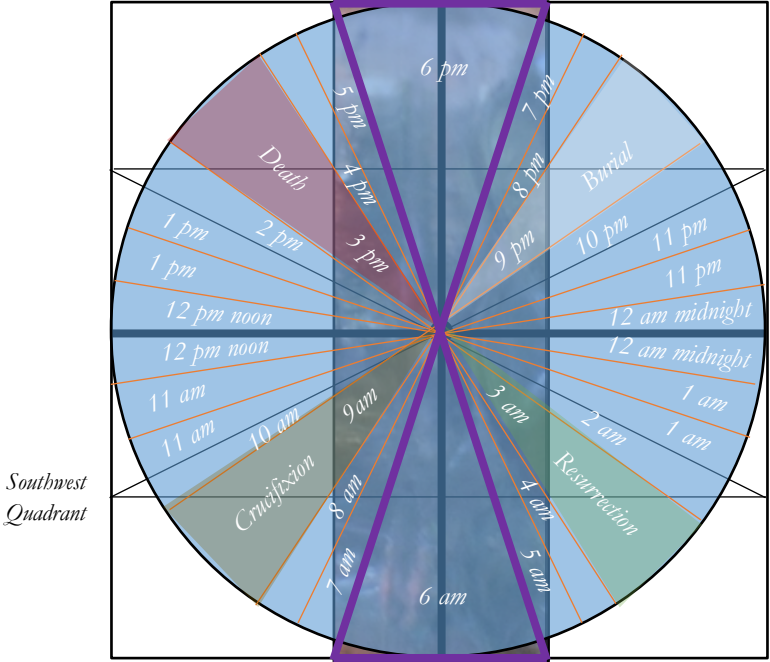
The blue circle represents the earth. I believe that the earth will shift to 24 degrees (east) when the rapture takes place. Then, I think the tribulation may begin during the *Passover* (April 22-30, 2024).

I have been fine-tuning the hours in the diagram. This is the original version.

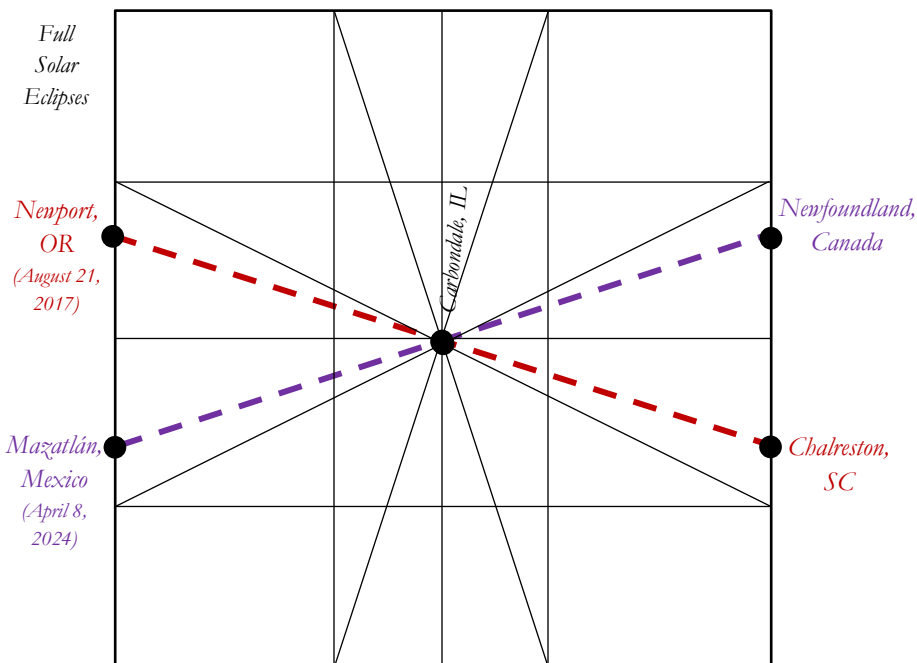
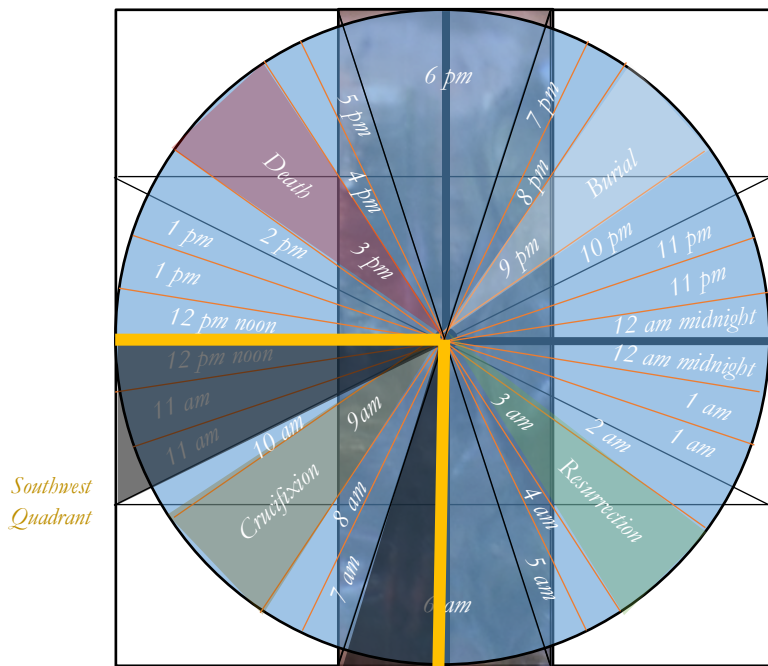


In a more recent diagram, the hours are like slices or slivers. (See the diagram on the next page).

We will take a look at each quadrant of the diagram. The first one is in the southwest section. This is where we find the birth of Jesus.



As previously noted, the millennial reign is in the southwest section as well.

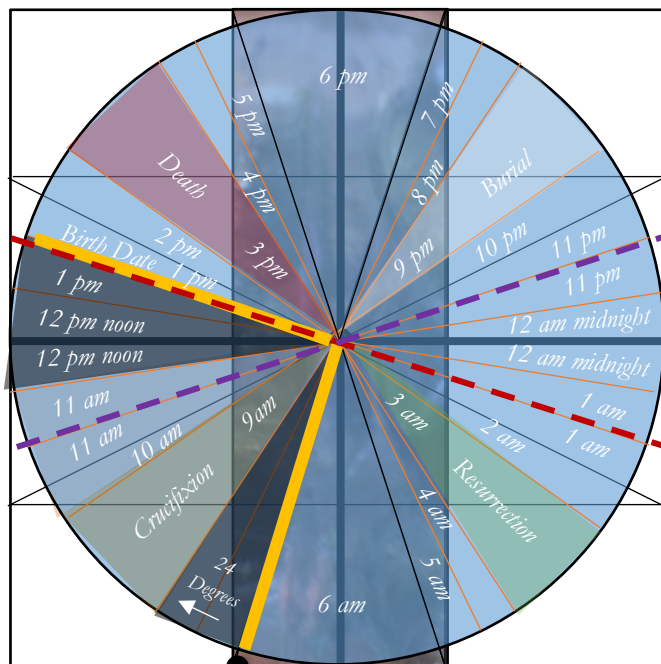


As the yellow lines shift 24 degrees, we can possibly learn the date and time of Jesus' birth.

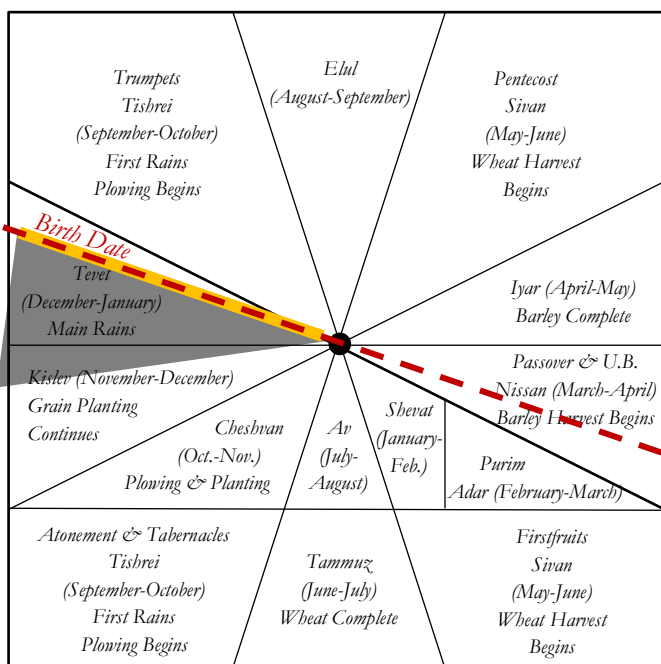
Follow the red dotted line for Jesus' birth.

Jesus' birth hour could be noon-1pm.

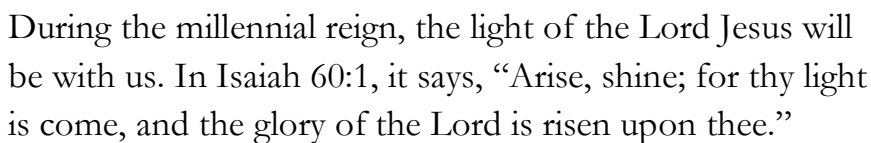
Jesus' birth date: Tever (possibly December 24-25). I tend to think He could have been born on the 24th. Twenty-four is an important number in our study.

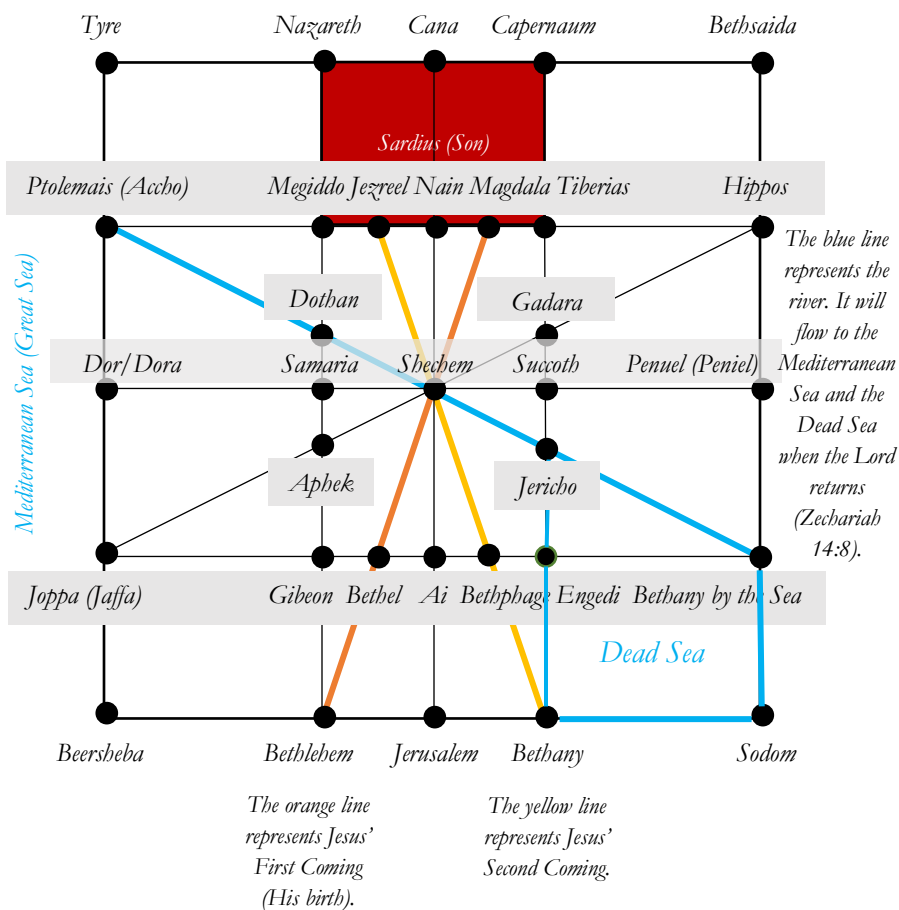


Bethlehem (Jesus was born in this town.)



I added Bethlehem at the bottom to help illustrate Jesus' first coming.





This is a map of Israel. Please note where Bethlehem is in the diagram. This is where Jesus was born.

The orange line and the yellow line are both at a 24-degree tilt from the vertical center line (see page 151).

God's Timing

Concerning the second coming of Jesus, Matthew 24:36 says the following:

“But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.”

In the next chapter, I'm going to outline the second coming of the Lord in the diagram. I'm also going to give my best guess about the time of His return. It's obviously just a guess. Only God truly knows.

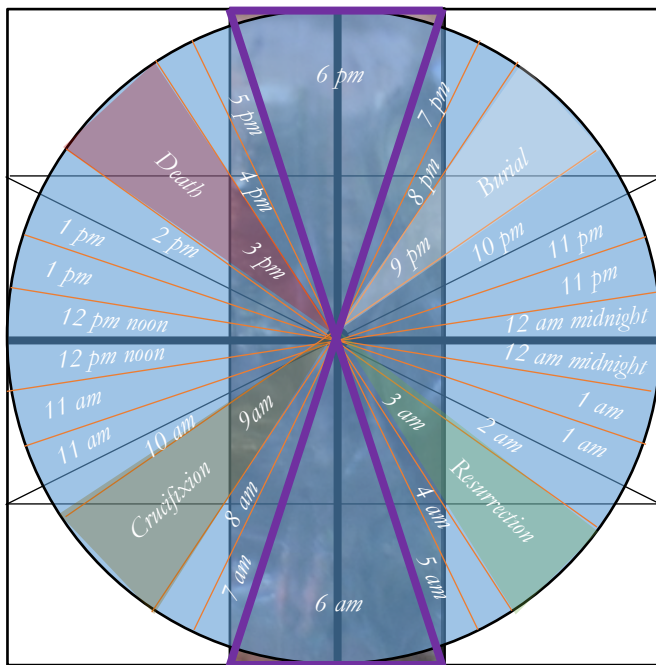
I do my best to interpret the diagrams. Of course, my ideas could be wrong. However, there is always a possibility that one of the ideas could be correct. The only thing I can do is share my interpretations.

On page 155, we took a look at the date and possible time of Jesus' birth. I have some other ideas concerning the time of His birth.

- 1) 6 am and 6 pm are in line with Jesus' body. This section of the diagram, I believe, contains the Day of the Lord. Jesus' birth could have taken place around 6 am or 6 pm.
- 2) Please note the 24-degree shift on page 155. It borders along the time of Jesus' crucifixion. It is possible that Jesus could have been born at a similar time, which would be 9 am.
- 3) Jesus could have been born around 7-8 am where the 24-degree shift happens. (See page 155 by

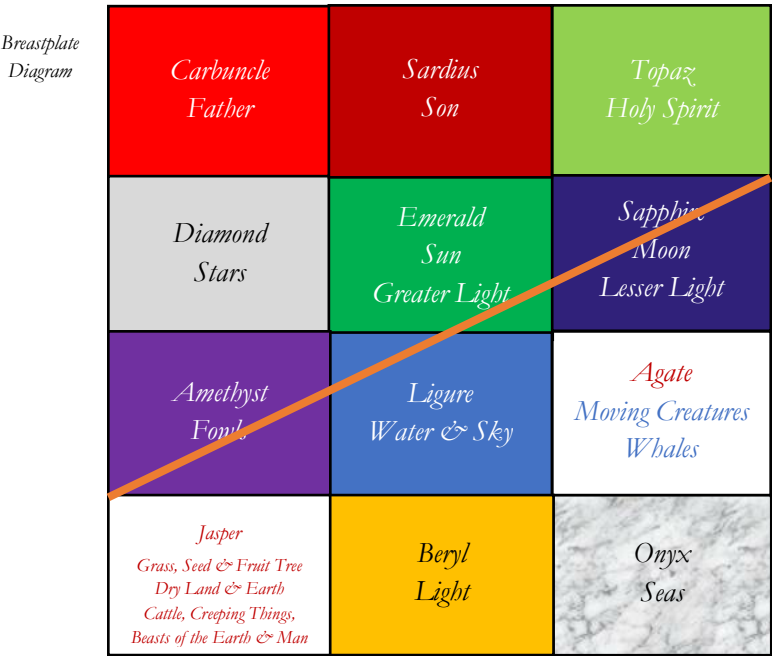
Bethlehem.)

- 4) Jesus could have been born at 1 pm or 1 am (along the red-dotted birth date line).
- 5) Finally, Jesus could have been born around noon or midnight.
- a) Jesus is the Light of the world, so noon (the noonday sun) would be a fitting time for His birth.
- b) If a solar eclipse happened on the day of Jesus' birth, the stars (specifically the Star of Bethlehem) could have been visible in the afternoon. During a solar eclipse, the moon passes in between the sun and earth (see pages 78 and 160).
- c) If Jesus was born at midnight, the stars likely would have been visible.



Let’s take another look at a solar eclipse, this time in light of the breastplate diagram.

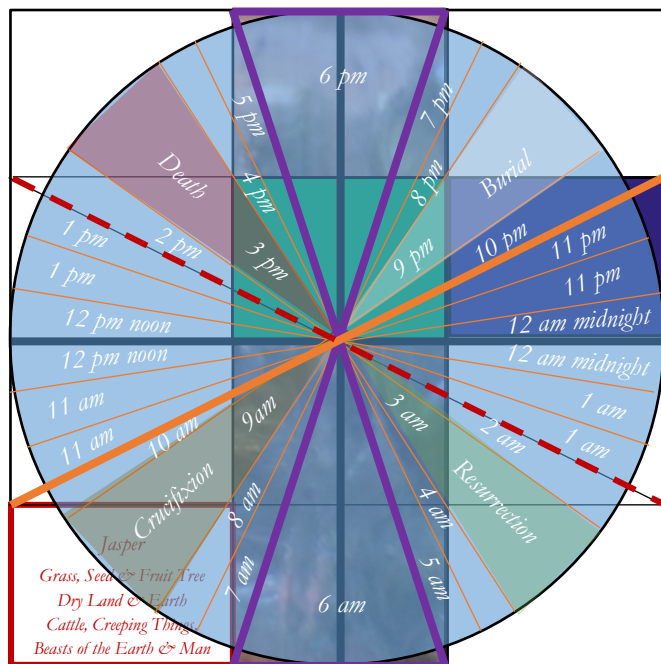
- 1) Jasper: earth
- 2) Emerald: sun
- 3) Sapphire: moon



On the next page, I placed the jasper (earth), emerald (sun), and sapphire (moon) underneath the times in the diagram. Basically, a few sections of the diagrams overlap with one another. The times that intersect with all three are about 8-11 am and 8-11 pm. Therefore, any of these times could point to the Lord’s birth.

Your guess is as good as mine!

The orange line represents **blessing**. This goes along with the catching away, as well as the second coming. Please note that the scales tip to the **west**, which represents blessing (**orange line**).



The **red dotted line** represents a **falling away**, whether it is the fallen angels, the fall of man, or a falling away from the faith (see the next page).

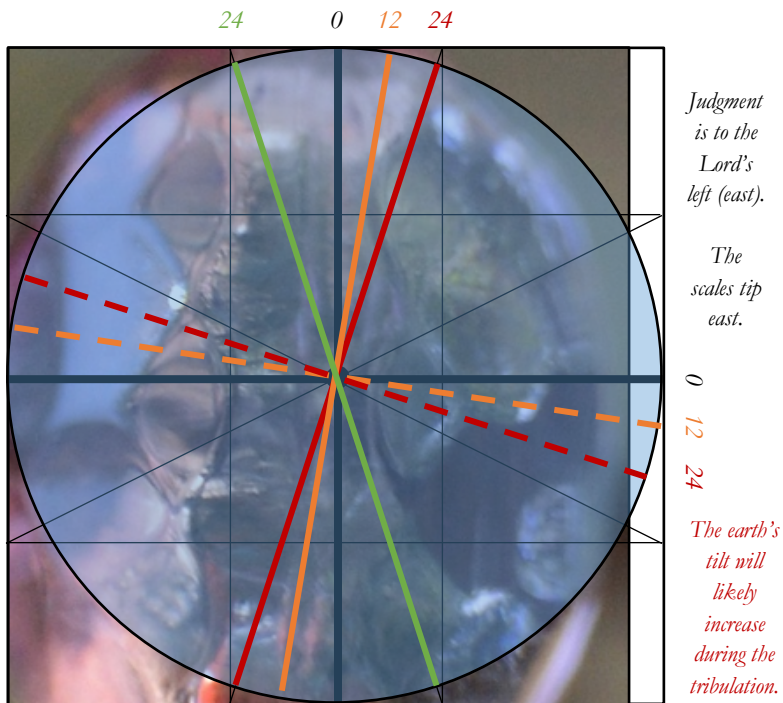
The scales tip to the **east** when **judgment** takes place. Jesus took the judgment that we deserve. In John 1:29, John the Baptist says, “Behold the Lamb of God, which taketh away the sin of the world.”

Falling Away

As previously noted, the center black line to the orange line is 12 degrees. This represents the fallen angels. Therefore, the earth would have tilted 12 degrees from its upright position.

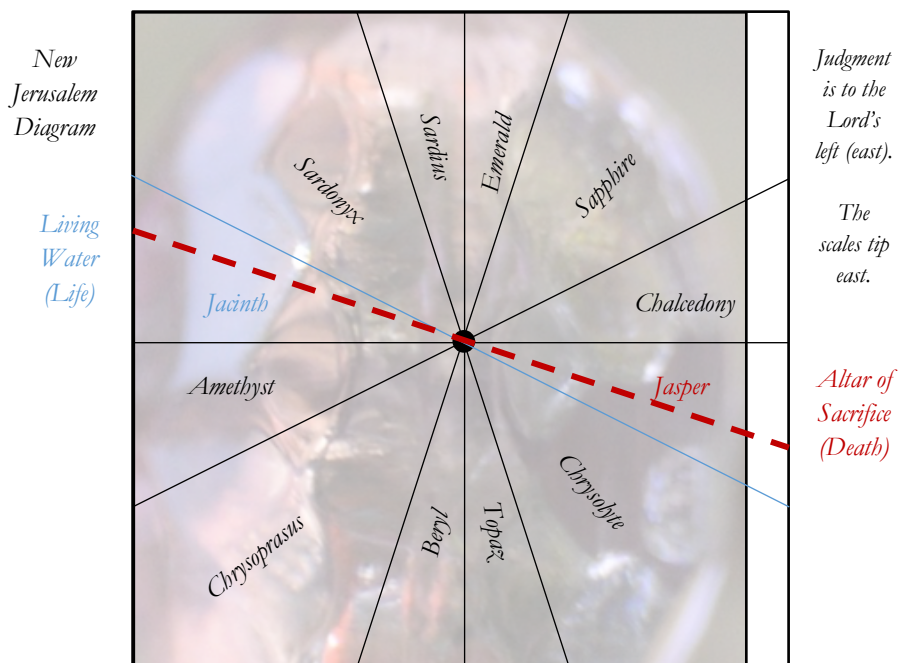
The earth may have tilted to 23.4-23.5 during the fall of man (when Adam and Eve sinned).

The center black line to the red line is 24 degrees east. This represents the falling away (judgment). The catching away of the church is 24 degrees west (blessing).



The axis of the earth runs north to south, connecting God in the heavens to man on the earth. The equator runs east

to west (**dotted line**). This represents the harvest, as well as the scales. Basically, it measures out the harvest of barley and wheat. It also show the judgment of the tares.



The **24-degree tilt (east)** intersects with the **altar of sacrifice (death)** in the New Jerusalem diagram.

The **24-degree tilt** is also the same as the **first solar eclipse** (see page 167).

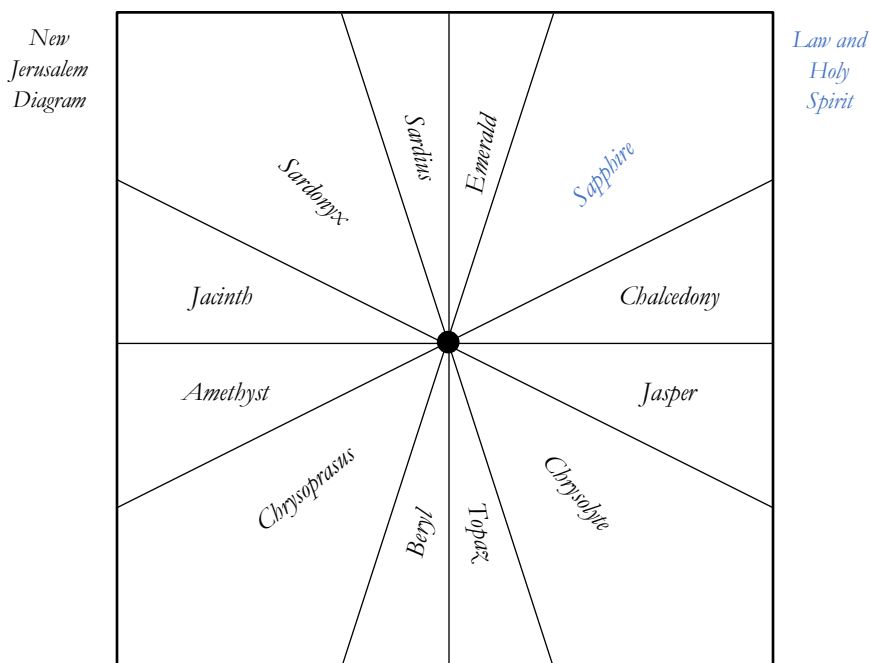
In 2 Thessalonians 2:1-3, it says the following:

“Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as

from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.”

The falling away, I believe, began after the first full solar eclipse (August 21, 2017). Of course, there has been a decline in Christianity for quite some time. We have seen a significant decline from 2017 to our current year (2024).

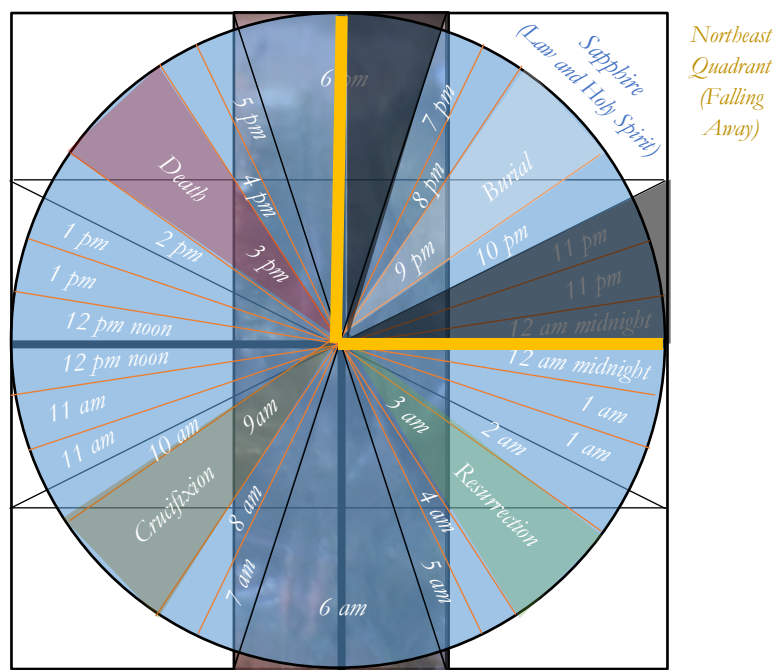
In the New Jerusalem diagram, the [sapphire \(lapis lazuli\)](#) represents the giving of the Law, as well as the giving of the Holy Spirit, on the Day of Pentecost.



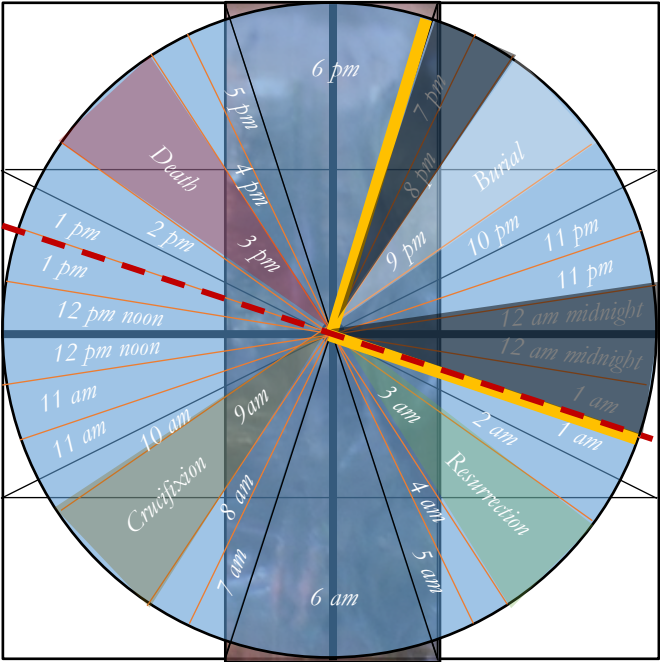
We have seen a falling away from God’s Law, as well as a decline in people coming to Christ in recent years. When

people receive Jesus as Savior and Lord, the Holy Spirit indwells the believer. Christians also read and study the Bible (the Word of God). Therefore, there has been a falling away from the Spirit and the Word, which includes the Law (northwest quadrant).

Let’s go ahead and take a look at the northeast quadrant of the diagram.



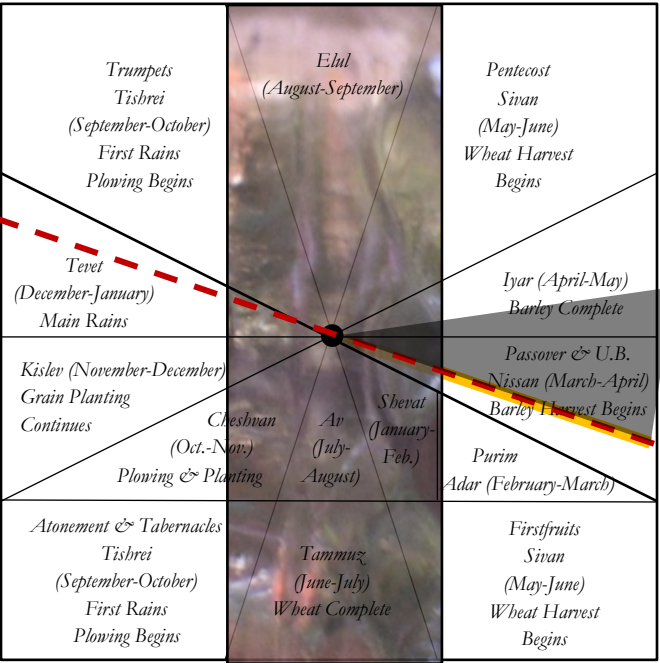
We have the Church Age because of Jesus: His birth, life, death, burial, and resurrection. Without Him, we would still be under the Law. Christians are blessed to be under His grace. In Romans 6:14, it says that “sin shall not have dominion over you: for ye are not under the law, but under grace.”



*Northeast
Quadrant*

The falling away is at a 24-degree tilt to the east.

This intersects with the darkest hour (midnight - 1 am), as well as the altar of sacrifice (see page 163).



The first solar eclipse took place on August 21, 2017. This would be at about the center point of the diagram.

The fall happens from the center point of Jesus to the altar of sacrifice (see page 163).

People fall away from Jesus.

It is interesting to note that the falling away intersects with the beginning of the barley harvest. The church is the barley. Therefore, those who have received Jesus as Savior and Lord will be a part of the first harvest (the barley). This is the rapture.

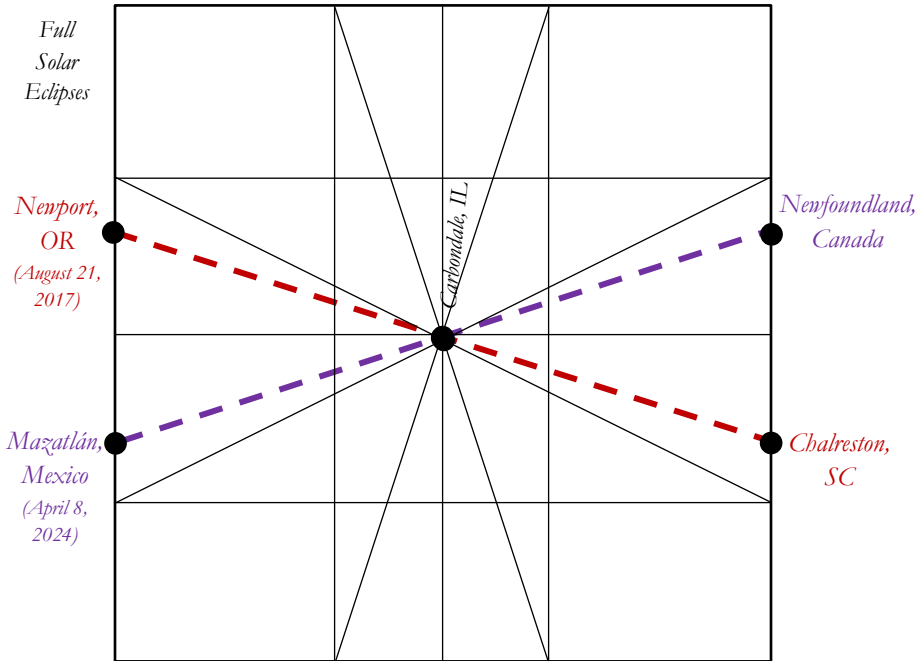
Breastplate
Diagram

See pages
78-79 and
160 for
information
on a solar
eclipse.

<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>
<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>
<i>Amethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>
<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>

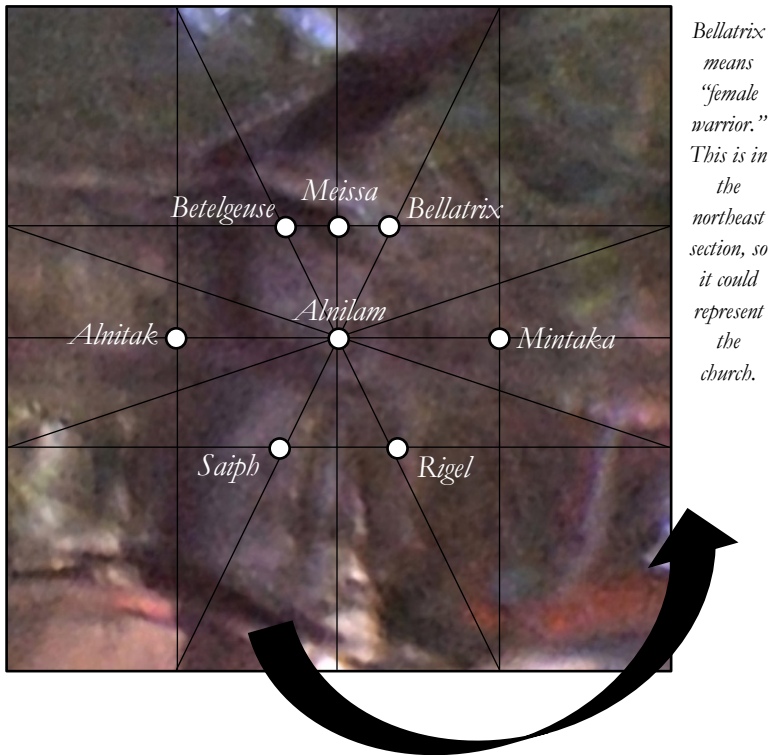
During a
solar
eclipse, the
moon
passes
between the
sun and the
earth. It is
as if the
moon comes
before
God's
throne.
Remember,
the sun
represents
the Son.
Simply put,
the moon
comes before
the Son.

Full
Solar
Eclipses



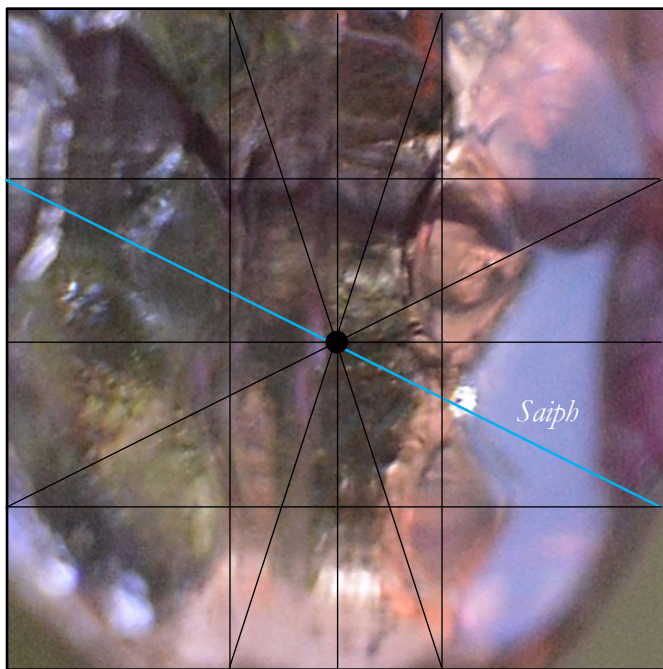
The Giant Angel

In chapter five, we took a look at the constellation of *Orion* and noted where the stars are on the giant angel in the diagram. For example, the Star of Bethlehem could be the star named *Saiph*. This is the “sword of the giant.” It is actually near the angel’s sword in the picture.



The stars move around the diagram. For example, we can rotate the diagram counterclockwise to see the stars move from east to west. (See the diagram on the next page for one example.)

*Also, see chapter five.



These are the meanings of the stars in Arabic:

Betelgeuse: the giant's shoulder

Meissa: the shining one

Bellatrix: female warrior (This star could represent the church.)

Alnitak: the girdle

Alnilam: the string of pearls

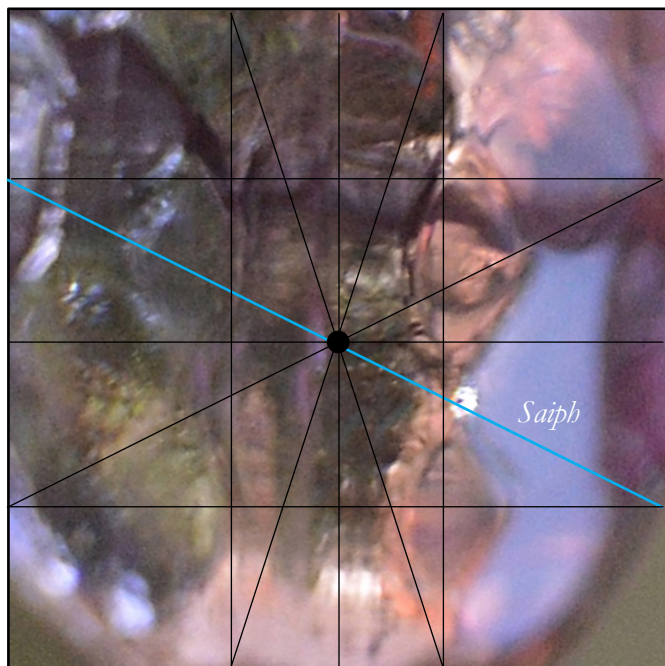
Mintaka: the belt

Saiph: sword of the giant

Rigel: the left leg of the giant

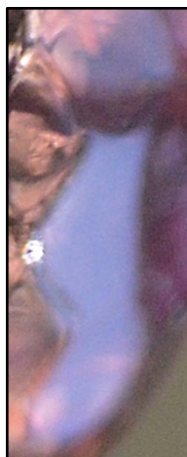
At this time, let's go ahead and review the journey of the wise men/three kings. Please note the placement of the white spot in the lower right-hand corner. This could be the Star of Bethlehem, which I believe could be *Saiph* in the *Orion* constellation.

*The
diagram
has been
rotated.*



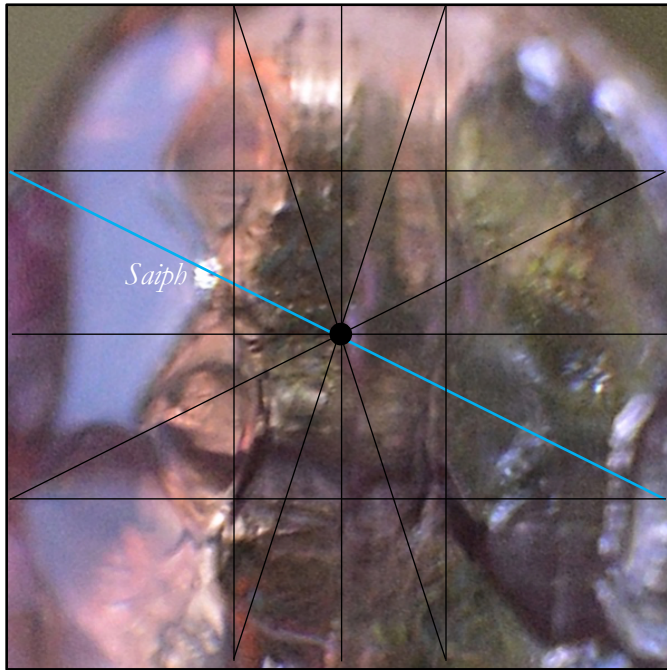
In Luke 2:12, the angel of the Lord tells the shepherds that "this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

This particular picture resembles a baby wrapped in a blue blanket (swaddling clothes).

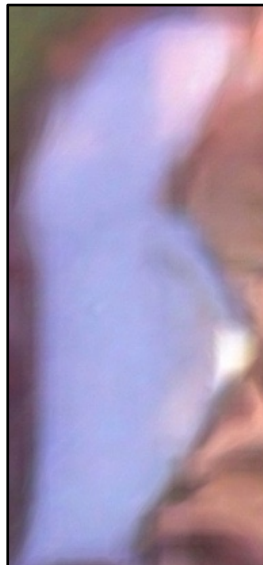


The wise men follow the star to Bethlehem where they find Baby Jesus and His parents.

The diagram has been rotated once again.



Just last night, I realized that the blue covering is Mary with her pregnant belly. The white spot always points to the Lord's presence. In this example, the Star of Bethlehem guides the wise men to the Baby.



The white spot is on Mary's pregnant belly, representing the birth (and the presence) of the Lord.

“For if we believe that Jesus died and rose again, even so
them also which sleep in Jesus will God bring with him.”

1 Thessalonians 4:14

SEASON OF THE BRIDEGROOM

As I begin this last chapter, I realize that I'm running out of space! Therefore, I will try to get to the point.

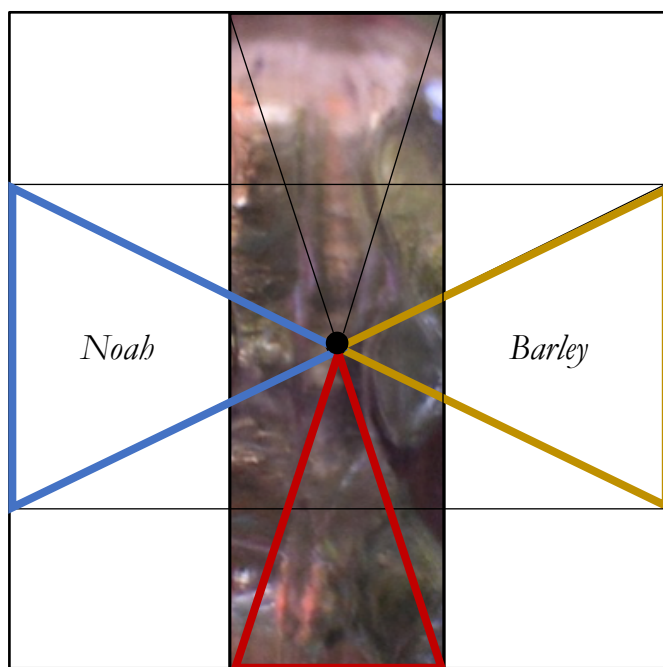
Similarly, our lives are very brief on this earth. If my theories are correct, we only have a few months left before the church will be caught away to Heaven. As previously noted, I think it is possible that we (the church) may go to the New Jerusalem when the rapture takes place. Then, the tribulation will begin on the earth.

On a personal note, I've been reading a psalm a day. Today's psalm is 107. It talks about the children of Israel and how they were delivered out of Egypt. Let's go ahead and read a few verses. In Psalm 107:1-3, it says the following:

“O give thanks unto the Lord, for he is good: for his mercy endureth for ever. Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the

enemy; And gathered them out of the lands, from the east, and from the west, from the north, and from the south.”

I believe that God follows patterns with His people. In the diagram, we took a look at Noah and the ark in chapter four (see pages 53-67). There is also the *Passover* door. Then, we have barley.



Passover Door
(Jesus' red legs in the picture)

In these examples, God provides a safe place for His people and their animals during a time of judgment.

There are many good Bible teachers out there who teach detailed lessons about end times events from a biblical point of view. I encourage you to research their material.

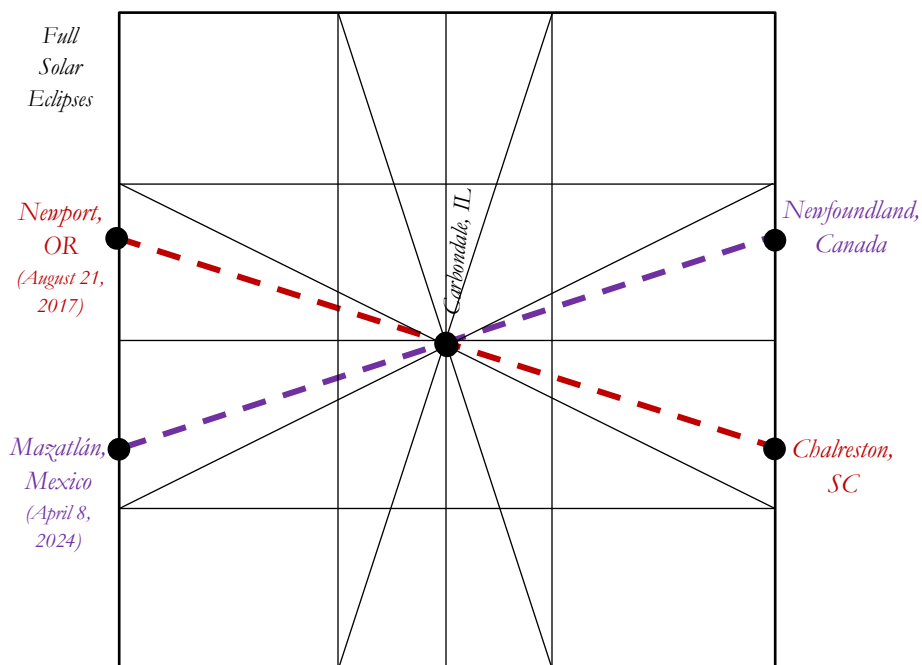
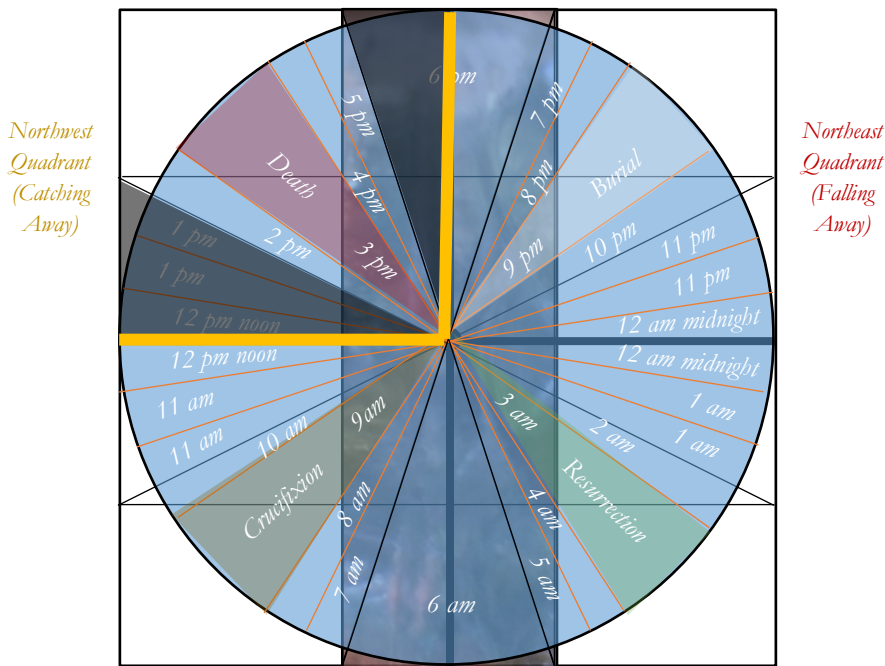
This book, however, provides a glimpse of God’s plan for His people: Gentile and Jewish. The Gentiles are God’s spiritual children. Even though the church started out with many Jewish believers during Bible times, it has become increasingly Gentile throughout the years.

It is interesting to note that the angels of the churches are represented by stars (see pages 127-131). In Genesis 15:5, the Lord says to Abram, “Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.”

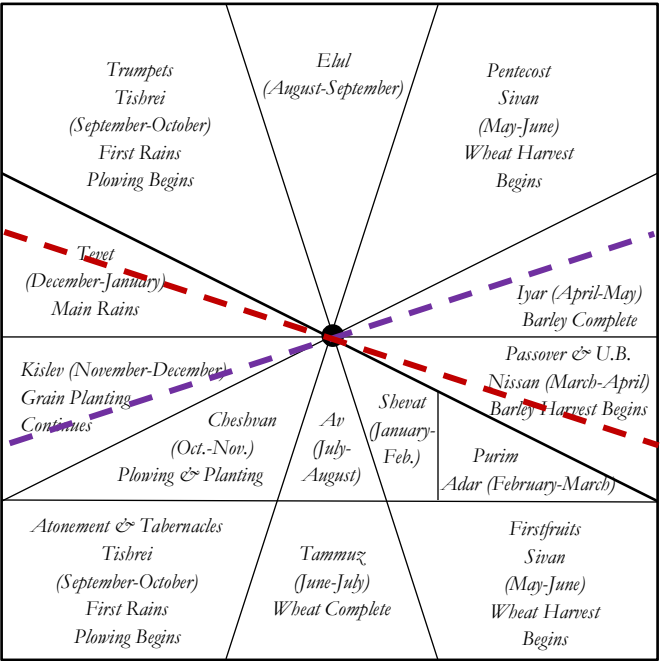
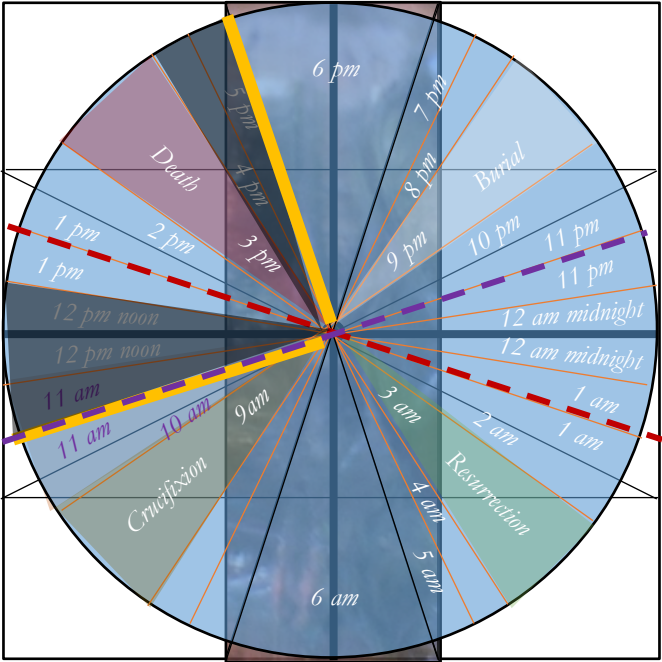
Please note where the stars are in the breastplate diagram. They are in the northwest quadrant (same as the rapture).

Breastplate
Diagram

<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>
<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>
<i>Ametethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>
<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>



As the yellow lines shift 24 degrees west, the rapture (catching away) takes place.



Taken Out of the Way

In 2 Thessalonians 2:3, it says the following:

“Let no man deceive you by any means: for that day shall not come, except there come a falling away first....”

As previously noted, I believe that the falling away in this verse coincides with the first full solar eclipse (August 21, 2017).

Then, in verse 7, it says the following:

“For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.”

Some people believe that the Holy Spirit needs to be taken out of the way before the tribulation and the antichrist can come on the scene. Since the Holy Spirit indwells believers in Christ, we can conclude that the church will be taken away along with the Spirit.

It is important to note that we should focus on the season of the catching away, rather than on a specific date. We can look at the world and see what is happening. For example, there are wars, natural disasters, and immorality, just to name a few. In Isaiah 5:20, it says, “Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”

In this chapter, I will attempt to make a few guesses. For example, the rapture could take place during the next *Passover* or *Pentecost*.

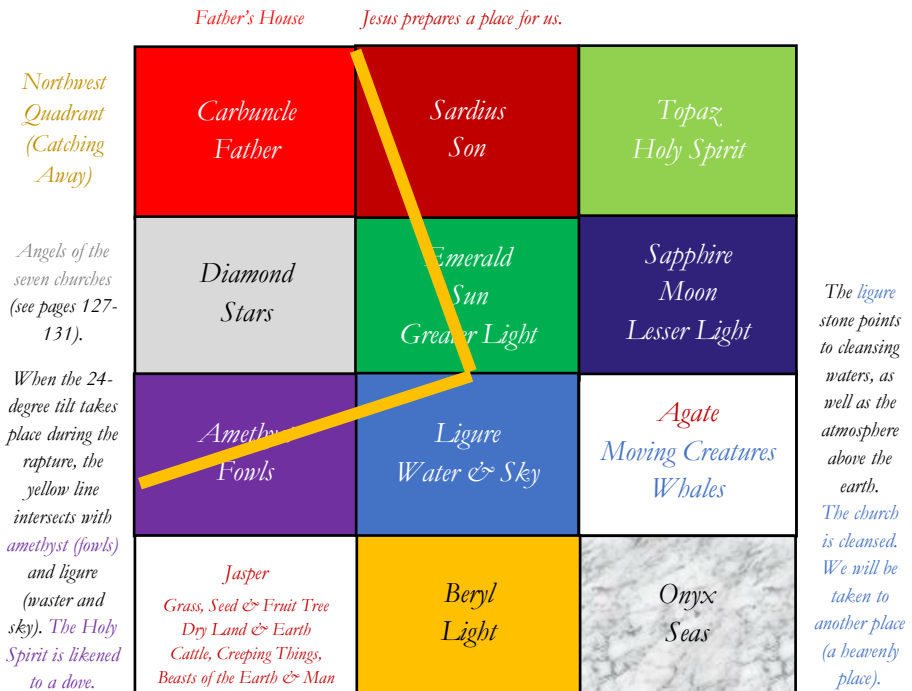
Prepare a Place

In John 14:1-3, Jesus says the following:

“Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.”

In the New Jerusalem diagram, the northwest section is the sardonyx stone, which represents circumcision of the heart and the flesh. In John 14:1, Jesus says, “Let not your heart be troubled....” (See page 164.)

In the breastplate diagram, the northwest quadrant has the Father, Son, sun, and stars. The stars include the angels of the seven churches. The yellow lines show a 24-degree tilt.



Before the Throne

When the moon passes in between the sun and the earth, a solar eclipse takes place.

In the New Jerusalem diagram, the sapphire stone represents the giving of the Law, as well as the giving of the Holy Spirit, on the Day of Pentecost (see page 164.)

In the breastplate diagram, the sapphire stone represents the moon (see previous page).

Therefore, the interpretation is the following:

- 1) The moon represents the Law and the Holy Spirit.
- 2) The sun represents the Son.
- 3) The earth represents the earth and its inhabitants.

When the moon passes in between the sun and the earth, it is as if the moon comes before God's throne (the Son's throne). During the full solar eclipse on April 8, 2024, I believe that the Law will come front and center before God's throne. I believe it is a prelude of the judgments to come. During the tribulation, the Law will begin to judge the earth where there will be extreme lawlessness.

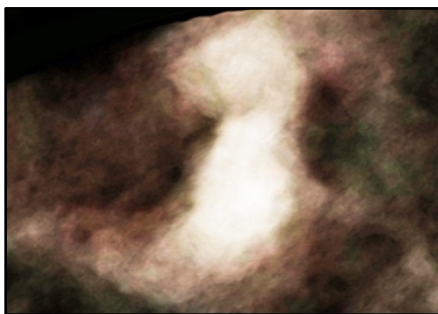
The age of grace (the church age) will end when the rapture takes place. Then, the world will be under the Law once again. (It's important to note that those who have not received Christ are already under the Law. One has to receive Jesus as Savior and Lord during the church age to be under grace.)

In Hebrews 4:14-16, it says the following:

“Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”

Great High Priest

I love this picture of the high priest. I actually think it could be the Great High Priest Jesus. (It was embedded in one of the main miracle pictures.)



In the Old Testament, priests wore linen garments (Exodus 28:1-5, 39-40). Apparently, flax requires a lot of water to grow. Then, there is a detailed process to fashion it into the fabric known as linen. Since foreign particles like lint cannot attach to it easily, the linen is clean and pure. The purity reminds us of those who have been forgiven of sin.

Interestingly enough, once a year the high priest entered

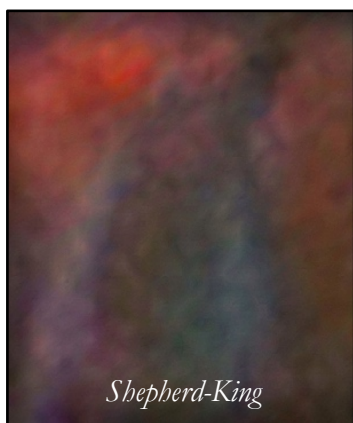
the holy of holies while wearing white linen garments. This took place on the Day of Atonement.

In Leviticus 16:3-4, it says the following:

“This is how Aaron is to enter the Most Holy Place: He must first bring a young bull for a sin offering and a ram for a burnt offering. He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on.”

As we know well, Jesus is the “great high priest who has ascended into heaven” (Hebrews 4:14). Years ago, while I was writing, it suddenly occurred to me that the person in the photo could be Jesus. Without hesitating, I placed it next to one of the other pictures of the Lord.

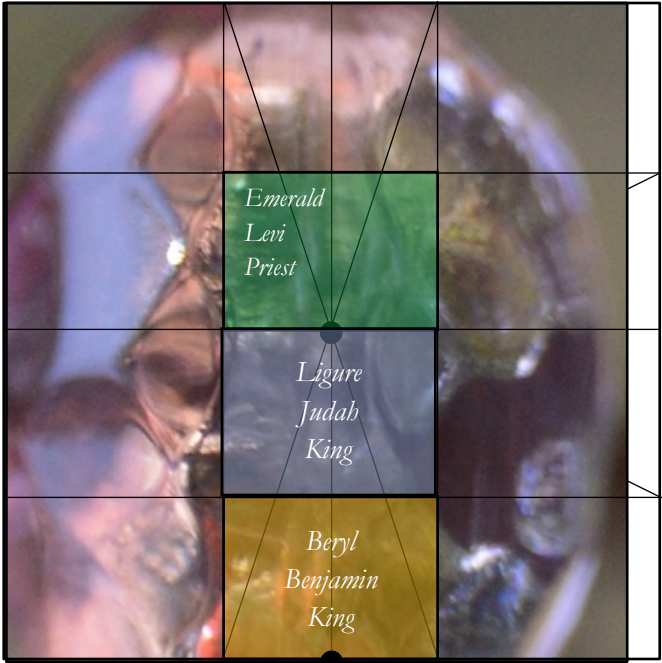
In the first picture we see Jesus as our Shepherd-King, while in the new photo we are introduced to our Great High Priest.



*Breastplate
Diagram*

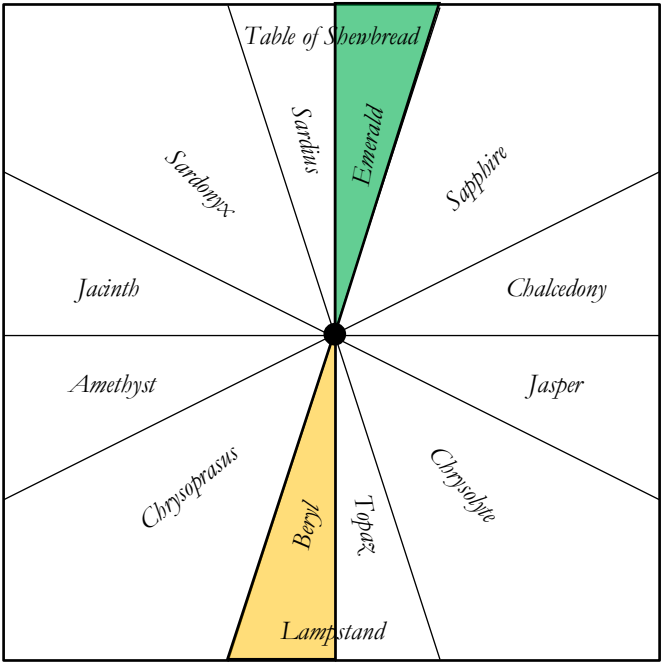
*The kingly
tribe is
Judah,
which is in
the same
column as
the priestly
tribe. King
David was
from the
tribe of
Judah.*

*King Saul
was from the
tribe of
Benjamin.*



Jerusalem

*New
Jerusalem
Diagram*



Number of Priests

I'd like to focus on the number twenty-four once again. Interestingly enough, priests are connected to this number.

In 1 Chronicles 23:1-4, it says the following:

“So when David was old and full of days, he made Solomon his son king over Israel. And he gathered together all the princes of Israel, with the priests and the Levites. Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. Of which, twenty and four thousand were to set forward the work of the house of the Lord; and six thousand were officers and judges.”

There were 24,000 men who worked in the house of God, while 6,000 men were scribes and judges. In the diagram, the number 24 has to do with priestly work, while the number 6 has to do with judgments. We will take a closer look at the judgments later on in our study. For now, let's focus on the priests.

The tribe of Levi is the priestly tribe. The emerald stone (Levi) is one of the top slivers of the New Jerusalem diagram where we find the table of shewbread. Jesus is the True Bread from Heaven (see page 183).

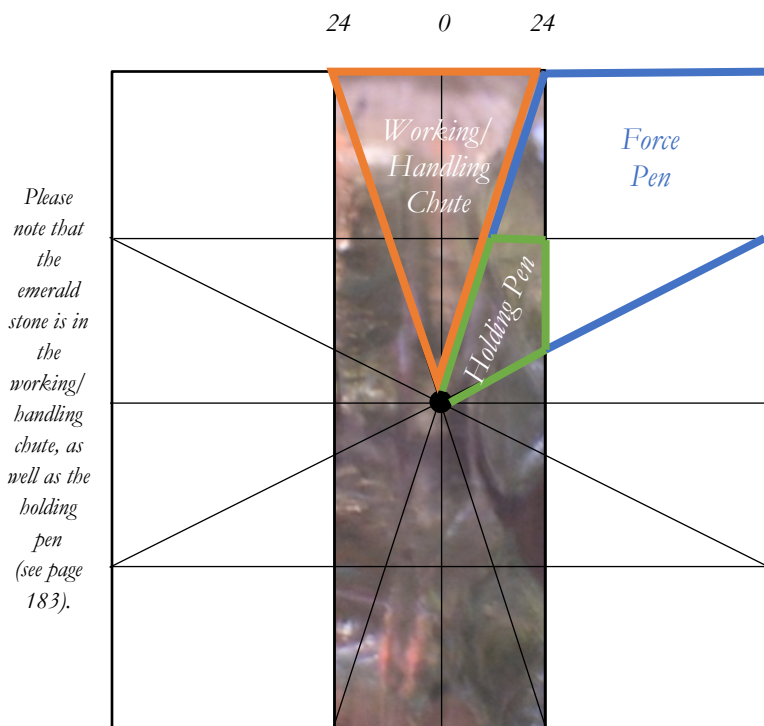
In the breastplate diagram, the emerald overlaps with the Lord's face. In this diagram, the emerald represents the sun. Jesus is our Son-shine and the Light of the world. In this section, we also see the bread of the face! Basically, it is the glory of God seen in the face of Jesus (see page 183).

Holding Pen

In this chapter, we have taken a look at the possible date and time of the rapture. The 24-degree shift (yellow lines on pages 176-177) corresponds with the dates and times of different events.

How God gathers His people may look a little differently from the dates and times. I think it is more like a sheep pen. The heavenly side shows the gathering of the Christian sheep (the church).

Jesus is in line with the working/handling chute. This is the place where He examines His sheep.



When the rapture takes place, we will move from the “force pen” to the “working/handling chute.” Basically, it is through the Lord Jesus that we will enter the “holding pen” in Heaven. This is where we will be during the tribulation.

Lost Sheep

Yesterday I read Psalm 100. In verse 3, it says, “Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.”

I have to say that Psalm 23 has always been my favorite! Let's go ahead and read it:

“The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.”

I find it interesting that the number twenty-three (like Psalm 23) falls in the section of the third cup (the cup of redemption). Currently, the earth has a 23.4-23.5 degree tilt.

Let's go ahead and take a look at the giant angel and *Orion's* constellation. The star called *Betelgeuse* means "the giant's shoulder." It is near the angel's shoulder in the picture.

Betelgeuse is in the northwest quadrant. This star could point to the rapture (the catching away).



It is interesting to note that the high priest wore onyx stones on his shoulders (Exodus 28:12). These stones had the names of the tribes of Israel engraved on them.

Let's go ahead and take a look at the Good Shepherd, Jesus, for a moment. Last night I was thinking about the parable of the lost sheep. In Luke 15:1-5, it says the following:

“Then drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes

murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing.”

I find it interesting that the shepherd lays the sheep over his shoulders. This could be likened to the church, and possibly the rapture. The Pharisees looked down at people outside their beliefs, especially the sinners. Jesus, however, cares about all people. The church is made up of people from all kinds of backgrounds. He cares enough to go after the one sheep that no one else may care about. That one sheep could be you or me.

When a shepherd carries a sheep over his shoulders, this is very personal. I like to think that He will carry us into His eternal kingdom.

Psalm 72

The number twenty-four also has a connection to Jesus’ rule and reign as King and Priest during the millennial reign. Interestingly enough, Psalm 72 lists twenty-four things that Jesus will do during this time:

- 1) Righteously judge
- 2) Judge with justice the poor and needy
- 3) Mountains shall bring peace to the people

- 4) Small hills will have righteousness
- 5) Judge the poor
- 6) Save the children of the needy
- 7) Break those who oppress
- 8) Rule like rain on grass
- 9) Rule like water that showers
- 10) Cause the righteous to flourish
- 11) Bring the righteous abundance of peace
- 12) Rule from sea to sea
- 13) Rule from the river to the ends of the earth
- 14) Deliver the needy when they cry out
- 15) Deliver the poor and those who have no help
- 16) Needy and weak will receive compassion
- 17) Needy will be saved
- 18) Needy and oppressed who experience violence will
be redeemed
- 19) Blood of those in need are precious in His sight
- 20) Cause an abundance of grain on the earth
- 21) Bring an abundance of fruit
- 22) Make those in the city flourish like grass
- 23) Make His name continue
- 24) Bless all men

Kings and Priests

In Revelation 1:6, it says that the Lord “hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.”

As we have seen, the number twenty-four goes along with priests. This is a heavenly position. After the rapture, the church will worship and serve the Lord in the heavenly temple while the tribulation takes place on the earth.

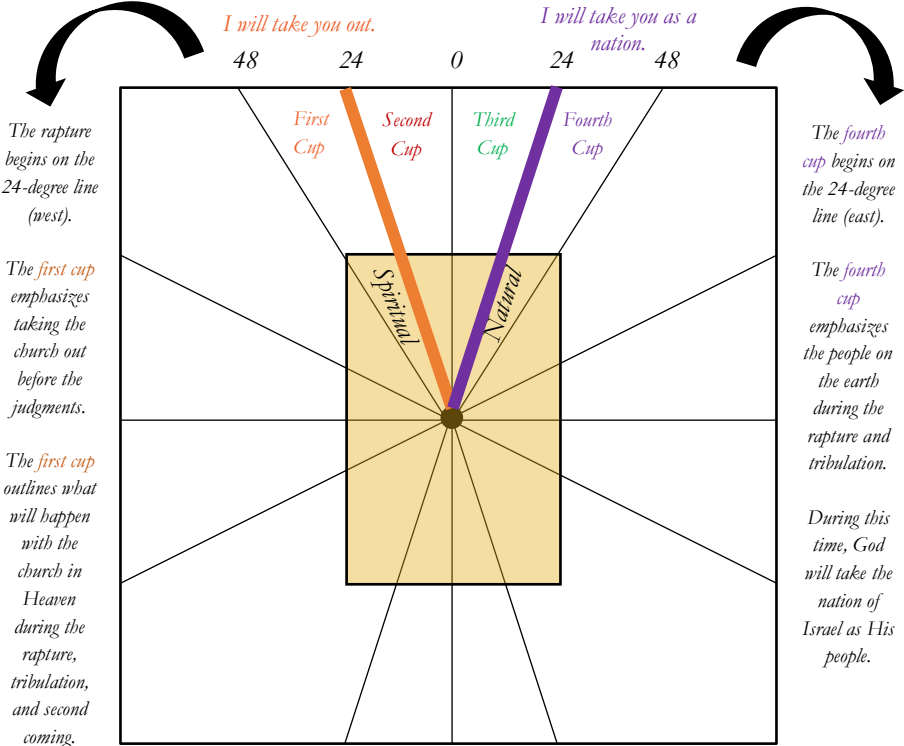
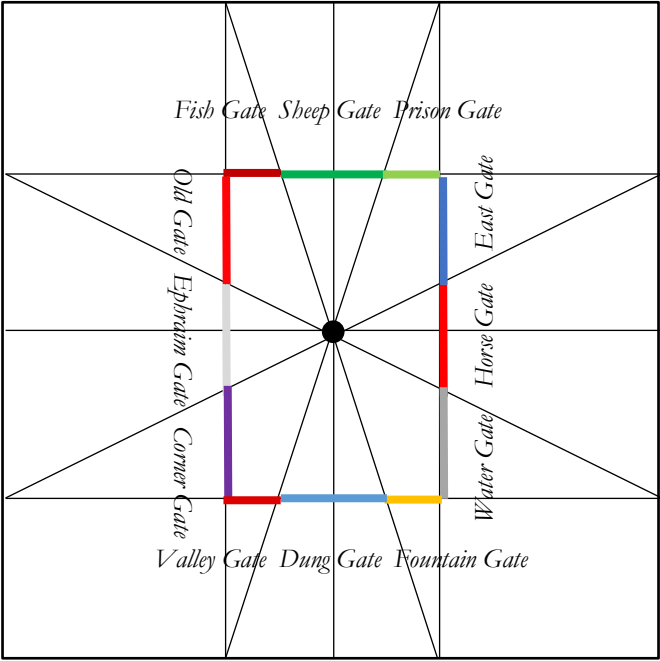
The number thirty, I believe, could go along with kings. Saul and David were both 30 years old when they became king. Joseph began to rule in Egypt when he was 30. John the Baptist and Jesus were both 30 when they began their ministries.

Thirty years is a time of physical maturity, as well as mental maturity. It is a time when people become capable of doing more challenging jobs. It is important to note that kings are associated with earthly rule. Jesus, however, is the King of the universe!

In the diagram, the number **24** marks the **rapture** and the **beginning of the tribulation** (2024). The number **31** marks the **end of the tribulation**, when Jesus will return to the earth to rule and reign for 1,000 years. I have a guess for the **second coming**. I believe it will happen in 2031. We will cover a date soon.

<u>2024</u>	<u>2031</u>
<i>Rapture</i>	<i>Second Coming</i>
<i>Priests</i>	<i>Kings</i>
<i>Heaven</i>	<i>Earth</i>

*In light of end times events, the church will enter through the **Sheep Gate**.*



Twenty-Four Elders

It is believed that Revelation, chapter 4, represents the church in Heaven after the rapture (during the tribulation).

In Revelation 4:4, the beloved disciple says the following:

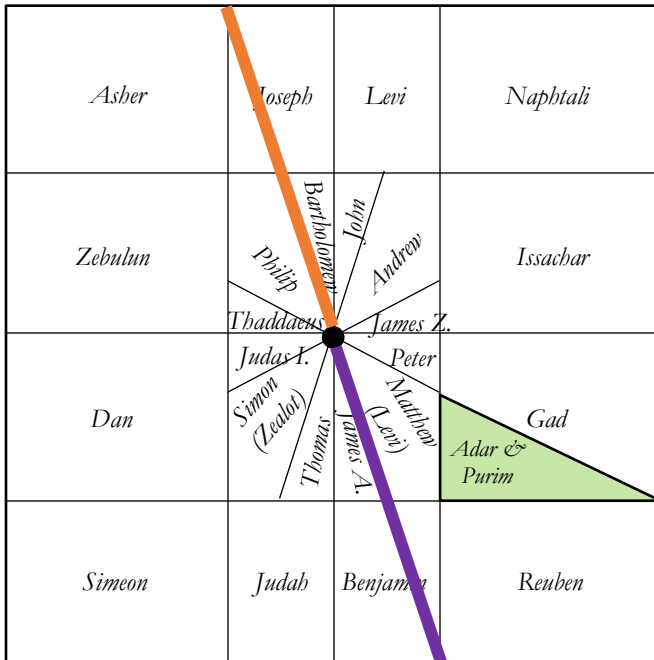
“And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.”

Some people believe that the twelve sons of Israel (the twelve tribes) and the twelve apostles make up the twenty-four elders.

Rapture (Catching Away)

The twelve apostles are in the center section, and the twelve tribes are along the border.

In Acts 1:26, Matthias takes the place of Judas Iscariot. Therefore, Matthias may replace him in the diagram as well.



(Second Coming)

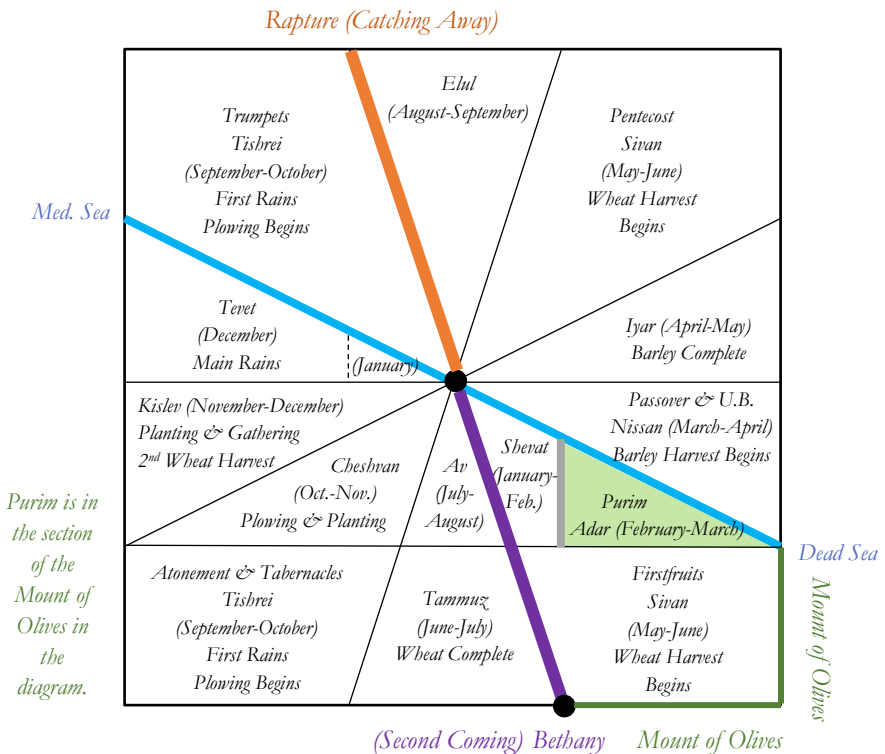
Matthew 24

It is interesting to note that *Adar* and *Purim* are next to Matthew in the diagram (see [green triangle](#) on page 192). In Matthew, chapter 24, while on the [Mount of Olives](#) (v. 3), Jesus describes the tribulation and His second coming.

In Matthew 24:30, it says the following:

“And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.”

Also, Matthew is next to the Water Gate (see page 191). When Jesus returns (second coming), water will flow from the Mediterranean Sea to the Dead Sea.



August 21, 2017 (First Solar Eclipse)

This is the date of the first solar eclipse. It is *Rosh Chodesh Elul*, which is the first day of *Elul* in the Hebrew calendar.

Some consider *Elul* to be a time to take account of the soul. When two people have had a falling out, oftentimes their backs are towards one another. This represents that they aren't able to work things through (at that moment). At the end of *Elul*, however, the two people are now face to face as they resolve their differences (see pages 38-43).

The beginning of Elul is the start of reconciliation. Unfortunately, since 2017, there has been a falling away. The church, however, has drawn closer to the Lord.

21: wickedness and rebellion

17: overcoming the enemy; victory

The number 21 represents great wickedness and rebellion. During the time in between the two solar eclipses, God has given us an opportunity to turn to Him. Unfortunately, many people are turning away from God. According to 2 Thessalonians 2:3, they are falling away from God.

In the Bible, the number 17 points to overcoming the enemy and victory. It is also interesting to note that Esther is the 17th book of the Bible!

February 22-24, 2024 (Purim Katan/Shushan Purim Katan)

During a Jewish leap year, there are two months of *Adar*. It is the twelfth month of the religious (or sacred) Hebrew calendar. Therefore, in this context, it is considered the last month of the year. When a leap year is involved, the Jewish people add an extra month: *Adar I* and *Adar II*.

The *Feast of Purim* is celebrated two times during a leap year (once in *Adar I* and once in *Adar II*). Not everyone celebrates the minor one, however.

The history of two months of *Adar* may have to do with the barley harvest. If the barley wasn't ripening fast enough, the people considered it to be a "leap year." Therefore, an additional month was added. This would give the crop time to grow. Plus, the beginning of *Nisan* would be delayed, so that the *Passover* would fall at the correct time.

Since the church is likened to barley, the barley harvest could be the rapture. It is interesting to note that the catching away could happen in 2024, which is a leap year. It is as if the church will make a great leap into Heaven!

It is my humble interpretation that *Purim Katan* represents the beginning of the season of the bridegroom. I will use this date later on in our study to figure out the time of the barley harvest. The next *Purim Katan* will take place on the evening of February 22, 2024 to the evening of February 23, 2024. Then, *Shushan Purim Katan* will take place on February 23-24, 2024.

The next *Purim* will take place on March 23-24, 2024. At this time, the Jewish people on the earth will want someone to deliver them from the evil of this world (similar to *Purim* during the time of Esther). Of course, it is possible that the catching away could take place during *Purim* as well.

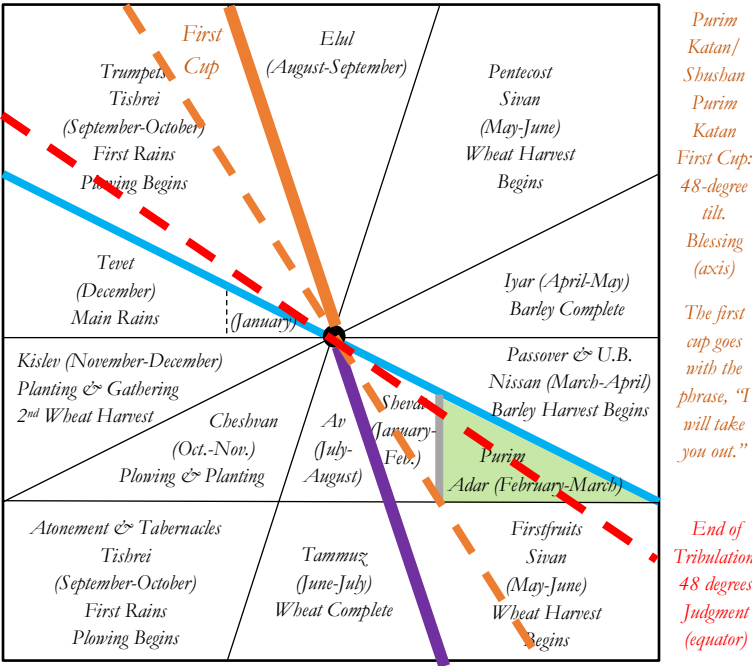
Let's jump ahead to Jesus' second coming. I know that this will be an amazing time since it will usher in the Lord's great light and glory! In Isaiah 60:1, it says, "Arise, shine;

for thy light is come, and the glory of the Lord is risen upon thee.” Recently, I learned that the Karaites (Karaitic Judaism) think of *Purim* as the “festival of lights.” Therefore, they light candles in their synagogues during this celebration.

I think it is possible that the second coming will take place during the *Feast of Purim*. The second coming will have to take place at the end of the tribulation. If the tribulation begins in 2024, that would mean that it will end in 2031. *Purim*, therefore, will take place on March 8-9, 2031. This is my best guess for the second coming.

Purim in the Diagram

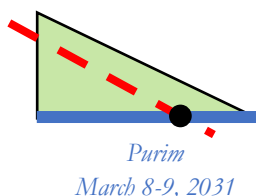
I’d like to take a look at how we could interpret *Purim Katan* (February 22-23, 2024), *Shushan Purim Katan* (February 23-24, 2024), and *Purim* (March 8-9, 2031).



Please note that the **first cup** represents the **rapture** (**catching away**). It touches the corner of *Adar* in the diagram. The **blue line** in the diagram below (on *Adar*) could represent *Purim Katan* and *Shushan Purim Katan*. Since the orange dotted line touches the bottom point of the blue line, this could mean that it is at the end of *Adar*. Therefore, it could be February 22-24.



The **red dotted line** represents the **end of the tribulation** judgments. It has a 48-degree tilt of the equator. It intersects with the bottom line of *Adar* (about 2/3 of the way). That would put the date close to March 8-9, 2031.

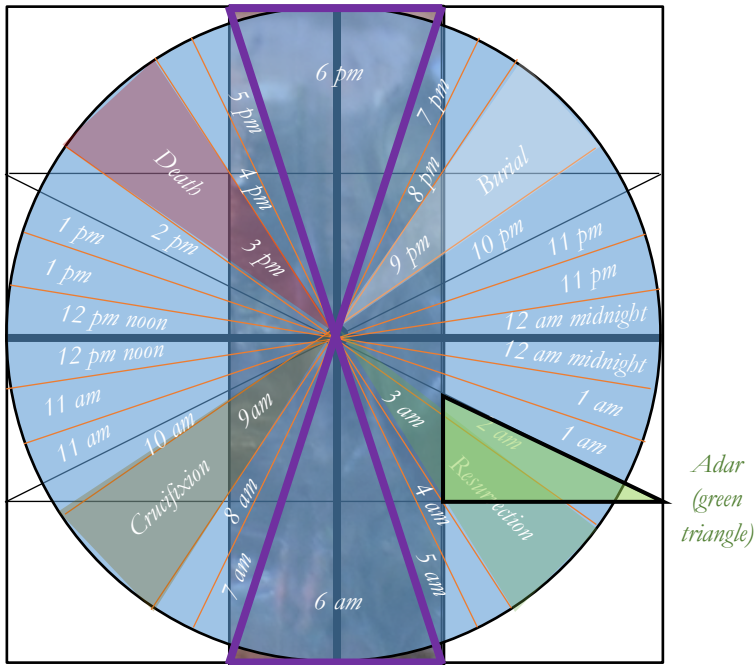


When Jesus returns, I believe that the earth will tilt to 48 degrees west. When the scales tip to the west, blessings take place. His presence will bring about glorious changes, since new life will come forth!

(See pages 217-219 for more on the tribulation tilt theory.)

Time

The **green triangle (Adar)** overlaps with 2:00-3:00 AM. It also overlaps with the Lord's resurrection. In John 11:25, Jesus says, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live."

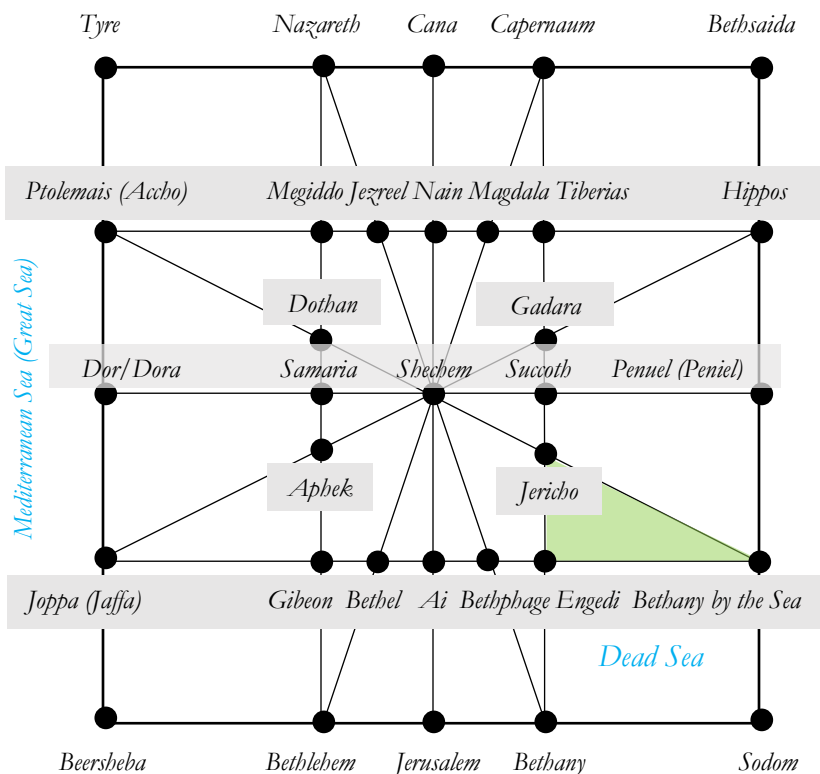


Elijah

I would like to take a moment to look at Elijah and the whirlwind. In the diagram, he would have been near Jericho. In 2 Kings 2:5, it says the following:

“And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.”

Please note that Jericho is on the upper point of *Adar* (the green triangle) in the diagram.



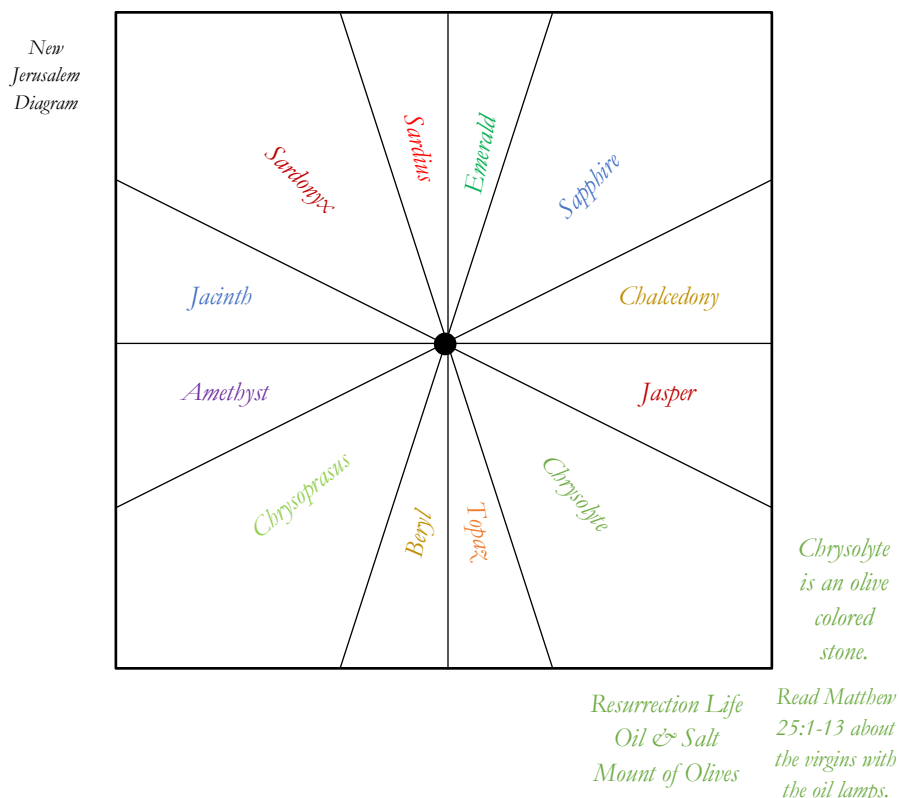
Elijah's experience was a catching away, possibly similar to the church's rapture that is to come. In 2 Kings 2:11, it says the following:

“And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.”

It is interesting to note that winnowing barley is similar to a whirlwind.

Resurrection Life

In the New Jerusalem diagram, the chrysolyte stone represents oil, salt, and resurrection life. Please note that *Adar* and *Purim* are in this section as well (see pages 196-199).



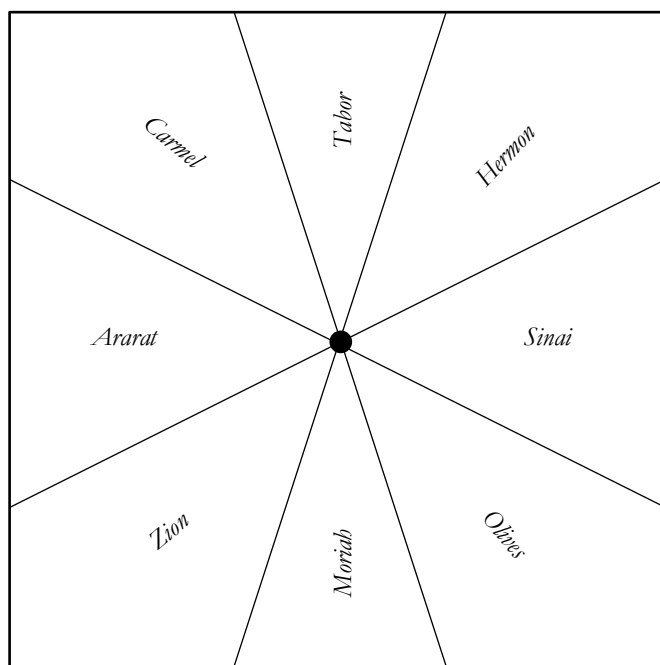
When Jesus returns, He will step foot on the Mount of Olives and it will split in two. In Zechariah 14:4, it says the following:

“And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof

toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.”

(We will take a look at this verse again in a little while.)

The diagram below represents eight important mountains in our study.



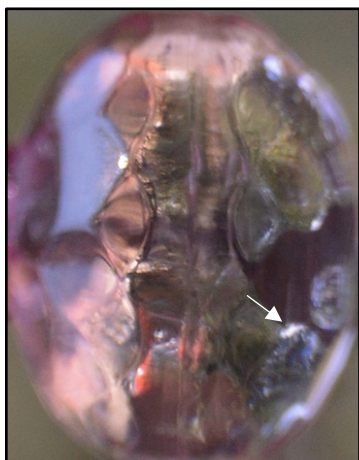
Salty Tears

In the breastplate diagram, the onyx stone represents the seas. This overlaps with the chrysolyte stone (see pages 179 and 200). It also overlaps with the Dead Sea (see page 199). In a previous study, I mentioned salty tears. Let’s go ahead and take a look at them again.

In Esther 8:3, it says the following:

“And Es’-ther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Ha’-man the A’-ga-gite, and his device that he had devised against the Jews.”

In the main miracle picture, there is a picture of a woman in the southeast section of the diagram. It could be Esther.



The white arrows point to the white head covering.

The woman's profile has a bluish color like water. (She is looking away from us.) And her hair shimmers down her back like a waterfall. She is wearing a white head covering or crown.



Definition of Purim

Let's take a moment to look at a couple definitions for *Purim*. For example, the Hebrew word for *Purim*, according to the *Strong's Concordance*, is *Punr* or *Puriym*, which is “a *lot* (as by means of a *broken* piece).” And one of its root words is *punvrah*, which is “a wine-press (as crushing grapes).”

In Isaiah 53:5, it says the following:

“But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”

For those who haven’t received Jesus as Savior and Lord (before the rapture takes place), they will go through the tribulation. It will be a terrible time.

In Revelation 14:9-10, it says the following:

“And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation....”

It is interesting to note that another root word for *Purim* is *pumr*, which means “to crush.” It also means “to utterly take.” This last definition reminds me of the catching away. Jesus has also given His *entire* life for us.

During the tribulation, God will take His people as a nation, while the rest of the earth and its inhabitants are judged. This is another example of being “utterly taken.”

Celebration of Purim

At this time, I’d like to take a look at what happens during the celebration of *Purim*. It is important to note that it is one of the most joyful of Jewish holidays! In the Book of Esther, Queen Esther of Persia helps save her people from being killed.

During *Purim*, many children and adults wear costumes from the *Purim* story, as well as other favorite Bible stories. They participate in parades, parties, and carnivals. They also give one another gifts and baked goods. The poor are given special gifts as well.

In Esther 9:22, it says the following:

“As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.”

The giving of gifts could be likened to the catching away. After the rapture takes place, the church will be given gifts by the Lord. These gifts could be used in service in His kingdom.

In 1 Thessalonians 2:19, it says the following:

“For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?”

Then, in Revelation 22:12, it says the following:

“And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.”

The word *Katan* (in *Purim Katan*) is found in Isaiah 62:5, which says the following:

“For as a young man marrieth a virgin, so shall thy sons

marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.”

According to the *Strong’s Concordance*, the Hebrew word for “bridegroom” is *chathan*, which means “to close up” and “to seal.” It also means to “make an end, mark, seal (up), and stop.” (This is the word *Katan*.)

As previously noted, Jesus is the bridegroom and the church is His bride. I think that *Purim Katan* marks the beginning of the season of the bridegroom. As previously noted, one of the definitions for *chathan* is to “mark.”

There are 2376 days in between the first solar eclipse (August 21, 2017) and *Purim Katan* (February 22, 2024).

The words for the number 2376 in both Hebrew and Greek are the following:

(Hebrew) 2376. *chezu*: vision, appearance

(Greek) 2376. *thyris*: a window

Windows

Please note that the Greek word *thyris* means “window.” I believe that the catching away will be like a window into Heaven for the church. It will be very unusual!

In a previous study, I took a little time to read about windows in biblical homes. Apparently, they were long and narrow. They also tapered, so a thief wouldn’t be able to enter through them. These kind of windows were on the exterior of the home.

The interior windows apparently faced the courtyard in wealthy homes. The shape was more like what we’re accustomed to, yet without glass, of course.

In the breastplate diagram, we could think of the center section as being like a courtyard, with various rooms around it for family members. Inside the courtyard, we find the sun (emerald) and water (ligure). The courtyard provided natural light for the family, and they often had a cistern to catch water.

*Breastplate
Diagram*

*The courtyard
of the house is
in the middle
of the
diagram (sun,
water &
sky).*

*The sun emits
most of its
energy around
the blue-green
color. That
could be why
God chose the
emerald to
represent the
sun in the
breastplate
diagram.*

	Emerald Sun Greater Light	
	Ligure Water & Sky	

The foundations in the New Jerusalem diagram remind me of windows, especially church windows, since they taper. In Revelation 21:14, it says that “the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.”

*In Acts
1:26,
Matthias
takes the
place of Judas
Iscaiot.
Therefore,
Matthias
may replace
him in the
diagram as
well.*

<i>Asber</i>	<i>Joseph</i>	<i>Levi</i>	<i>Naphtali</i>
<i>Zebulun</i>	<i>Bartholomew</i> <i>Philip</i>	<i>John</i> <i>Andrew</i>	<i>Issachar</i>
<i>Dan</i>	<i>Thaddaers</i> <i>Judas I.</i> <i>Simon (Zealon)</i> <i>Thomas</i>	<i>James Z.</i> <i>Peter</i> <i>Matthew (Levi)</i> <i>James A.</i>	<i>Gad</i>
<i>Simeon</i>	<i>Judah</i>	<i>Benjamin</i>	<i>Reuben</i>

In Acts 2:1-2, it says that “when the day of Pentecost was fully come, they were all with one accord in one place. And

suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.”

Windows, during Bible times, allowed a breeze to come through. Homes with narrow windows, however, would prevent a destructive wind from entering.

On the Day of Pentecost, the Holy Spirit filled the house like a mighty wind. This example is likened to a good kind of wind (even though it is *mighty*).

As previously noted, one reason that exterior windows often tapered was to prevent thieves from entering. It would be too narrow for someone to fit through.

A window in Scripture could be likened to an unusual entry point. It is unusual to enter through a window in day-to-day life. Therefore, when we see unusual experiences in Scripture, it is like entering through a window. God, of course, sometimes moves or works in unusual ways. It is as if He opens a window for the Holy Spirit to move.

When Jesus returns, He will come like a thief (Matthew 24:43). In light of our study, this means that He will come in an unusual way. In Revelation 1:7, it says that “he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him.” This is in reference to His second coming.

The closest examples we have of people in the clouds

would be in an airplane, spacecraft, hot air balloon, or perhaps a hang glider. (I'm sure you can think of a few others.) Outside of those things, we really don't see people in the clouds. Therefore, when Jesus comes in the clouds, it's going to be very exciting and very unusual!

Here are a few other unusual experiences in Scripture:

1. Elijah caught up in a whirlwind (2 Kings 2:1-12)
2. Jacob's ladder dream (Genesis 28:10-19)
3. Multiplying the loaves and fish (Matthew 14:17-19)
4. Catching away of the church (1 Thessalonians 4:13-17)

Priest & Shepherd-King

Aaron and his sons were priests for the Lord. In Exodus 28:1, it says the following:

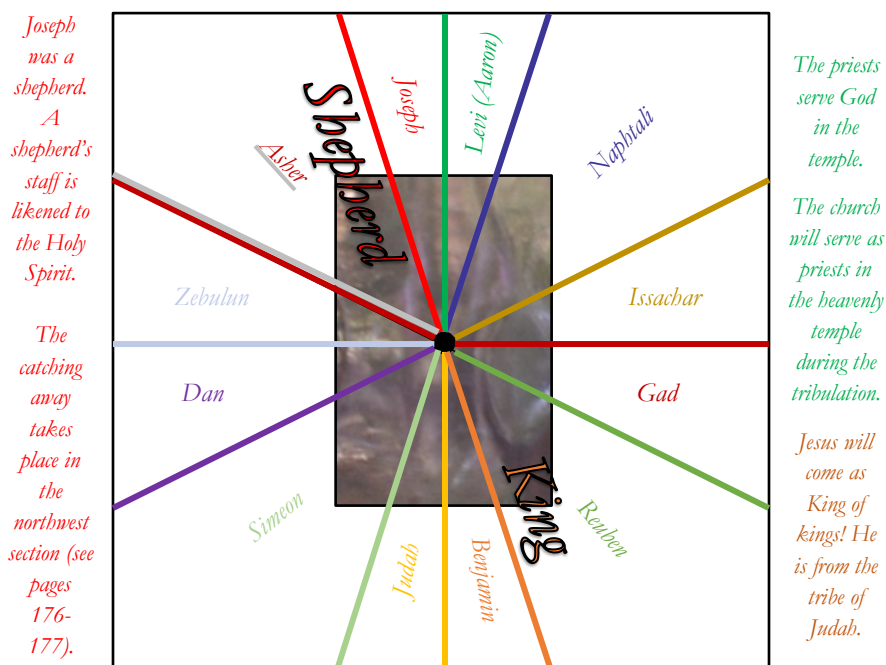
“And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.”

Then, in Numbers 17:2, the Lord says the following to Moses:

“Speak unto the children of Is'-ra-el, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod. And thou shalt write Aa'-ron's name upon the rod of Le'-vi: for one rod shall be for the

head of the house of their fathers.”

Aaron's Rod (It intersects with Jesus' face in the picture.)



King Saul & Queen Esther are from the tribe of Benjamin.

In the diagram above, the color of the rod goes along with the corresponding tribe. For example, the tribe of Levi has Aaron's name written on its rod. The color of the line (the rod) is green to match the color of Aaron's name.

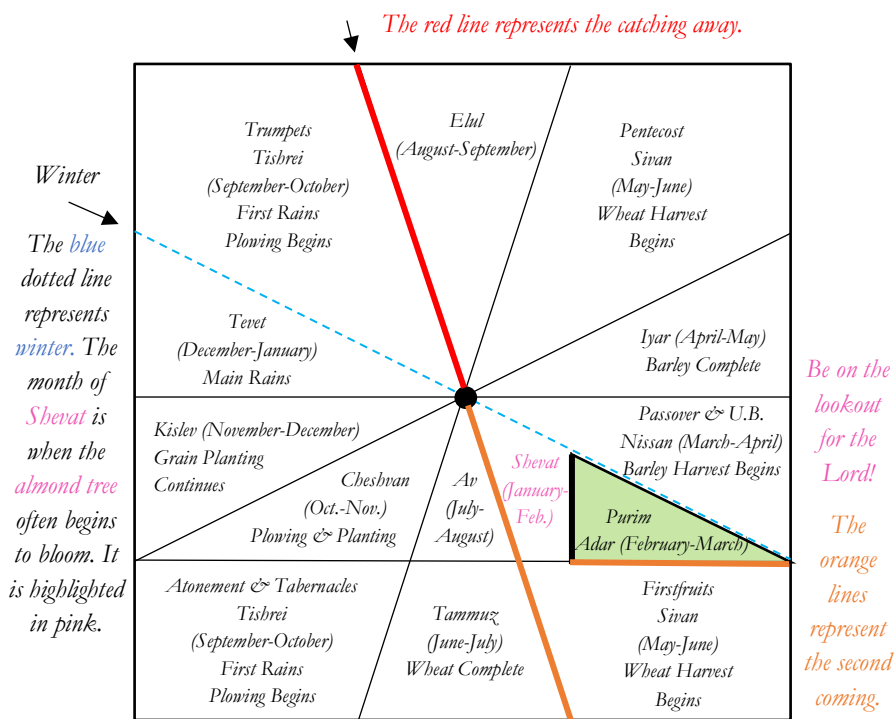
The ark of the covenant is in the middle of the diagram (the same location as Jesus). That is why we see all twelve rods around it in various colors. It is similar to the spokes on a wheel. Of course, I have added the colors to help illustrate the tribes. The rods were likely made out of wood, so they probably would have been tan or brown.

In Numbers 17:8, it says, “And it came to pass, that on the

morrow Mo'-ses went into the tabernacle of witness; and behold, the rod of Aa'-ron for the house of Le'-vi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds." Isn't it amazing that life burst forth out of dead wood? This was proof that God had chosen the tribe of Levi to lead the children of Israel in worship.

Almond Tree

One morning I awoke to Isaiah 27:6. In this verse, the prophet says, "He shall cause them that come of Ja'-cob to take root: Is'-ra-el shall blossom and bud, and fill the face of the world with fruit."



God chose the almond tree since it is the first fruit tree to blossom in the spring. Apparently, it can bloom as early as

January. The word “almond” comes from a root word meaning “to be alert,” “sleepless,” and “on the lookout” (*shaqad*). This, of course, is a reminder of the parable of the ten virgins. They were “on the lookout” for the bridegroom, but unfortunately only five were prepared.

In 1 Thessalonians 5:1-11, it describes the day of the Lord. It also provides instruction for God’s children as the day approaches. Let’s go ahead and read the entire passage:

“But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do” (1 Thessalonians 5:1-11).

As children of the day and children of light, we should live accordingly. One day we will not need a lamp since the glory of the Lord will be our continual light, both naturally and spiritually. In Revelation 21:23, it says that “the city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.”

It is important to note that Aaron’s rod and the lampstand both have characteristics of the almond tree. According to Numbers 17:8, Aaron’s rod “budded, and brought forth buds, and bloomed blossoms, and yielded almonds.”

One word I would like to point out is the word “blossom.” In Hebrew, it is *tsunts*, which means “to twinkle,” “bloom,” “blossom,” “flourish,” and “shew self.” Isn’t it wonderful that a Star shall rise out of Jacob (Numbers 24:17)? Stars, of course, twinkle. And the almond flower has the shape of a star in its center. Creation certainly declares the glory of the Lord, doesn’t it?

Interestingly enough, the Hebrew word *tsunts* is also used to describe Aaron’s rod. In Numbers 17:8, it says that it “bloomed” blossoms. And the word “blossoms” in this verse is *tsiyts*, which means “glistening, i.e. a burnished plate; also a flower (as brightly colored); a wing (as gleaming in the air).”

As you may know, *Esther* means “star,” and her Hebrew name *Hadassah* means “myrtle” or “aroma of righteousness.” It is interesting to note that the myrtle plant also has little flowers that resemble stars.

In Revelation 22:16, Jesus says, “I am the root and the offspring of David, and the bright and morning star.”

Orion Constellation

Let's go ahead and review the stars in *Orion*. I've added *Meissa* and *Rigel* to the diagram. Also, see page 102 for information on *Orion's Belt*: *Alnitak*, *Alnilam*, and *Mintaka*.

Rigel and *Betelgeuse* are the two brightest stars!

Meissa: the shining one.

Jesus is the bright and morning star
(Revelation 22:16).

Jesus is the Light of the world
(John 8:12).

Betelgeuse:
the giant's
shoulder.

The high
priest wears
onyx stones
on his
shoulders.

This star
could point
to the priests
in Heaven
after the
catching
away of the
church.



Bellatrix:
female
warrior.

This star
could
represent the
church.

Saiph: sword of the giant.

This star could be the Star of
Bethlehem.

Jesus is the Lamb of God who became
the perfect sacrifice for our sins.

Rigel: the left leg of the giant.

This star could point to the second
coming of the Lord Jesus.

When He steps foot on the mountain,
it will split in two.

Mount of Olives

There are two main miracle pictures. Let's go ahead and flip one and then merge it with its regular orientation.



This is the (first) original picture...



...and the flipped picture.

In the merged picture (on the next page), you can see the Lord Jesus descending to the earth.

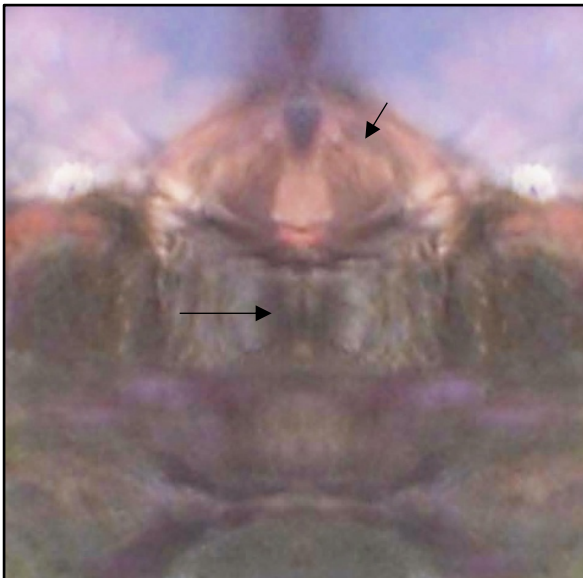
In Zechariah 14:4, it says the following:

“And his feet shall stand in that day upon the mount of Ol’ives, which is before Je-ru’sa-lem on the east, and the mount of Ol’ives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.”

*When we
merge the
first picture
with the
flipped
picture, we
see the
Mount of
Olives.*



It looks like the Lord is wearing a tunic. His arms are stretched out to the side, almost like the wings of a bird. And His head is lowered, possibly looking to where He is descending. A crown (or perhaps a kingly/priestly turban) is on His head.



*The shorter
arrow points to
one of Jesus'
arms.*

*The longer
arrow points to
His legs.*

*You can see the
split in the
Mount of
Olives, as well
as the legs and
feet of the Lord.*

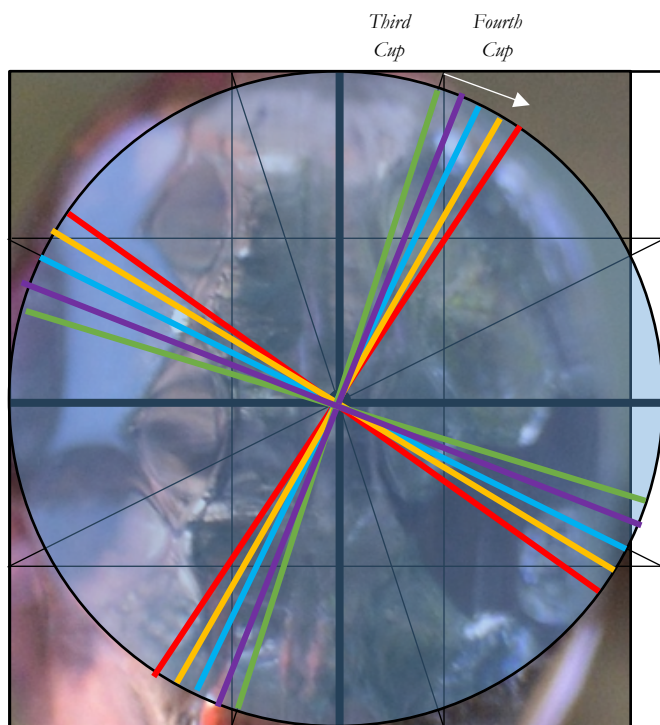
Tribulation Tilt Theory

The green line separates the third and fourth cups. The white arrow highlights the fourth cup. It begins at the green line and then stretches to the red line. The green line is at a 24 degree tilt, and the red line is at a 48 degree tilt.

It is important to note that there are six degrees in between each line.

Six is the number of man. God created man on the sixth day (Genesis 1:27, 31).

The six degree shift marks the life of man, as well as judgments or blessings.



The equator represents judgments, as well as harvesting.

During the tribulation, the focus will be on the wheat harvest (the Jewish people).

Please note the wheat harvests on page 211. The 4th cup overlaps with the wheat sections (axis & equator).

The Church

Green: 24 degrees (end of 3rd cup; beginning of 4th cup; Rapture; Priests)

Purple: 30 degrees (Kings)

The Earth

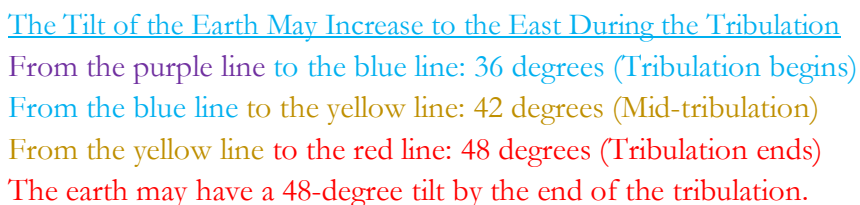
From the purple line to the blue line: 36 degrees (Tribulation begins)

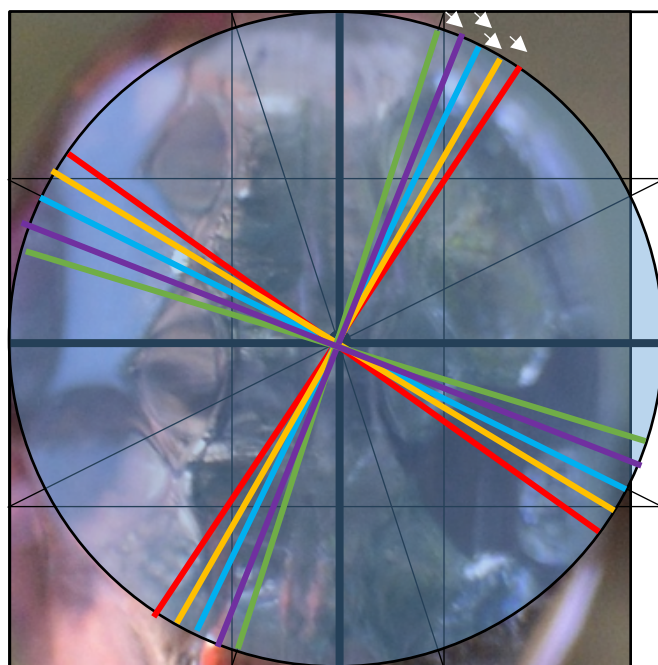
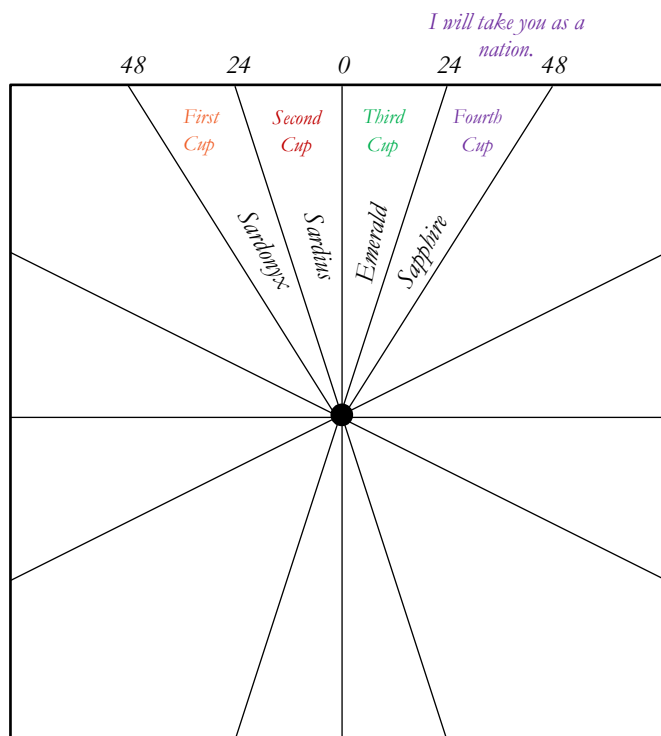
From the blue line to the yellow line: 42 degrees (Mid-tribulation)

From the yellow line to the red line: 48 degrees (Tribulation ends)

God will take His people as a nation during the tribulation. The focus will be on the Jewish people during this time. It is part of the process of harvesting the wheat.

The earth's tilt may increase to 30-degrees in the days following the rapture.





Please note that most of the tribulation (equator) intersects with Adar. The Jewish people will be saved during this time, similar to the Purim story.

Please see the Adar diagrams on pages 196-199.

Sixty Days

Apparently, the Jewish sages would say, “When Adar enters, we increase in joy.” There is so much joy that the people would want to celebrate! Oftentimes, they would have sixty days of rejoicing, since there were two months before the *Passover*.

It is interesting to note that there are sixty days in between the start of *Purim Katan* (nightfall on February 22, 2024) and the start of the *Passover* (nightfall on April 22, 2024).

It takes about 60-90 days for barley to grow. As you may recall, during a Jewish leap year, an extra month of *Adar* is added to allow the barley to grow. Another *Purim* is added as well, which is called *Purim Katan*. The Hebrew word *chathan* (like *katan*) means “bridegroom.” In light of end times studies, it is possible that *Purim Katan* could mark the beginning of the season of the bridegroom. Therefore, we should count sixty days from February 22, 2024 to allow the barley to grow. That would bring us to the *Passover*.

Purim Katan: February 22, 2024 (nightfall)

+ 60 days (barley growth)

Beginning of *Passover*: April 22, 2024 (nightfall)

The rapture and the beginning of the tribulation could take place during the *Passover* (April 22-30, 2024). It would be like the Egyptian plagues. However, the people won’t be able to go inside their homes with blood on the doorposts to be safe. The rapture, however, would be like entering a

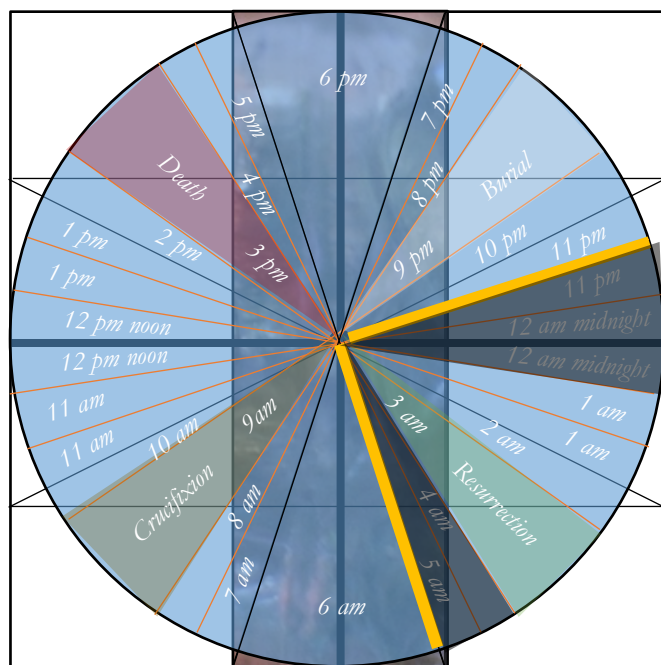
house (*the heavenly house*) with Jesus' blood on the doorposts.

I have to imagine that the days following the rapture will be chaotic on the earth. People will be missing (the church).

Plus, if the earth's tilt increases, there will likely be a shift in weather patterns. Of course, people will say that aliens took the church and that global warming is getting worse.

During the seal judgments, God will seal 144,000 Jewish servants (ministers) on the earth. In Revelation 7:4, the beloved disciple says, "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel." These people will be protected as they share God's Word and His plan of salvation.

Second Coming (next page)

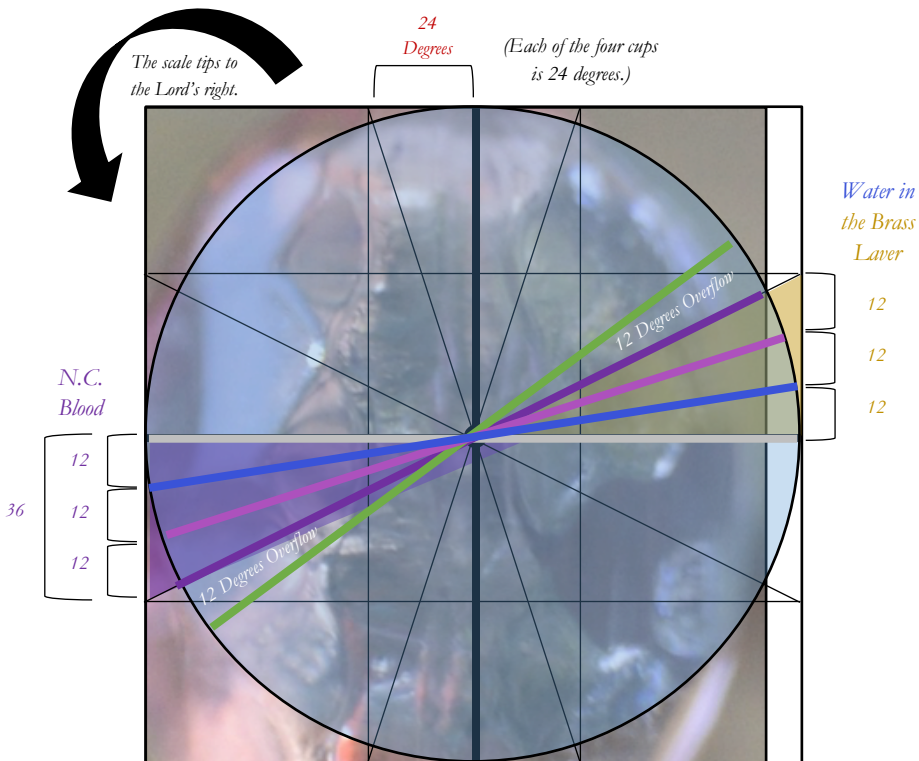


*Southeast
Quadrant
(Second
Coming)*

Blessings Tilt to the West

It is interesting to note that there are 36 degrees in the bowls on either side of the Lord. When the scales tip to the Lord's left (east), judgments take place. When they tip to the Lord's right (west), blessings take place.

In the diagram below, the **fourth line** goes beyond the brass laver (water) and amethyst (blood). I believe that this points to an overflow. God has provided more than enough through the Lord Jesus!



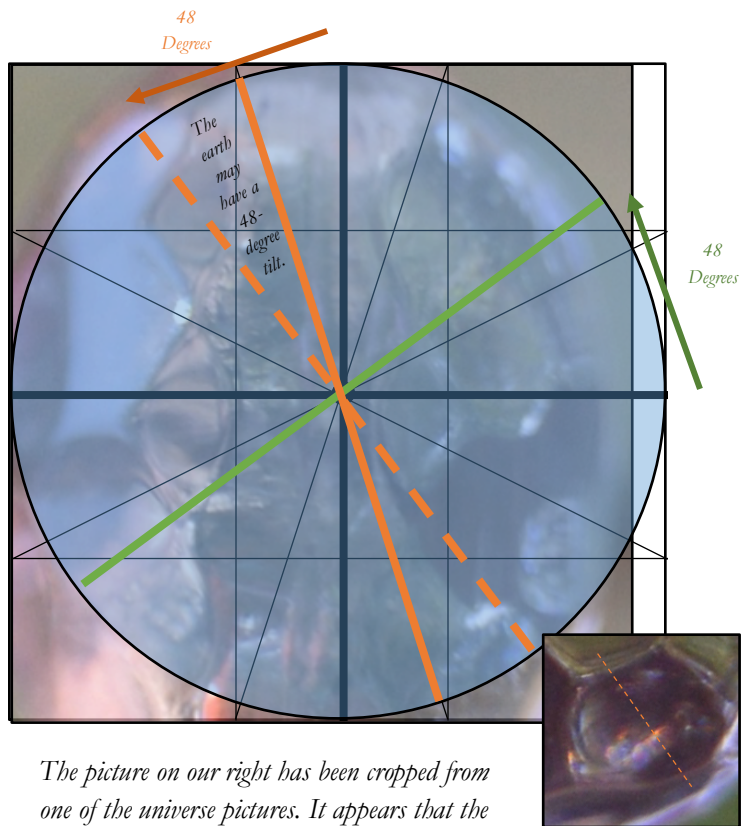
Water (12 degrees) + Blood (12 degrees) = Cup (24 degrees)
 A "hin" is a liquid measure containing 12 logs, equal to about 8 quarts. (See Leviticus 19:36.)

These example represents blessings! However, when the scales tip in the opposite direction (to the east), judgments take place. That is what will happen during the tribulation.

Let's take a look at the equator. The earth is tilted to the west in this example. The equator is the **green line**.

Therefore, it has shifted **48 degrees** total.

The **axis** has also shifted **48 degrees** to the west. I think it is possible that the earth may tilt this way, perhaps when Jesus returns. It may even begin to rotate in the opposite direction.

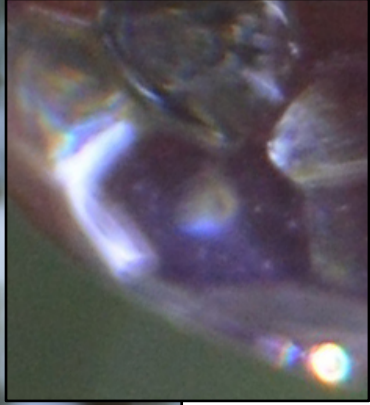


The picture on our right has been cropped from one of the universe pictures. It appears that the earth is spinning (rotating) at a 48 degree tilt.



There are two universe pictures. The first one is on this page. It looks like fire is falling to the earth in the lower right-hand corner. This could represent the tribulation.





*This is the second
universe picture. We
looked at a part of
it on page 223.*

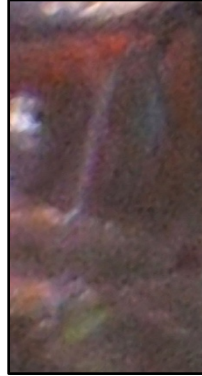
*The earth is
spinning in the
lower right-hand
corner. It could
represent a
resurrected earth
when Jesus returns.*



Seraphims

In Isaiah 6:1-2, it says, “In the year that king Uz-zi’-ah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the ser’-a-phims....”

Please note the long purple train of the Lord’s garment. It cascades down the steps.



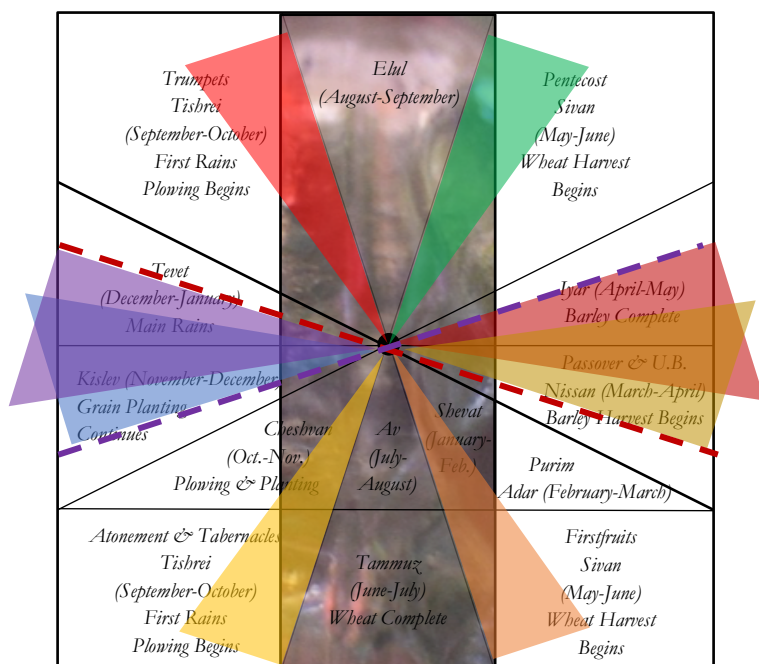
In verse 2, it says that “each one had six wings; with twain [two] he covered his face, and with twain he covered his feet, and with twain he did fly.”

I imagine that the seraphims cover their faces due to the holiness of God. Verse 3 explains that “one cried unto another, and said, Ho’-ly, holy, holy, is the Lord of hosts: the whole earth is full of his glory.” Then, in verse 4, it says that “the posts of the door moved at the voice of him that cried, and the house was filled with smoke.”

The prophet Isaiah is overcome by the holiness of the Lord. He says, “Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts” (v. 5).

At times water represents the holiness of God. Then, other

times, fire represents purification and even judgment. Interestingly enough, the Hebrew word for “seraphim” is *saraph*, which means “burning.” And its root word, according to the *Strong’s Concordance*, means “to be on fire:—(cause to, make a) burn ([-ing], up), kindle, utterly.”

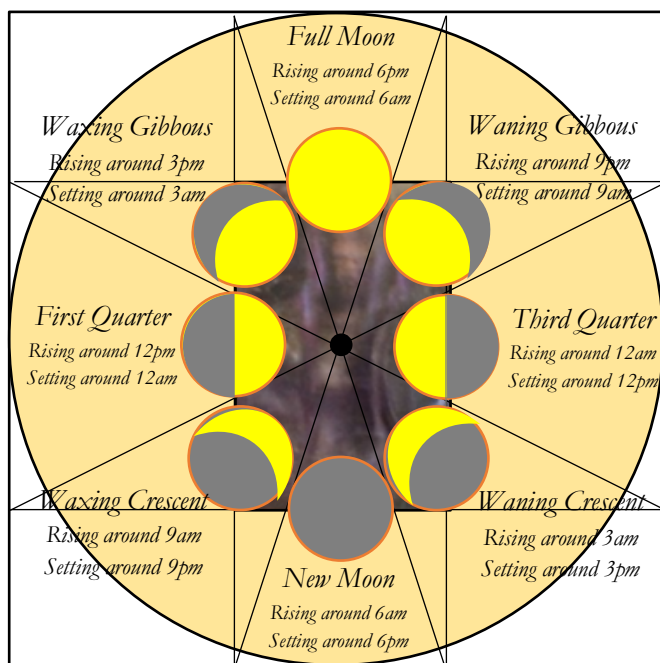


In the diagram above, please note the 24-degree shift in each corner.

The triangles remind me of a seraphim’s wings. Two wings are by the Lord’s face and two are alongside His feet. The two that are on either side of the Lord resemble a bird’s fluttering wings.

The red-dotted line and purple-dotted line represent the two solar eclipses. They are at a 24-degree tilt. Twenty-four degrees marks the Day of the Lord.

Moon Phases & Dates



The two full solar eclipses take place during a new moon.

This represents darkness: falling away and lawlessness.

August 21, 2017 (first full solar eclipse: falling away)

There will be a waxing gibbous moon during *Purim Katan*.

February 22-23, 2024 (*Beginning of the season of the bridegroom.*)

There will be a waxing gibbous moon and a full moon during *Shushan Purim Katan*.

February 23-24, 2024

There will be a waxing gibbous moon during *Purim*.

March 23-24, 2024

Shushan Purim (March 24-25, 2024 at nightfall)

There will be a waxing gibbous moon on March 24, 2024 and a full moon (and lunar eclipse) on March 25, 2024.

April 8, 2024 (second full solar eclipse: lawlessness)

There will be a waxing gibbous moon at the beginning of the *Passover*. Then, there will be a full moon on April 23.

April 22, 2024 (*Beginning of the Passover at nightfall.*)

42 months = 1278 days (rounded up)

1278 days after April 22, 2024 is October 22, 2027. This is the last day of *Sukkot*. It could be about mid-way through the tribulation (if the tribulation begins during the *Passover*).

There will be a last quarter (third quarter) moon at the end of *Sukkot*. This means that half of the moon will be lit up. This coincides with the mid-tribulation.

October 22, 2027 (Last day of *Sukkot*: mid-tribulation; half of the moon is lit up.)

There will be a full moon during *Purim*.

March 8-9, 2031 (*Purim*: Second Coming of the Lord Jesus)

There are 4947 days between the first solar eclipse (August 21, 2017) and Jesus' second coming (March 8, 2031). The number between 49 and 47 is 48. Israel became a nation in 1948. Also, the fourth cup in the diagram is at 48 degrees (east). Jesus' second coming is at 48 degrees (west).

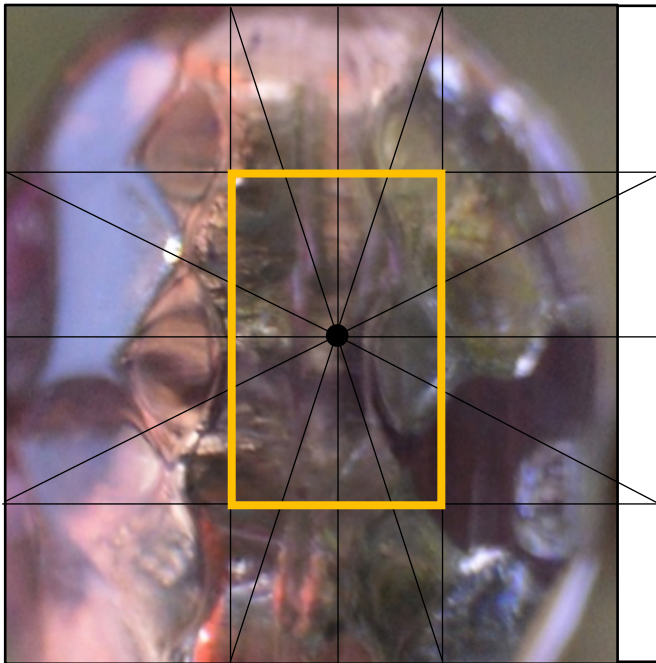
(Hebrew) 4947. *mashqoph*: probably lintel (of a door).

The second coming of Jesus is like the door of Heaven is opened. The rapture is like a window of Heaven is opened (see page 205).

Door

As previously noted, in Revelation 3:20, Jesus says, “Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”

First of all, it is important to note that Jesus is the door. In John 10:9, Jesus says, “I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.”



The fourth letter of the Hebrew alphabet is “Dalet,” which means “door.”

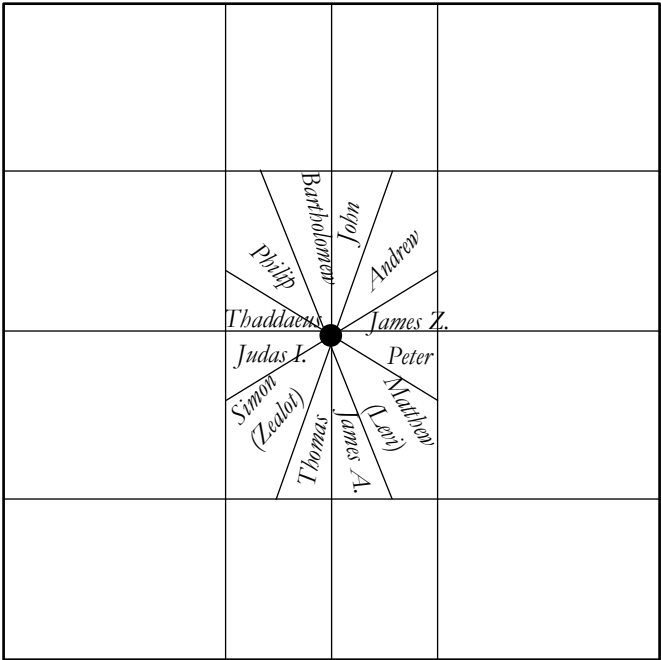
The southeast corner is the fourth and final quadrant. This section represents Jesus’ second coming, as well as resurrection life!

Secondly, the rectangle in the middle of the diagram resembles a door (outlined in yellow). In light of Revelation 3:20, we could say that Jesus is at the door knocking, waiting for us to join Him.

In verse 20, Jesus says that “if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.” This is my favorite part of this particular verse, since we get a glimpse of the *Passover Seder* in the diagram. In this example, the yellow rectangle represents the *Passover* table. It is as if Jesus is waiting to have supper with His people.

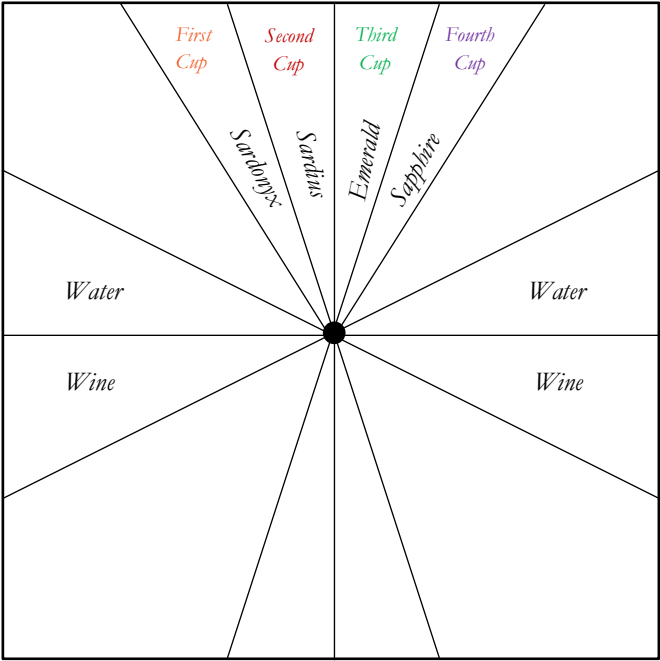
We could also imagine the wedding supper of the Lamb!

In Acts 1:26, Matthias takes the place of Judas Iscariot. Therefore, Matthias may replace him in the diagram as well.

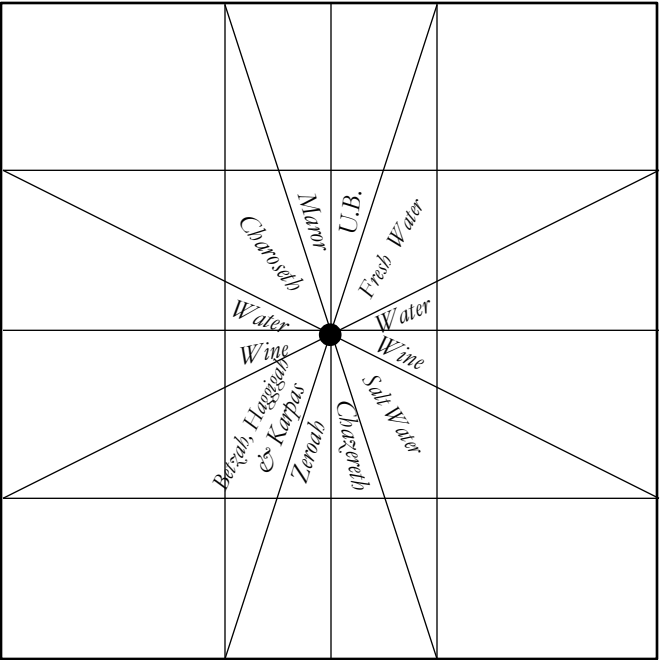


I believe that the center section of the diagram represents the *Passover* table where the disciples surround Jesus during the meal. I placed Judas Iscariot at the table. However, Matthias may take his place in God’s eternal kingdom.

Four
Cups for
the
Passover
Seder



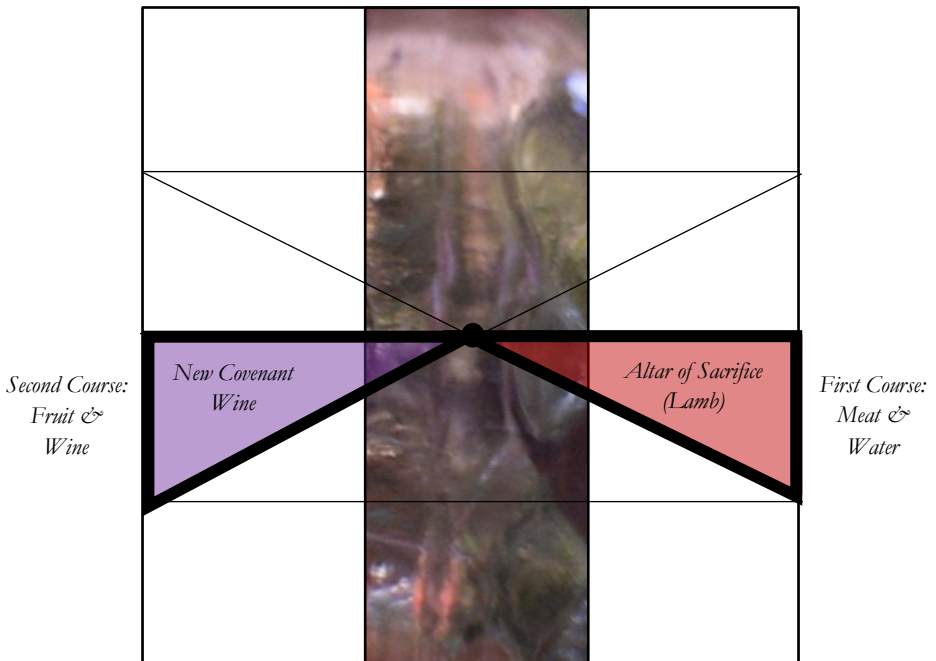
Food for
the
Passover
Seder



Persian Banquet of Wine

In the Book of Esther, Queen Esther invites the king and Haman to a banquet. In Esther 5:6, it is referred to as a “banquet of wine.” I recently learned that the first course of the meal was made up of meats (victuals) and water. This was customary in Persia during Bible times. Then, the second course consisted of fruit and wine. This part of the meal, also called the latter part of the meal, was cheerful due to the wine. Apparently, people would drink more freely.

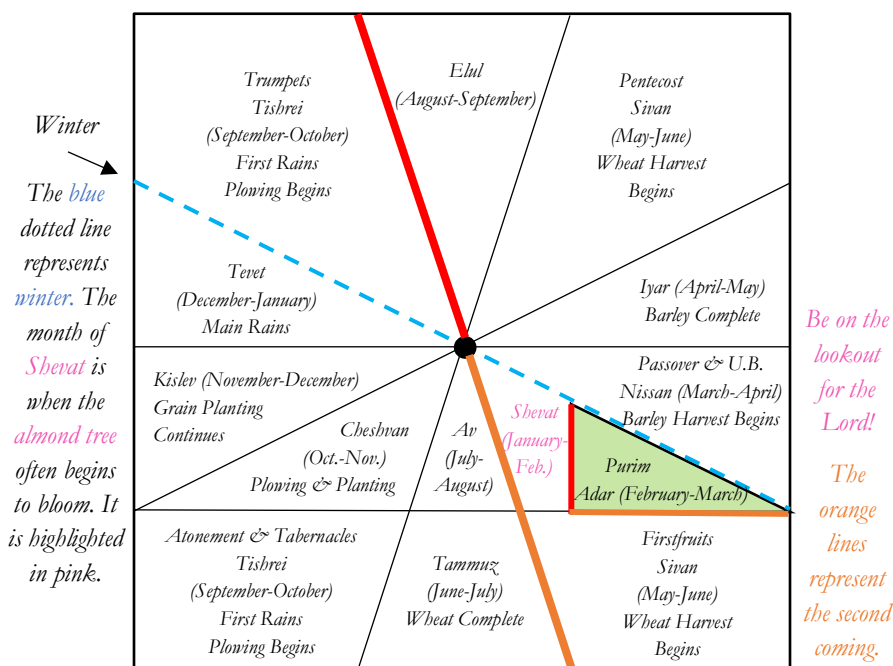
The latter wine at a Persian banquet could be likened to the New Covenant wine.



Numbers

The number two has been my favorite for as long as I can remember. When I was little, I never liked anyone to be alone. Two always seemed better than one. In God's kingdom, we will never be alone!

Recently, my husband brought it to my attention that February 22, 2024 has the number two (several times). The month of February, for example, is the second month of our calendar. Similarly, *Adar* is the second month from the center point of the diagram. February 22, 2024 represents the beginning of the season of the bridegroom.



February is the second month. Then, there is the 22nd day. Finally, it is the year 2024. It has been about 2,000 years since Jesus walked the earth.

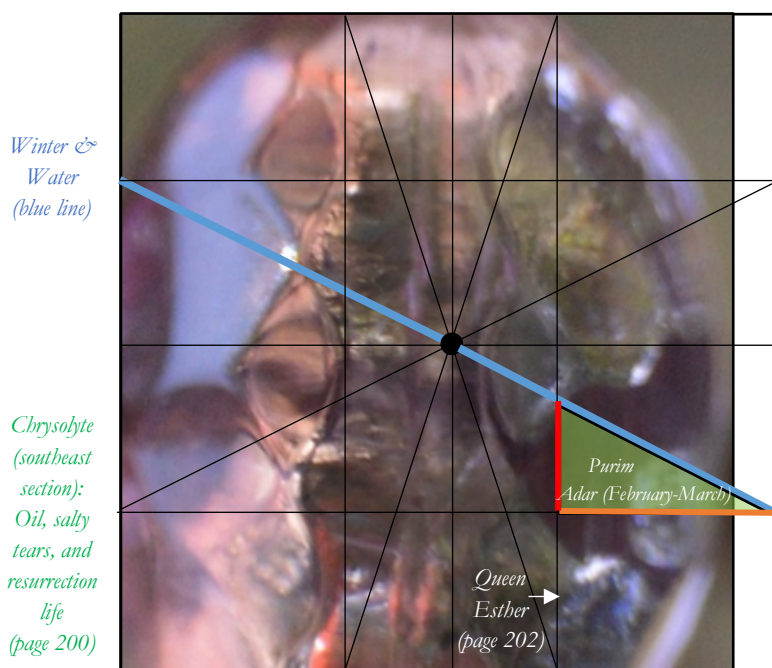
2222 (month: 2, day: 22, year: 2 [for 2,000 or 2024])

(Hebrew) 2222. *zarziph*: “a drop, dripping.”

(Greek) 2222. *zoe*: “life, both of physical (present) and of spiritual (particularly future) existence.”

(Hebrew) 2224: *zarach*: “to rise, come forth.”

(Greek) 2224: *zonnumi*: “I gird, put on the girdle, especially as preparatory to active work.”



March 8, 2031 (3/8/31) represents Jesus' second coming.

(Greek) 3831: *paneguris*: “a festival assembly.”

HELPS Word-studies describes *paneguris* as “the public square, meeting place—properly, an assembly-place where people met for a common purpose, especially to *celebrate* (commemorate) or be festive.”

Shushan Purim Katan

Jewish people who live in walled cities like Jerusalem celebrate *Purim* a day later.

In Esther 9:17-18, it says the following:

“On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness. But the Jews that were at Shushan assembled together on the thirteenth day thereof, and the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.”

It is interesting to note that if the Jewish people lived within walled cities, they fought their enemies for two days. If they lived in unwalled towns, they only fought for one day. That is why there is a difference between the number of days that they celebrate *Purim*.

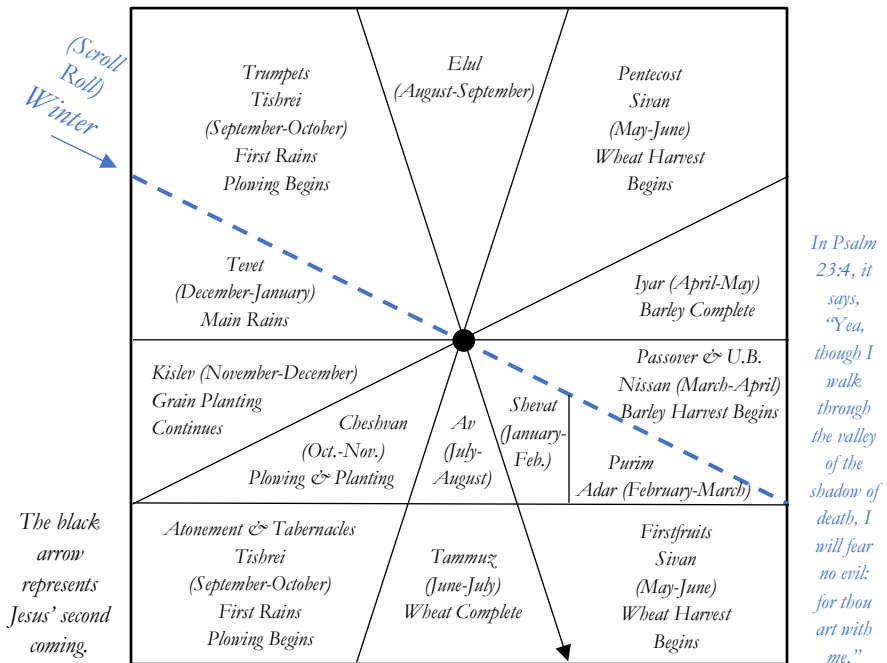
Shushan was the capital city of Persia. It was a walled city. This is where the story of Esther takes place.

In Esther 2:3-4, it says the following:

“And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king’s chamberlain, keeper of the women; and let their things for purification be given them. And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.”

Lily on a Vale

It is interesting to note that the Hebrew word *Shushan* means “lily.” In Song of Solomon 2:1, it says, “I am the rose of Sharon, and the lily of the valleys.” The lily of the valley could also be interpreted as the “lily on a vale.” When the scroll is rolled up, it resembles a lily and burial cloths. The book/scroll rolls up along the path where the **river** will flow when Jesus returns (Mediterranean Sea and Dead Sea).



*Jesus is the Lily of the Valleys.
(Lily on a Vale)*



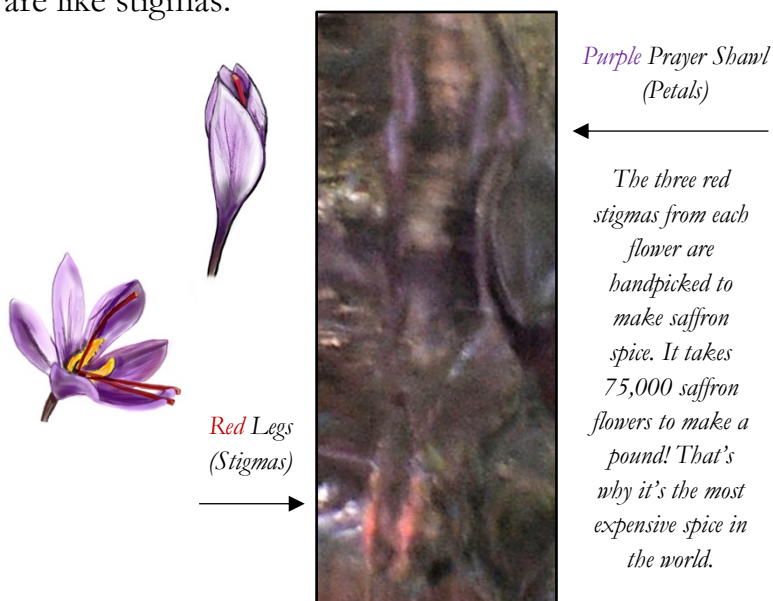
In Romans 6:4-5, it says the following:

“Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.”

The equator runs east to west. When the scales tip to the east, judgments take place. Jesus died and was buried. He took the judgment and punishment that we deserve. The lily on the vale represents the death and burial of the Lord.

Saffron of Sharon

Oftentimes, I’ve thought that the main miracle picture of the Lord resembles a saffron flower. His purple prayer shawl is similar to the color of the petals, while His red legs are like stigmas.



In Song of Solomon 2:1, it says, “I am the rose of Sharon, and the lily of the valleys.” As I did some research on the rose of Sharon, I discovered that some people believe it is the saffron flower. In fact, they call it the “saffron of Sharon.”

In a blog called the *Hebrew Is E-Vreet*, the author says that “the Hebrew does not use the word for rose [as in the rose of Sharon]. Instead it may use the word for saffron.”

*Red:
Old
Covenant
blood*



The Lord’s red legs represent the two side posts of the Passover door. As you may recall, in Exodus 12:7, it says, “And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.”

The three red stigmas in a saffron flower, I believe, represent the two side posts and the upper door post.

The Lord’s red legs represent the Old Covenant blood that was shed when they sacrificed an animal during Bible times. Jesus, of course, is the Perfect Lamb of God who was slain (John 1:29).



*Purple:
New
Covenant
blood*

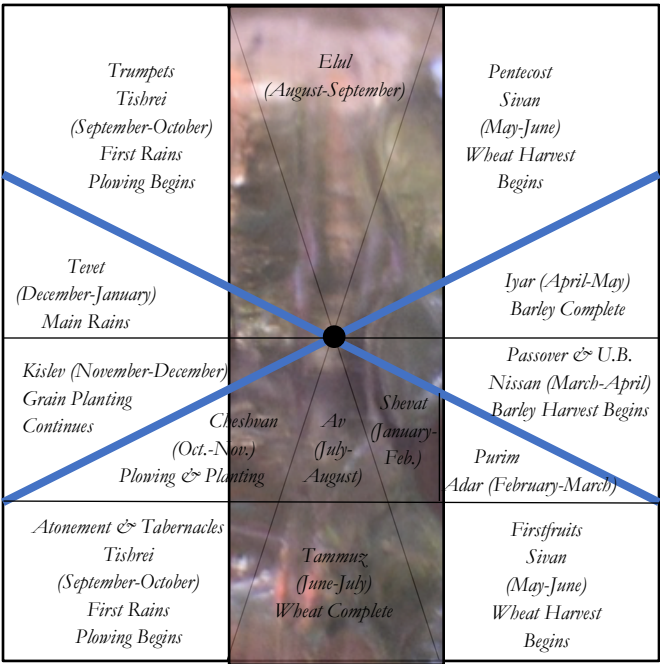
When Jesus died, it says that “the veil of the temple was rent in twain from the top to the bottom...” (Matthew 27:51). This is the purple prayer shawl in the picture. The purple prayer shawl represents the New Covenant blood of the Lord Jesus.

The saffron of Sharon could represent resurrection life. In the main miracle picture, the Lord Jesus’ eye are open. This likely represents that He is alive!

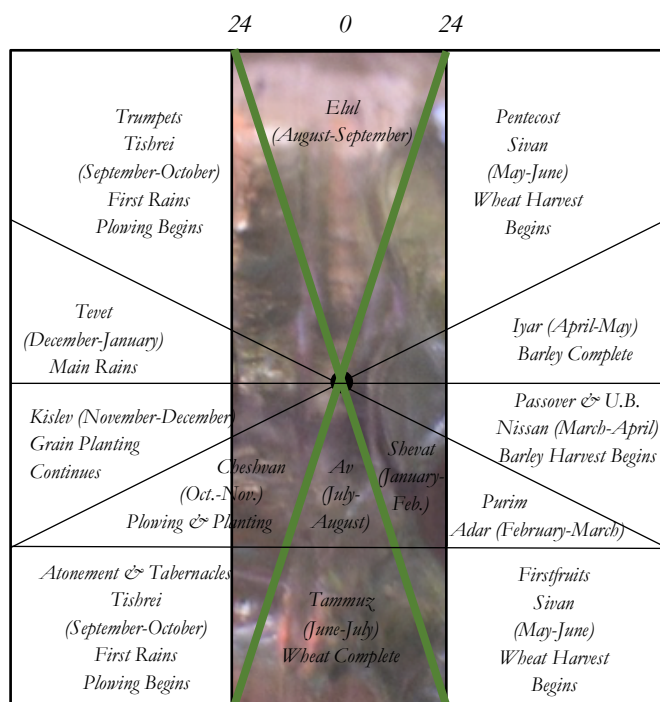
The axis runs north to south. Similarly, Jesus’ body connects Heaven (purple) to those on the earth (red). It is through the Lord’s death, burial, and resurrection that we have access to God in Heaven.

X Marks the Spot

There is an **X** in the Lord’s death and burial in the diagram.



There is also an **X** in Jesus' resurrection.



The letter X has often been interpreted as “Christ.”

The Hebrew letter *aleph* resembles an X. It is the first letter of the Hebrew alphabet.

The green **X** makes up the Lord's first coming, as well as His second coming, in the diagram.

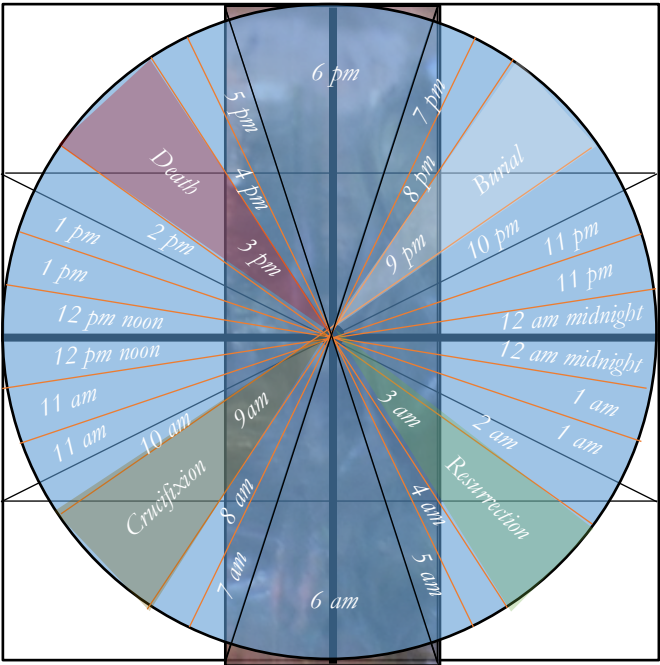
The Greek letter X is *chi*, which means “life.” It also represents Christ. It is the 22nd letter of the Greek alphabet.

In our modern English alphabet, the letter X is the 24th letter. It often represents the unknown, such as an unknown quantity. In light of the unknown, we could say that only God knows when Jesus will return. We can give it our best guess, but only He truly knows.

The blue X in the diagram marks the death and burial of the Lord Jesus (see page 240).

The green X in the diagram marks the first coming (birth) and second coming of the Lord (see page 241).

The last X in our study connects the times of Jesus’ crucifixion, death, burial, and resurrection.



February 24, 2024

The next *Shushan Purim Katan* will begin at sundown on February 23, 2024. Then, it ends at nightfall on February 24, 2024.

If the rapture of the church happens in the early morning hours, it could take place around 3-4 am. This time intersects with the corner tip of *Adar* in the diagram (see page 197).

When the catching away takes place, the church could possibly be taken to the New Jerusalem. As previously noted, the Lord has gone to prepare a place for us.

The beloved disciple describes the New Heaven, the New Earth, and the New Jerusalem. He says, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband” (Revelation 21:1-2).

John’s description is speaking of a future time. This future time will take place after the tribulation, the second coming, and then the millennial reign. Therefore, it will be at a date long after the catching away of the church.

I think it is possible, however, that the New Jerusalem has already been prepared in Heaven. I think it could be ready for God’s people. Therefore, it is possible that the church could be caught away to this heavenly city before the tribulation takes place. Of course, this is only a theory!

It is interesting to note that the New Jerusalem has a wall around it (vv. 12, 17-21). This is similar to Shushan and Jerusalem.

(Hebrew) 2424. *chayunth*: from 2421; *life*:—living.

(Greek) 2424. *Iesus*: *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Isr.:—Jesus.

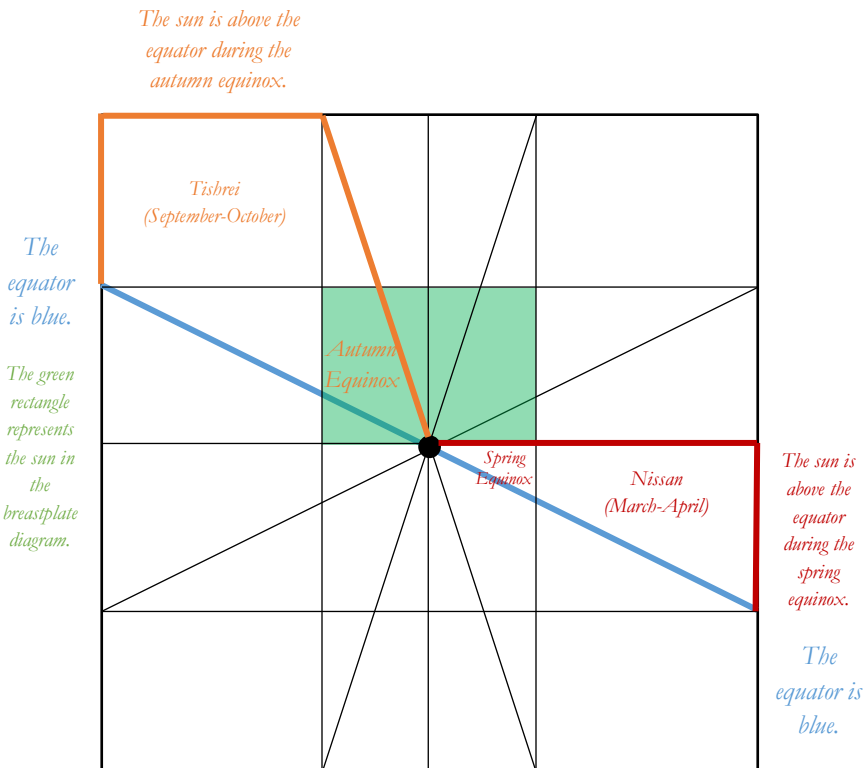
There will be a full moon on February 24, 2024 (*Shushan Purim Katan*).

Sun Stand Still

At the last minute, I decided to add the following to our study:

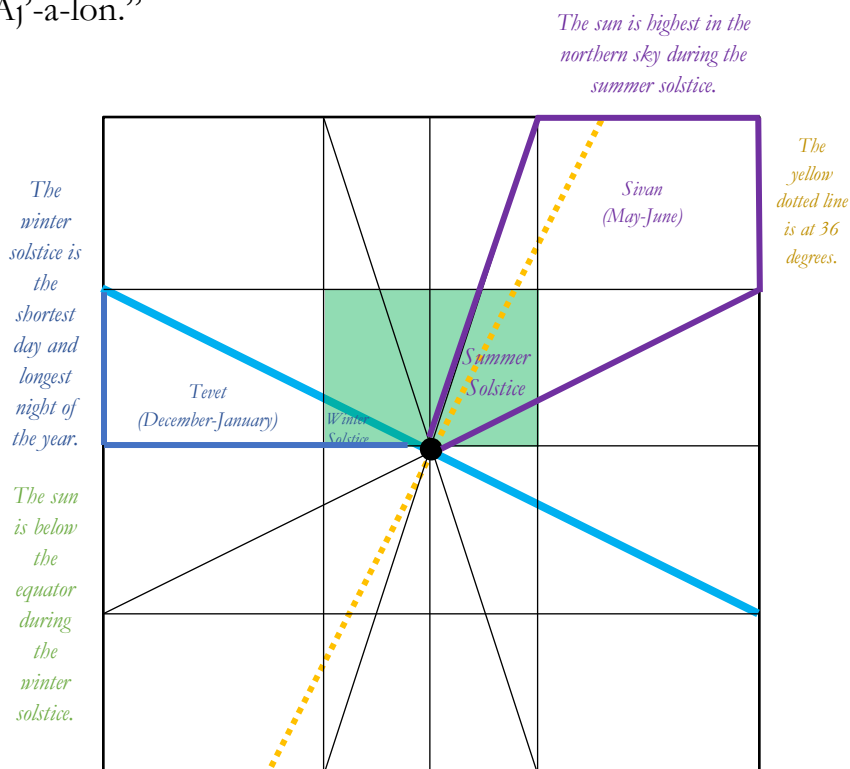
1. Spring Equinox
2. Autumn Equinox
3. Summer Solstice
4. Winter Solstice

Equinox means “equal night” in Latin. This is where the days and nights are equal.



Sol means “sun” in Latin, and *sisto* means “stop.” This is where the sun appears to stop moving. In Joshua 10:12, it says, “Then spake Josh’-u-a to the Lord in the day when

the Lord delivered up the Am'-o-rites before the children of Is'-ra-el, and he said in the sight of Is'-ra-el, Sun, stand thou still upon Gib'-e-on; and thou, Moon, in the valley of Aj'-a-lon."

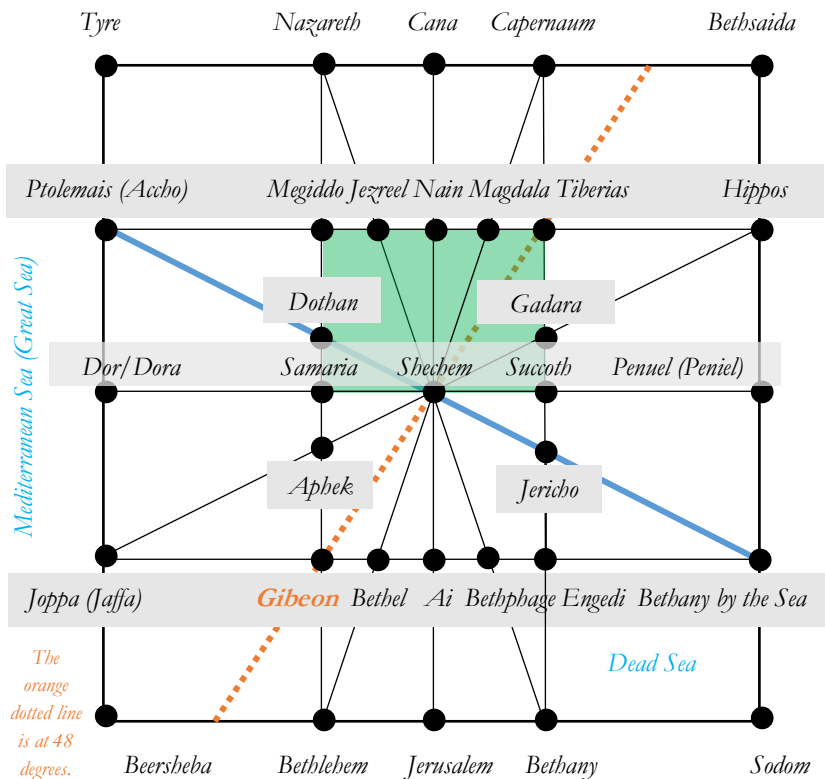


As I was studying one morning, I suddenly realized that the tilt of the earth in the seasonal diagram is at 36 degrees. That is what I think will happen during the tribulation. Therefore, the diagram likely represents end times. I have highlighted a 36 degree tilt with a yellow dotted line to represent the axis. The light blue line represents the equator.

In order to interpret Joshua 10:12, we need to use the tilt at 48 degrees, so it will be slightly larger.

Let’s take a look at the orange dotted line (48 degrees) in the diagram of the cities of Israel. It is interesting to note that it intersects with **Gibeon**. In Joshua 10:12, it says, “Sun, stand thou still upon Gib’e-on....” During the summer solstice, the sun appears to stand still.

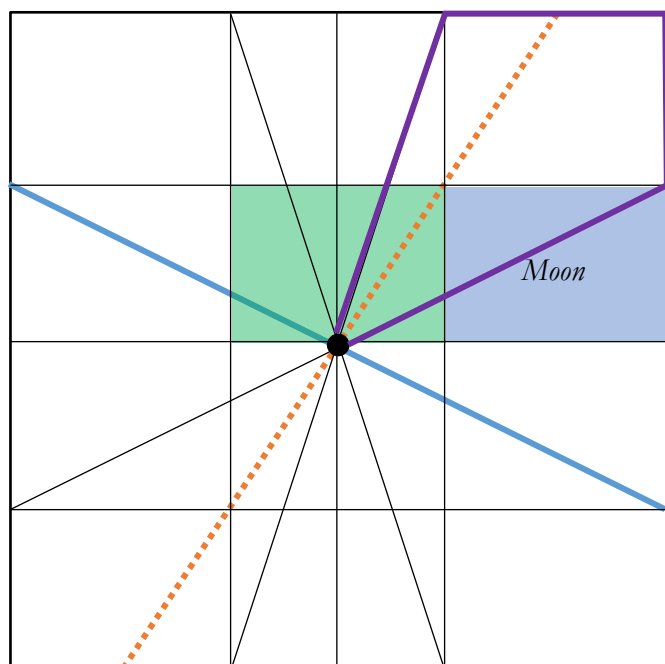
The sun is highest in the northern sky during the summer solstice.



To learn more about the sun, moon, and stars, please see *Creation, The Breastplate Part Two*. At this time, let’s take a look at the placement of the moon in the diagram. The moon is next to the emerald (sun) in the breastplate diagram. It is the sapphire (lapis lazuli) stone. In the New

Jerusalem diagram, it is in the section outlined in dark purple.

The sapphire (lapis lazuli) is outlined in dark purple in the New Jerusalem diagram.



The sapphire (lapis lazuli) represents the moon in the breastplate diagram.

In Joshua 10:12, it says, “Sun, stand thou still upon Gib’-e-on; and thou, Moon, in the valley of Aj’-a-lon.” The word “Ajalon” apparently means the “place of deer.” It is interesting to note that the tribe of Naphtali is in the northeast section of the diagram. This tribe goes along with the green topaz stone in the breastplate. In Genesis 49:21, Jacob blesses his son. He says, “Naph’-ta-li is a hind let loose: he giveth goodly words.” I think it is possible that the deer of Ajalon could be connected to the deer of Naphtali in some way.



Season of the Bridegroom

The season of the bridegroom begins during *Purim Katan*.

Purim Katan (February 22-23, 2024 at nightfall)

Shushan Purim Katan (February 23-24, 2024 at nightfall)

The catching away of the beloved church could take place during any of the dates below. This is a continuation of the season of the bridegroom where Jesus will come for His bride. He will carry her away to protect her from harm.

Spring Equinox (March 19, 2024)

Purim (March 23-24, 2024 at nightfall) *30 days from *Purim Katan*

Shushan Purim (March 24-25, 2024 at nightfall)

Easter (March 29-31, 2024)

2nd Full Solar Eclipse (April 8, 2024; 29 Adar II 5784)

(It is interesting to note that the first full solar eclipse happened on August 21, 2017, which was the first day of *Elul*. Then, the second eclipse happened on the last day of *Adar*. These two months are six months apart.)

Barley Harvest (60-90 days)

*See the diagrams on pages 36-37 for the barley harvest.

Passover (April 22-30, 2024 at nightfall) *60 days from *Purim Katan*

Rosh Chodesh Iyar: 1 Iyar 5784 (May 7-9, 2024 at nightfall)

*75 days from *Purim Katan*

Christian Pentecost (May 19, 2024) *87 days from *Purim Katan*

14-15 Iyar 5784 (May 22-23, 2024) *90 days from *Purim Katan*

29 Iyar 5784 (June 6, 2024) *105 days from *Purim Katan*

Shavuot (June 11-13, 2024) *110 days from *Purim Katan*

17 Sivan 5784 (June 23, 2024) *121 days from *Purim Katan* (See Ps. 121)

Return to God (September 4, 2024; 1 Elul 5784)

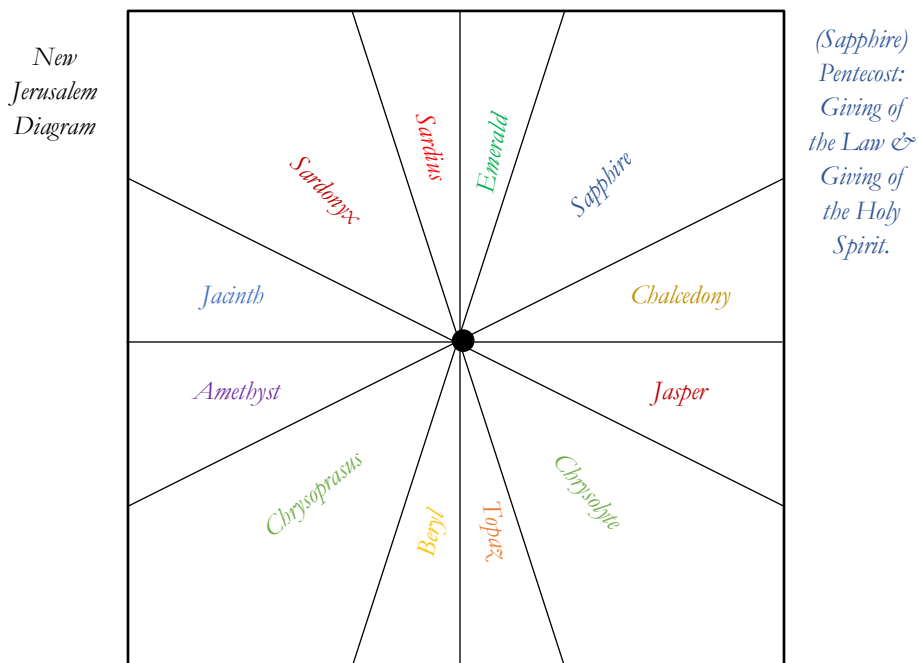
Autumn Equinox (September 22, 2024; 19 Elul 5784)

Noah's dove with the olive leaf (23 Elul; September 26, 2024; 23 Elul 5748)

(Hebrew) 5784: '*unwr: chaff*' (as the *naked* husk)

Passover & Pentecost

It is possible that the catching away of the church could take place during *Pentecost*. In the New Jerusalem diagram, the sapphire stone represents the giving of the Law, as well as the giving of the Holy Spirit, on the Day of Pentecost.



Please see page 252 for a diagram of the seasons and feasts. The northeast section represents *Pentecost*.

It is important to note that there is a Jewish *Pentecost* called *Shavuot* that celebrates the giving of the Law. This will take place on June 11-13, 2024. (It begins on nightfall on the 11th.)

Shavuot (in Israel): June 11-12, 2024

Shavuot (outside Israel): June 11-13, 2024

It is also interesting to note that *Shavuot* is called the *Feast of Weeks*. In fact, the Hebrew word *Shavuot* means “weeks.” During Bible times, this particular feast marked the end of the barley harvest and the beginning of the wheat harvest. It is the conclusion of the counting of the omer, which is fifty days from the *Passover*.

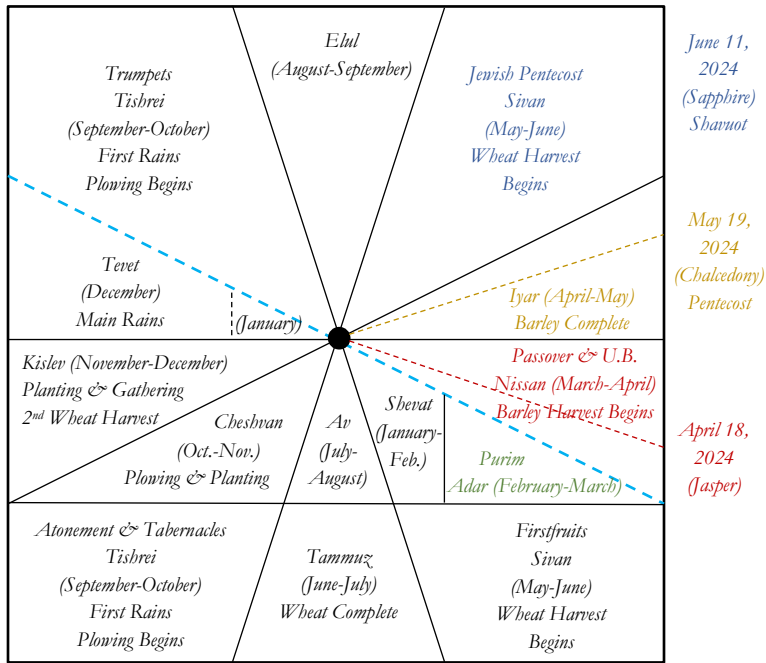
There are 110 days from *Purim Katan* (February 22, 2024) to *Shavuot* (June 11, 2024).

(Hebrew) 110: *Adbeel*: “disciplined of God,” the third son of Ishmael.

(Greek) 110: *athanasia*: immortality, imperishability, freedom from death.

The Greek word *athanasia* is used in 1 Corinthians 15:52-57, which says the following:

“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.”



The Christian *Pentecost* celebrates the giving of the Holy Spirit. In Acts 2:1-4, the Holy Spirit is sent to the church. This takes place fifty days after Easter. Our next Christian *Pentecost* will take place on Sunday, May 19, 2024.

I've always placed the giving of the Law, as well as the giving of the Holy Spirit, with the sapphire stone. In this example, however, the Holy Spirit is taken away. It is in the *Iyar* section of the diagram. This is the chalcedony stone in the New Jerusalem diagram. It overlaps with the sapphire stone in the breastplate diagram (see the next page).

Since the Holy Spirit was given during *Pentecost*, it is possible that the Holy Spirit could be taken away during *Pentecost*.

Breastplate
Diagram

<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>
<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>
<i>Amethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>
<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>



There are 87 days in between *Purim Katan* (February 22, 2024) and the Christian *Pentecost* (May 19, 2024). Barley can take up to 90 days to grow!

(Hebrew) 87: *Abram*: “exalted father,” the original name of Abraham.

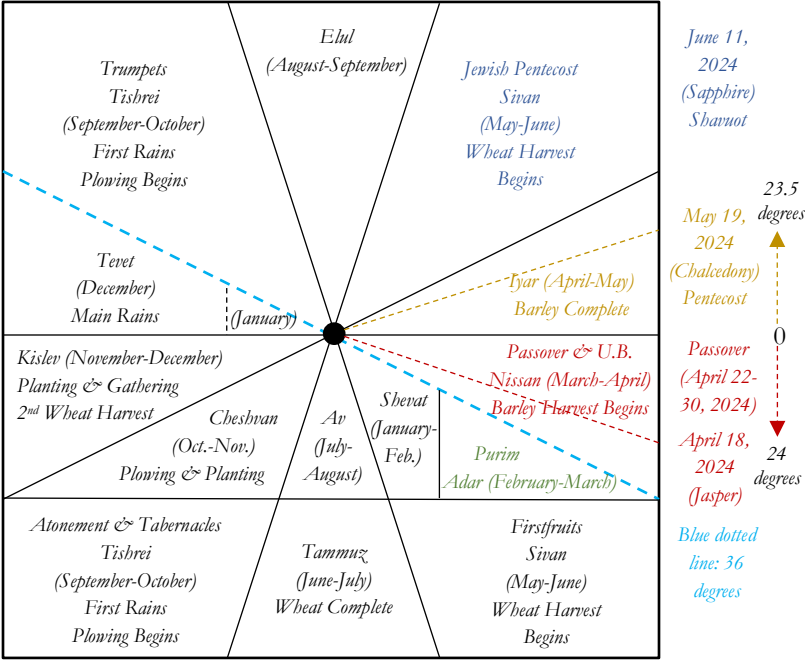
(Greek) 87: *adiakritos*: without uncertainty, unambiguous, undivided, whole-hearted.

*See Psalms 23, 24, and 87.

There are 29 days in *Iyar*, and there are 36 degrees in the *Iyar* section on the previous page. *Pentecost* takes place on May 19.

$$\frac{29}{36} = \frac{19}{23.586}$$

The date of *Pentecost* is at 23.5 degrees in the diagram. This is the same as the tilt of the earth, although the earth tilts to the east (judgment). *Pentecost* in the diagram tilts to the west (blessing).



There are 30 days in *Nisan*, and there are 36 degrees in the *Nisan* section. *Passover* will take place on April 22-30, 2024.

In the month of *Nisan*, the blue dotted line to the red dotted line is the first third of the month. A third of 30 days is 10 days. The tenth day of *Nisan* is April 18, 2024.

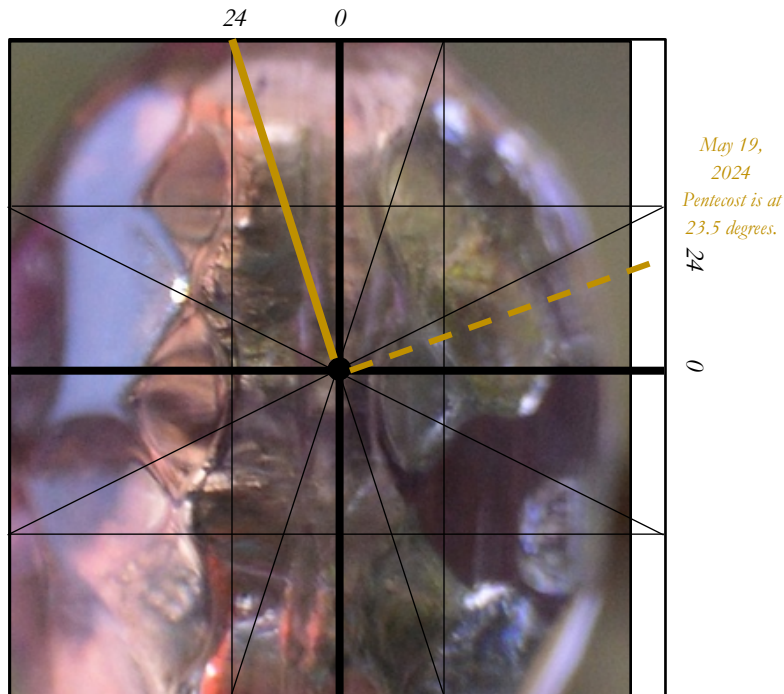
A third of 36 degrees is 12 degrees. $\frac{30}{36} = \frac{10}{12}$

From the center line that runs east to west in the diagram, April 18 is at 24 degrees (follow the red-dotted arrow south from 0).

It is possible that the rapture could take place at some point during April 18-30, 2024. There will be a full moon on **April 23, 2024**. This would be a good guess for the catching away. It is also 60 days from *Purim Katan*. Therefore, the barley could be ripe for harvest. (It takes 60-90 days for barley to grow.)

As previously noted, a 24-degree tilt to the west corresponds with the barley harvest. The **dotted brass line** represents the sickle. It falls in the completed **barley section** (see the diagram on the previous page).

The axis and equator are always perpendicular to one another. This forms a 90-degree angle. Since the diagram below highlights a spiritual example, I did not include the earth.



April 18, 2024 is the **tenth day of *Nisan*** (see the diagram on the next page). In Exodus 12:3, it says that “in the tenth day of this month they shall take to them every man a lamb....” The church’s Passover Lamb is Jesus! Then, in Joshua 4:19, it says that “the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.” (See page 261.)

Eclipse Degrees

On April 8, 2024 (during the second full solar eclipse), I decided to take look at the latitude and longitude of the cities.

Mazatlán, Mexico: 23.2494 degrees North

23: The earth is currently at a 23.5 degree tilt.

24: It is the year 2024. When the rapture takes place, the tribulation could begin. The earth’s tilt may increase to 24 degrees.

9: This could be our ninth month (September).

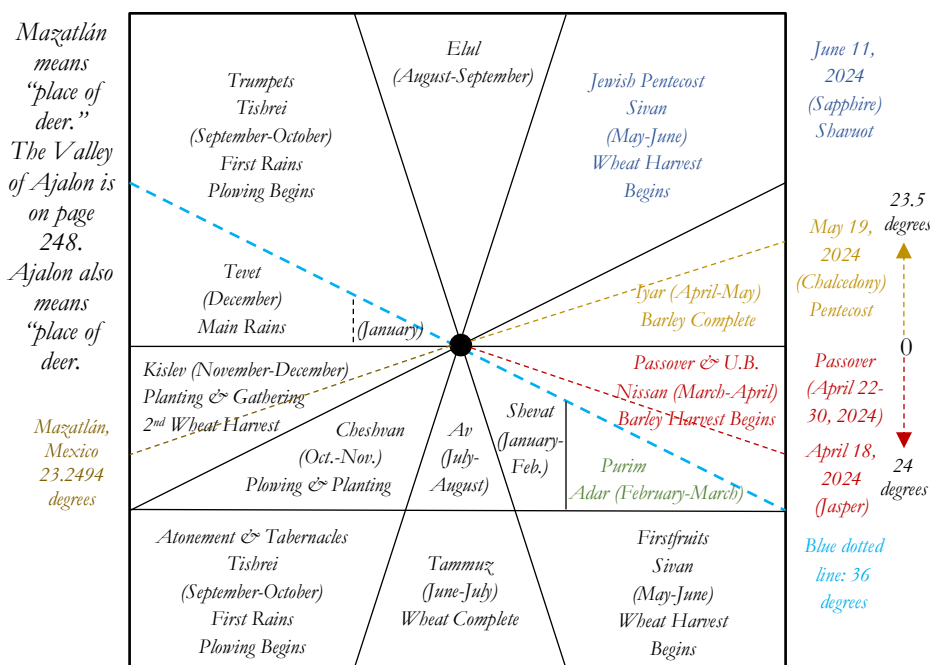
4: This could be the fourth day of the ninth month.

September 4, 2024 is the first day of *Elul*. This could represent one of the following:

*The rapture (when the church will be face to face with the Lord).

*It could also be a “jolt to repentance” for Israel, as well as the world. They have rejected Jesus, but *Elul* will provide a time for them to accept Him, come to Him, and receive His forgiveness.

It is interesting to note that 23.2494 degrees (Mazatlán) is close to 23.4-23.5 degrees (the earth's current tilt).



April 8, 2024 is a significant date, since I believe it is a prelude to the beginning of the final seven years. April 9, 2024 is the first day of *Nisan*. The blue dotted line in the diagram above separates *Adar* and *Nisan*.

In Daniel 9:4, it says the following:

“And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments.”

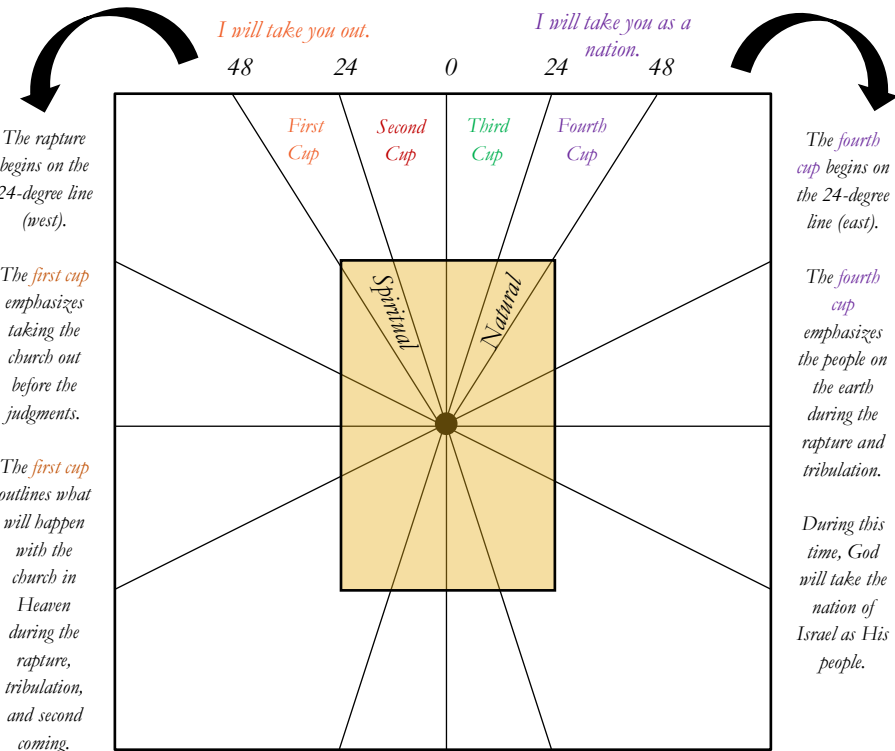
Remember, the last two numbers are 9 and 4 in Mazatlán's degrees (23.2494). This could point to Daniel 9:4.

Also, there are nine days in between April 9, 2024 (the first day of *Nisan*) and April 18, 2024 (the tenth day of *Nisan*). Then, there are four more days to the beginning of the *Passover* (nightfall on April 22, 2024).

As previously noted, the beginning of the solar eclipse at Mazatlán could be a prelude to the beginning of the last seven years.

Next, let's take a look at [Newfoundland: 48.6065 degrees N](#)

The fourth cup during the Passover meal in the diagram is at a 48-degree tilt. This cup represents God taking Israel as a nation. It is the end of the seven year period.



48: Fourth cup; God takes Israel as a nation.

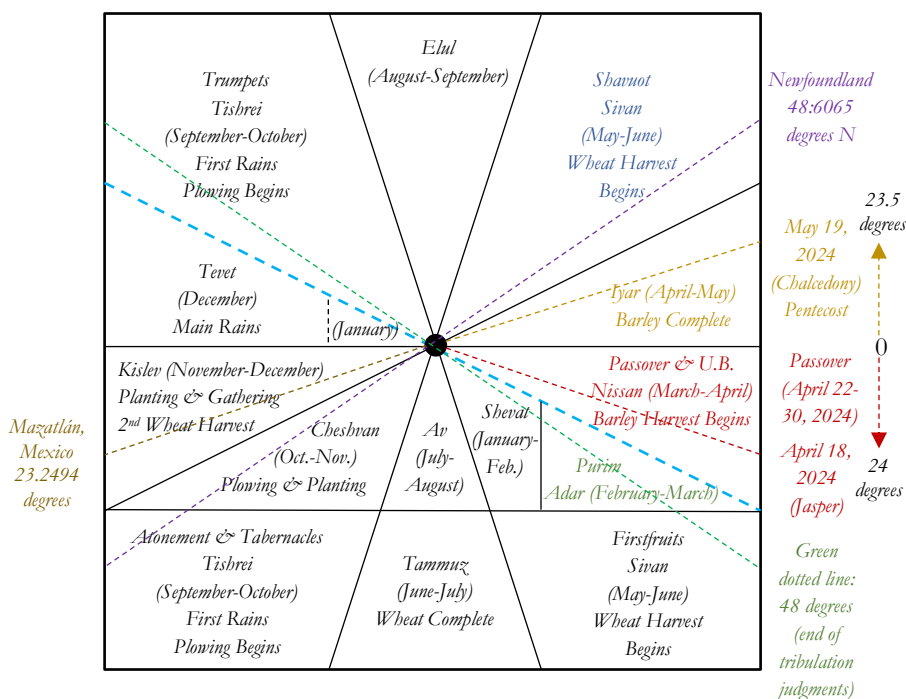
60: Isaiah 60; Jesus returns to set up His kingdom on the earth.

In Isaiah 60:1, it says, “Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.”

65: Isaiah 65 and Psalm 65; This number points to worshipping God at the ends of the earth.

In Psalm 65:1, it says, “Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.”

Blessings tilt to the west (counterclockwise).



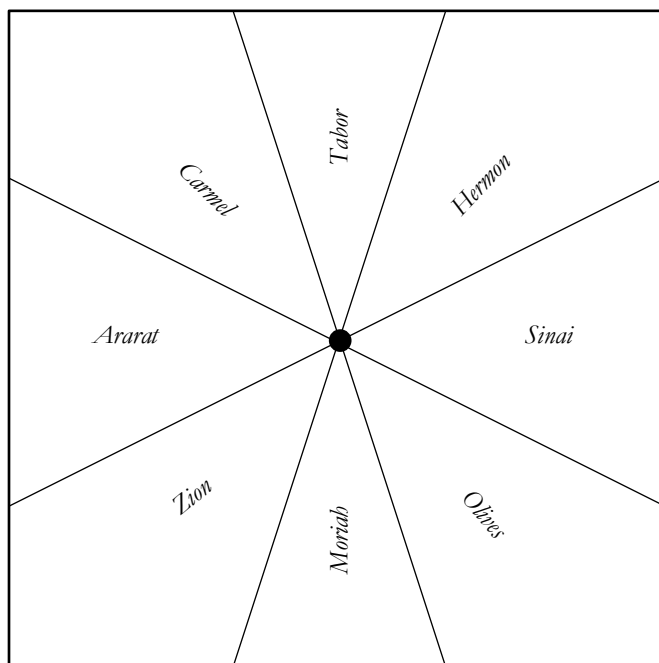
Judgments tilt to the east (clockwise). See pages 217-219 for information on the “tribulation tilt theory.”

The Hebrew word Karmel means a “fruitful (plentiful) field.” In this section of the diagram, we learn about circumcision of the heart and the flesh. God’s Word should be in our hearts. We should produce fruit by the Holy Spirit.

The Hebrew word Tabowr means “broken region.” The root word tebar means “to be fragile” and “broken.” This section goes along with communion and a restored relationship.

Mount Hermon could be the heavenly Sion (see Deut. 4:48). In Hebrews 12:22, it says, “But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem....” Mount Hermon is diagonal from Mount Zion in the diagram. The dew from Mount Hermon descends upon the mountains of Zion (Psalm 133:3).

Mount Ararat has two peaks: Greater Ararat and Little Ararat. In Genesis 8:4, it says that “the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.”



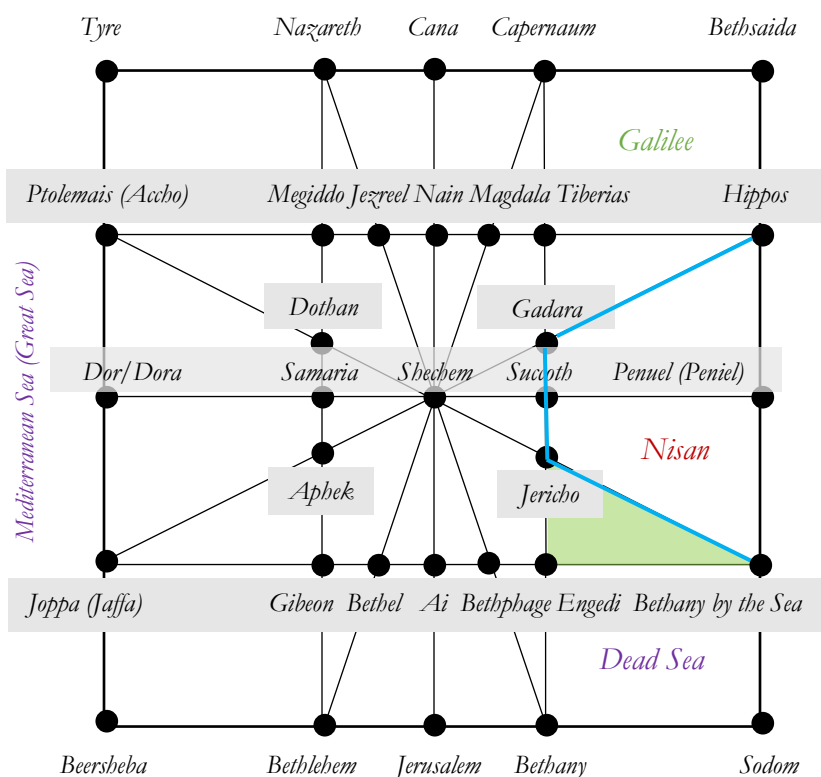
It is possible that the name Sinai comes from the word for “moon” or “to shine.” In the breastplate diagram, the sapphire stone (moon) overlaps with this section.

Mount Zion is a mountain in Jerusalem. When Jesus returns, the landscape will change. Mount Zion will be high and lifted up. In Isaiah 24:23, it says, “Then the moon shall be confounded, and the sun asbamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.” Zion can be used to refer to the entire city of Jerusalem.

Mount Moriah comes from the words Yabh (the Lord, most vehement) and ra’ah (to see). On Mount Moriah, God provides a ram for a sacrifice (Genesis 22:1-14).

Jesus ascended from the Mount of Olives, and He will return to the same place at His second coming. In Zechariah 14:4, it says that his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east....”

It is interesting to note that the section of Galilee in the diagram of Israel (below) overlaps with Mount Hermon (on the previous page).



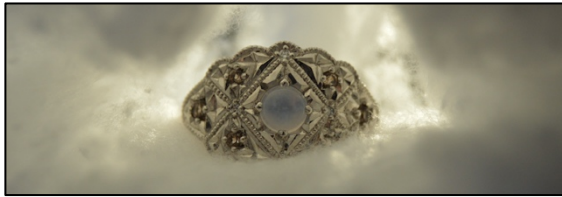
I highlighted the Jordan River in blue. (It curves in the diagram.) In the southeast section, it meets Bethany by the Sea (also known as Bethabara and Bethany beyond the Jordan). This is where Jesus was baptized by John the Baptist (John 1:28-34).

The blue line could represent the path of the Holy Spirit (both descending and ascending). Remember, the northeast section represents the Holy Spirit in the diagrams.

In the Clouds

This book has become like a journal to me. It has provided a place to write down my thoughts as the Day of the Lord approaches.

About five years ago, I had a ring made to represent a cloud. Interestingly enough, the chalcedony stone oftentimes has a cloudy appearance. Some describe it as milky-white. The ring I had made has a chalcedony stone in the center. There are also tiny sand-colored stones to represent the Jewish people (the sand by the sea). Plus, there are tiny diamonds to represent the church (the stars in the sky). It is my favorite ring since it reminds me that the day will come when we will be with the Lord Jesus.



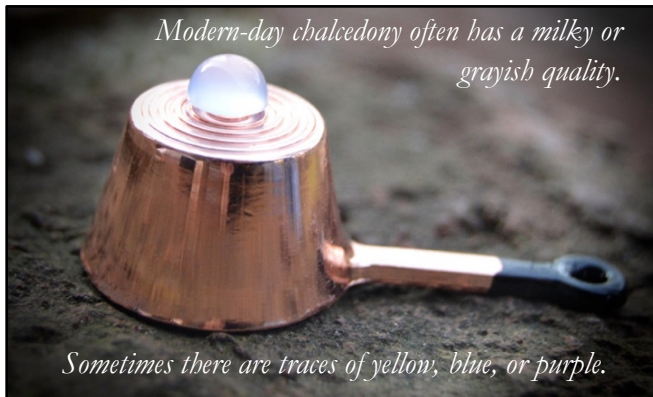
It is possible that the chalcedony stone represents the catching away of the church (the rapture).

In 1 Thessalonians 4:15-17, it says the following:

“For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”

Chalcedony (New Jerusalem Foundation)

Description: copper-like



*Here are the two brass mountains
with a white spot in between. Both the
brass and the white likely represent
chalcedony. The spirits leave God's
heavenly presence in between the two
brass mountains (Zechariah 6:1, 5).
When we rotate the picture, there are
two brass bowls.*

Vine's: One variety resembles a cornelian (carnelian). The chalcedony is “supposed to denote a green silicate of copper found in the mines near Chalcedon” (95).

In the Temple: brass sprinkling bowl and brass laver

Representation: judgment and cleansing (priests washing at the laver; buried with Christ during water baptism)

Greek Definitions:

chalkedon (5472): from 5475 and perh. 1491; copper-like, i.e. “chalcedony”:—chalcedony.

eidōs (1491): a view, i.e. *form* (lit. or fig.):—appearance, fashion, shape, sight.

chalkos (5475): perh. From 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose): copper (the substance, or some implement or coin made of it):—brass, money.

chalao (5465): from the base of 5490; to lower (as into a void):—let down, strike.

chasma (5490): from *chao* (to “gape” or “yawn”); a “chasm” or vacancy (impassable interval):—gulf.

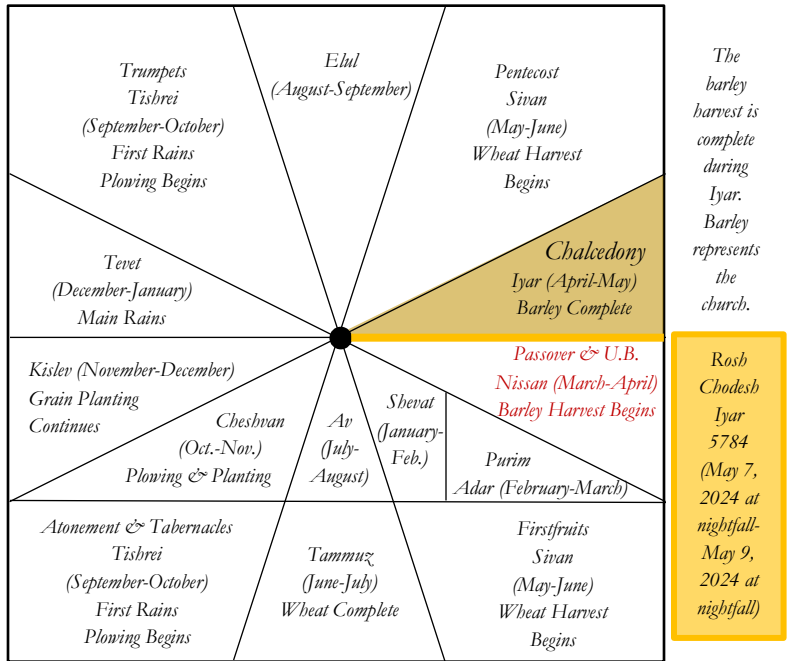
Reference: New Jerusalem foundation

Feast: Unleavened Bread



Iyar

The chalcedony stone overlaps with the month of *Iyar*.



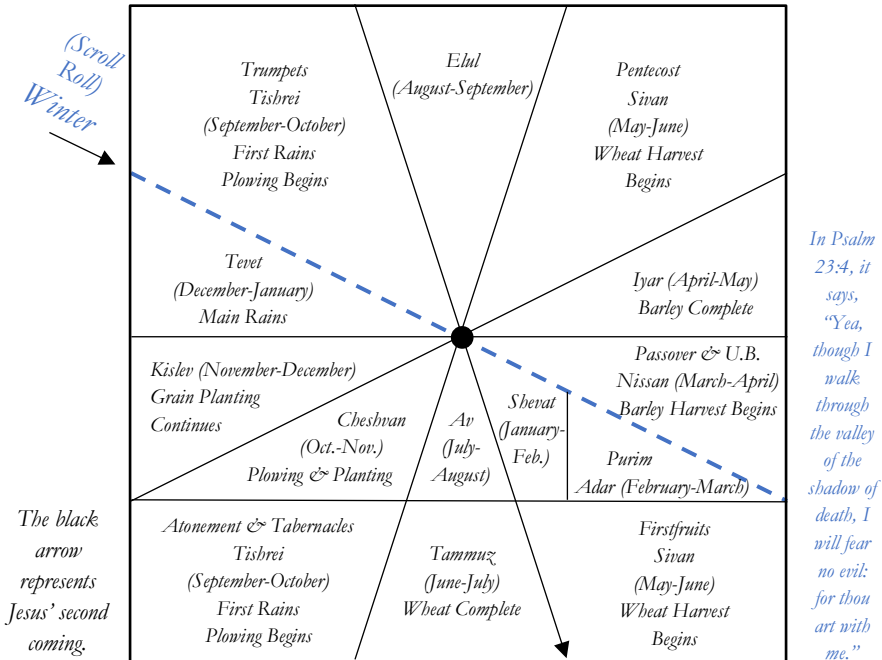
The yellow line separates *Nisan* from *Iyar*. Therefore, we could think of the yellow line as Rosh Chodesh Iyar (May 7-9, 2024 at nightfall). There are 75 days in between *Purim Katan* (February 22, 2024 at nightfall) and *Rosh Chodesh Iyar* (May 7, 2024 at nightfall).

The yellow line also separates the earth from Heaven. This could represent a transition from the earth to Heaven.

The original Hebrew name for *Iyar* is *Zif* or *Ziv*. According to the *Strong's Concordance*, it means “to be prominent; prop. brightness, i.e. (fig.) the month of flowers.” It is interesting to note that the book in Revelation 5:1 could unfold like a flower.

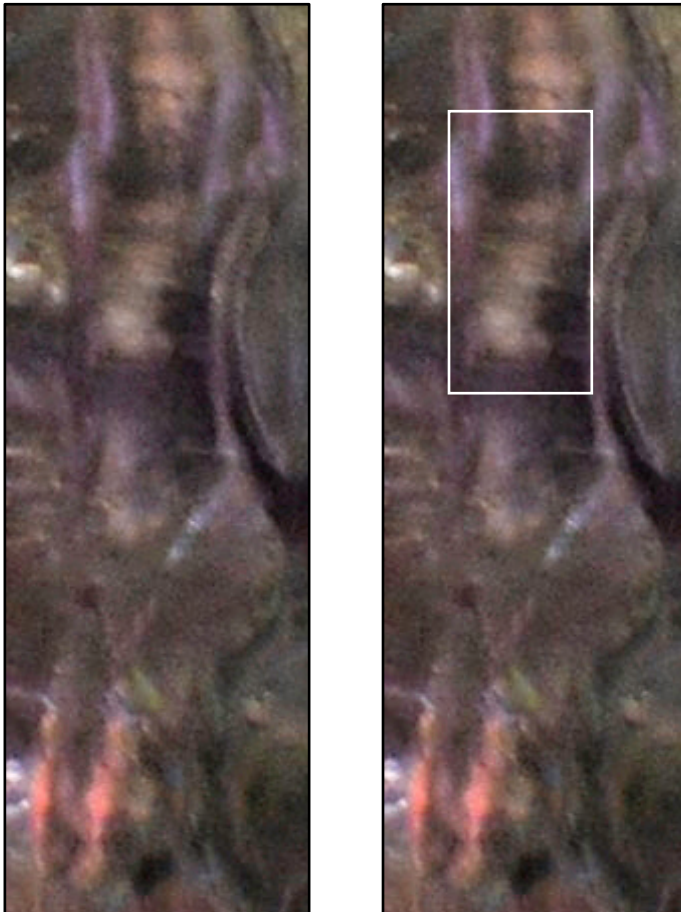
Book

It is possible that the book/scroll rolls up along the path where the river will flow when Jesus returns (Mediterranean Sea and Dead Sea). The blue dotted line also represents winter in the diagram.



During the winter season, leaves and buds are hidden away. It is similar to a burial. It is important to emphasize that the book/scroll is rolled up along the winter season. I believe this is because it represents Jesus' burial. He was hidden away like the leaves and buds on a tree.

A few weeks ago, my husband pointed out a picture of the Lord wrapped in burial cloths. This image is within the main picture of Jesus. I placed a white box around the burial picture. His *burial face* is within His beard.



It is important to remember that the example of the book/scroll that we are studying isn't the actual book/scroll. It is just paper. Similarly, the miracle photos aren't the Lord Himself. They are glorious pictures, but they are only pictures. They aren't God.

Also, please remember that we are talking about a heavenly book. Therefore, the paper could be transparent, which would allow the names of the tribes to be seen from both sides. When we analyze the two diagrams, we basically see the breastplate diagram on one side and the New Jerusalem diagram on the other side. Due to a possible transparent book, what is written on the back would be seen on the front as well.

The inside of the book is the Temple (New Jerusalem diagram). As the scroll unfolds, the Temple (Jesus) is revealed.

So, now we are finally going to open the book (or unroll the scroll). Remember, this isn't the actual book. The real book/scroll is in Heaven and only Jesus can open it.

This is the scroll after it has been unrolled.

We still need to open the "flaps."

I think there is enough room for seven seals along the center edge (Revelation 5:5).

The act of unrolling/unfolding goes along with the first seal. Therefore, we have just opened the first seal.



As we open each seal, I believe we see the unfolding of a saffron flower. Jesus is the “Saffron of Sharon.”



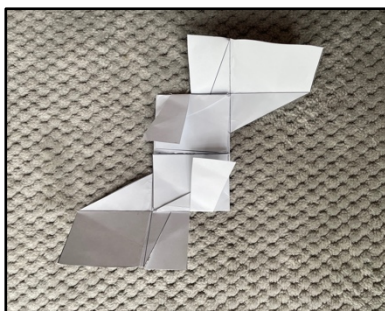
Second Seal



When the second seal is opened, the northeast and southwest corners unfold. We need two pictures to illustrate this concept.

Please note the corner “flaps” are supposed to resemble the petals of a flower.

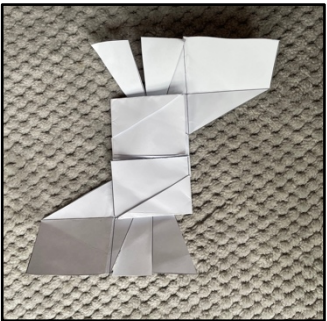
Third Seal



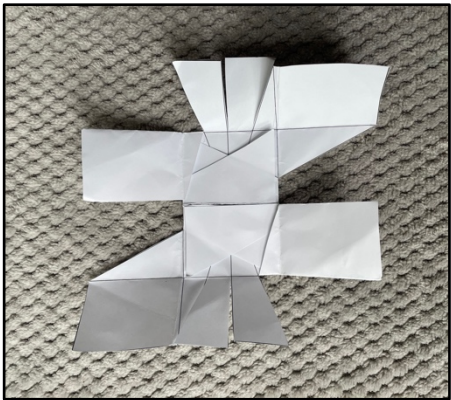
The third seal is a stamen on the north side and a stigma on the south.

The fourth seal is another stamen on the north side and another stigma on the south.

Fourth Seal



The fifth seal is similar to the second seal, although the petals are in the opposite corners.

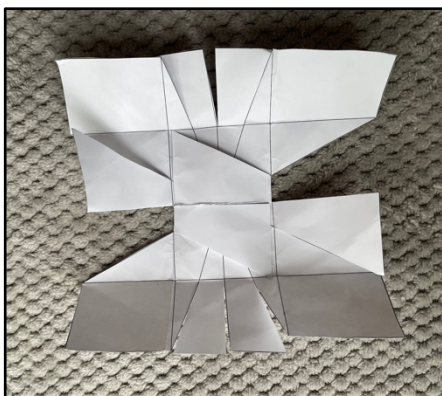
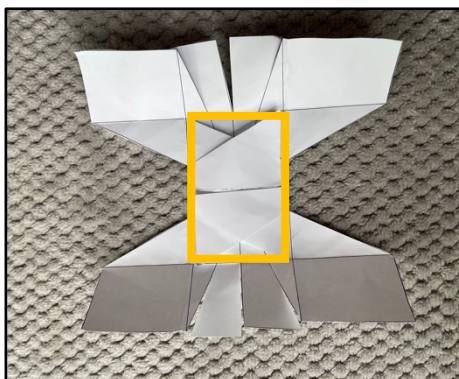


Fifth Seal



The sixth and seventh seals resemble burial cloths.

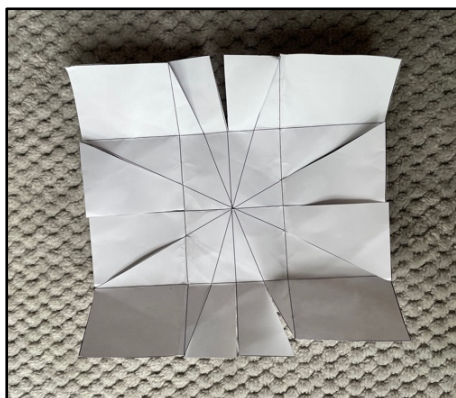
*I placed a
yellow rectangle
around the last
two seals.*



Sixth Seal

Seventh Seal

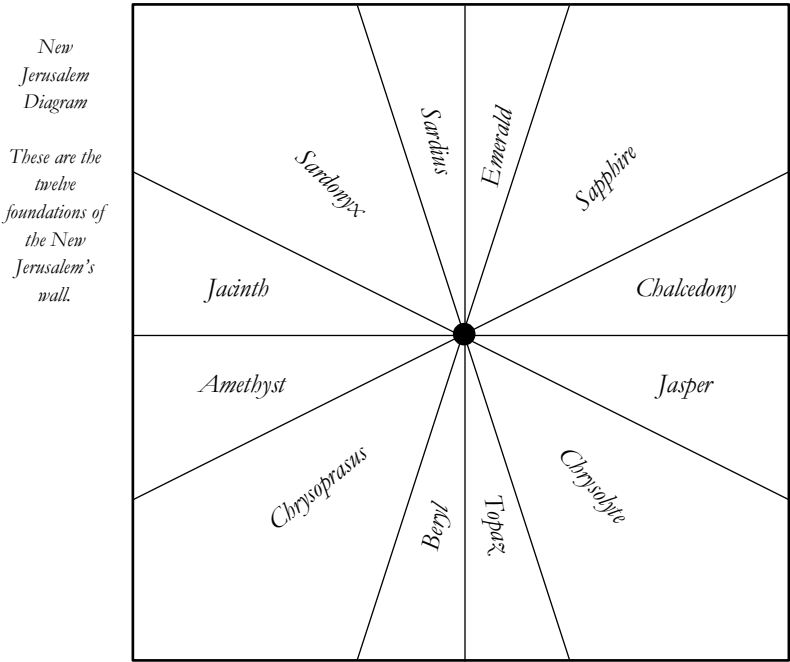
*The inside
should be
rounded like
the cup of a
flower.*



The pattern of the seals is similar to the pattern of the churches in Revelation, as well as the stars. (See pages 128-132.)

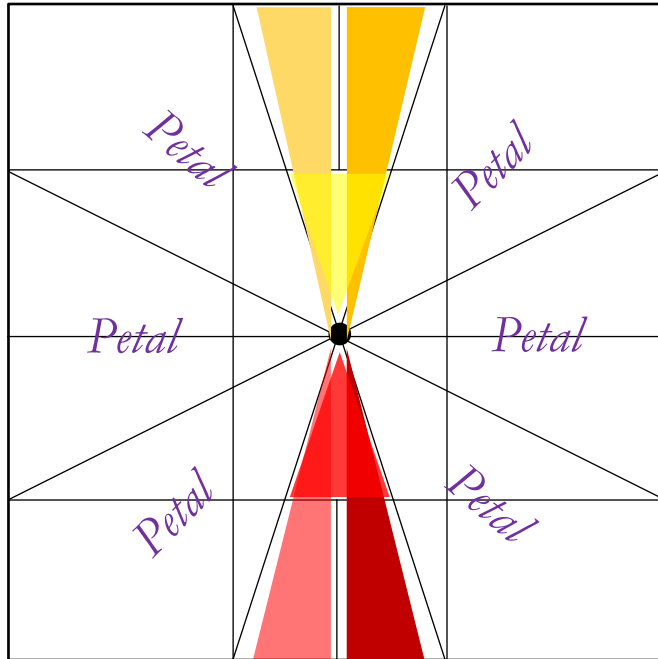
The order of the seals is also similar to the New Jerusalem foundations (see the diagram below). In Revelation 21:19-20, it says the following:

“And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.”



The parts of a saffron flower are in the diagram below.

*Three yellow stamens represent the glory of the
Father, Son, and Holy Spirit.*



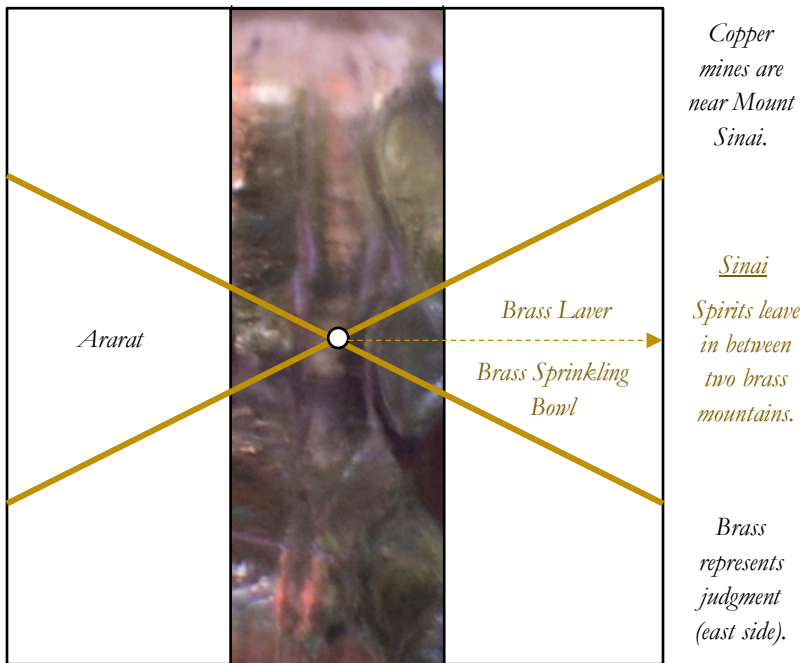
*Three red stigmas represent the two side posts of the
Passover door and the upper door post.*

The Lord's red legs in the main miracle picture represent the two side posts of the Passover door. In Exodus 12:7, it says, "And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it."

(See pages 237-240 for more information on flowers.)

White Spot

In the diagram, the two brass mountains, I believe, are either Ararat and Sinai, or simply Sinai. It is important to point out that the spirits leave the Lord's presence in between the two brass mountains (Zechariah 6:1, 5). In the diagram, the Lord Jesus is in between Ararat and Sinai.

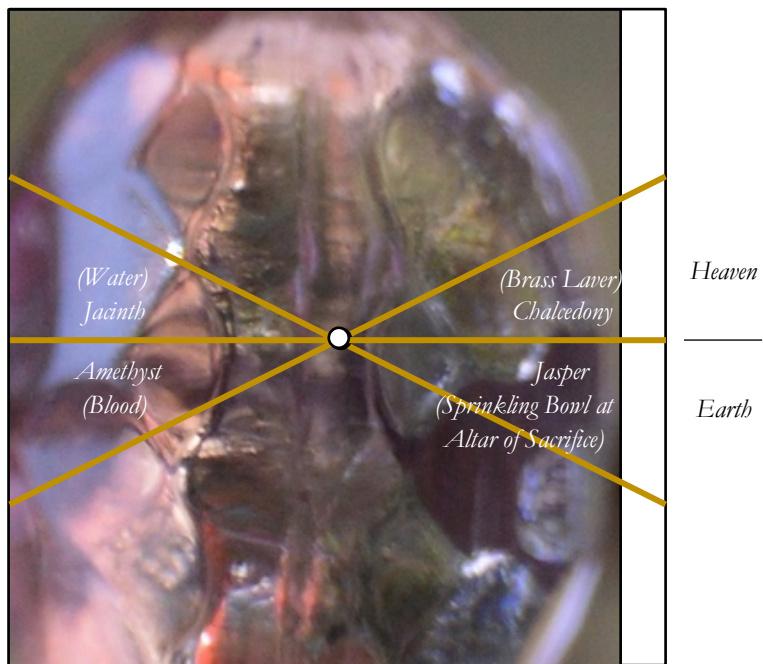


In Zechariah 6:1, the prophet says, “I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.”

The chalcedony stone represents the two brass mountains, as well as the two brass bowls in the New Jerusalem foundations. It is important to remember that *chalcedony* means “copper-like.

The chalcedony stone is a little challenging to understand at times. Generally speaking, it represent the two brass mountains and two brass bowls. Then, other times, it simply represents the brass laver.

In the diagram below, we can see the division between the brass laver and the sprinkling bowl. The laver, which contains water, is on Heaven's side of the diagram, while the sprinkling bowl is on Earth's side of the diagram.

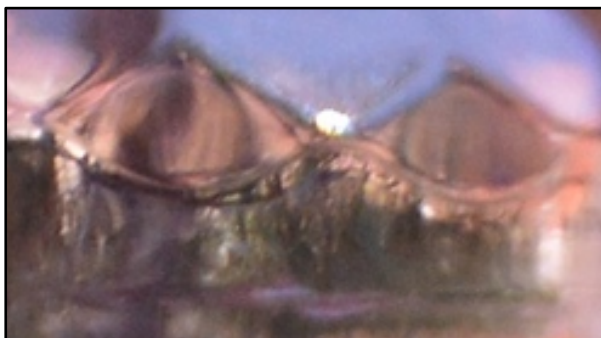


In Zechariah 6:4, the prophet asks the angel about the chariots and horses. He says, “What are these, my lord?” The angel explains that “these are the four spirits of the heavens, which go forth from standing before the Lord of all the earth” (v. 5).

One important point about the chalcedony stone is that it

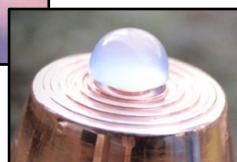
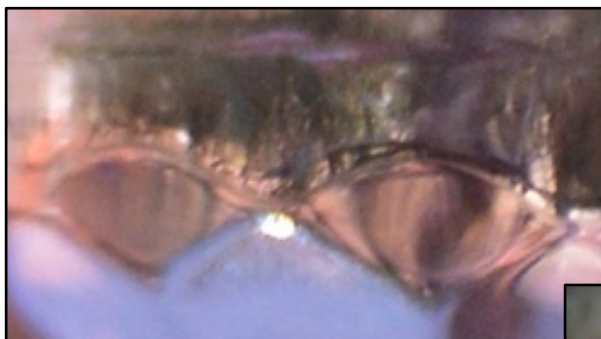
represents the place where the spirits leave God's presence. This place (or spot) is in between the two brass mountains.

*The white spot
is in between
the two brass
mountains.*



It is possible that the spirits enter in between the two brass mountains as well. For example, we enter into God's heavenly kingdom through the death, burial, and resurrection of Jesus. First, we believe that Jesus died for our sins (brass sprinkling bowl at the altar of sacrifice). Then, we are water baptized (brass laver).

When the two brass mountains are turned upside-down, they resemble two brass bowls.



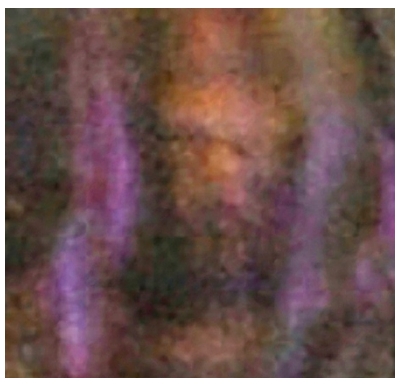
The white spot resembles a modern-day chalcedony stone.

Once again, I would like to point out that the Lord's presence is in between the two brass mountains.



*Jesus' purple prayer
shawl represents the veil
into the most holy place.
This is the place of
God's presence. It lines
up with the white spot
in the illustration.*

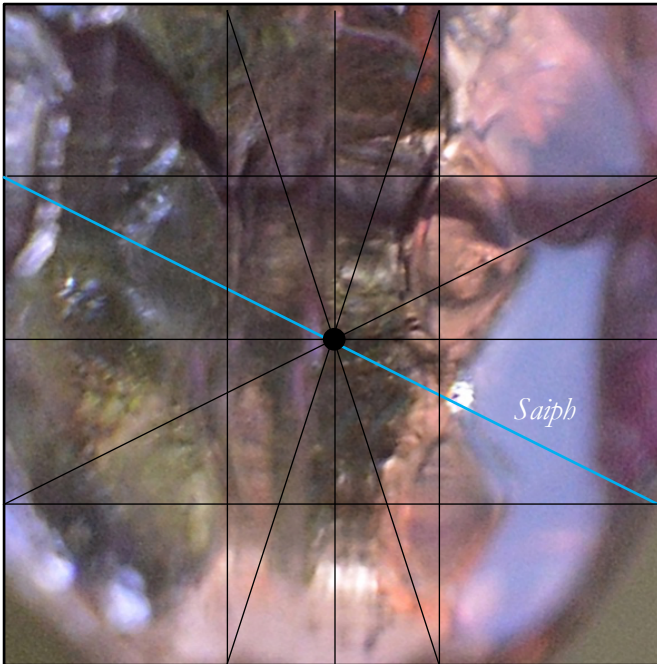
You may have noticed that the Lord's face is in line with the white spot. I believe the position of the white spot over Jesus' face is highlighting the fact that it is the place of His presence.



Jesus' Birth

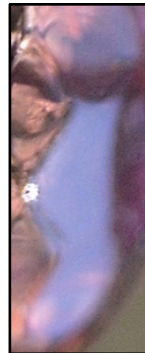
Let's go ahead and review the journey of the wise men/three kings. Please note the placement of the white spot in the lower right-hand corner. This could be the Star of Bethlehem, which I believe could be *Saiph* in the *Orion* constellation. (See pages 109-110; 118.)

*The
diagram
has been
rotated.*



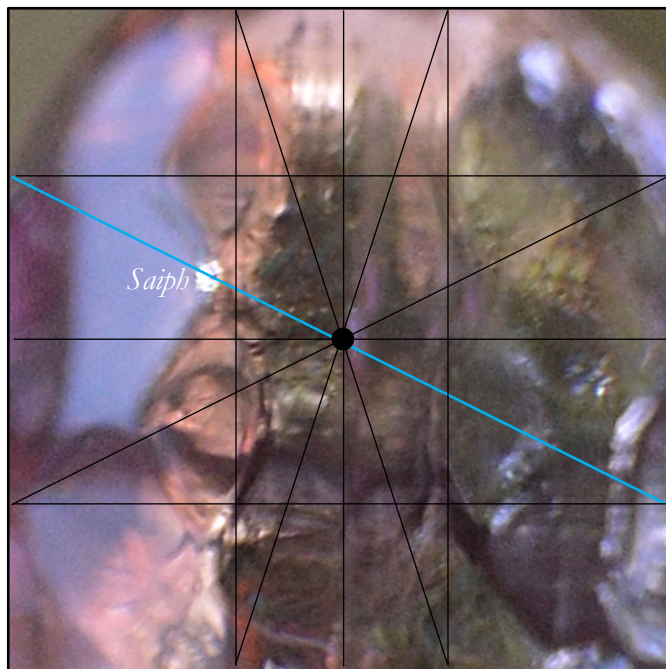
In Luke 2:12, the angel of the Lord tells the shepherds that "this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

This particular picture resembles a baby wrapped in a blue blanket (swaddling clothes).



The wise men follow the star to Bethlehem where they find Baby Jesus and His parents.

The diagram has been rotated once again.



One night I realized that the blue covering is Mary with her pregnant belly. The white spot always points to the Lord's presence. In this example, the Star of Bethlehem guides the wise men to the Baby.

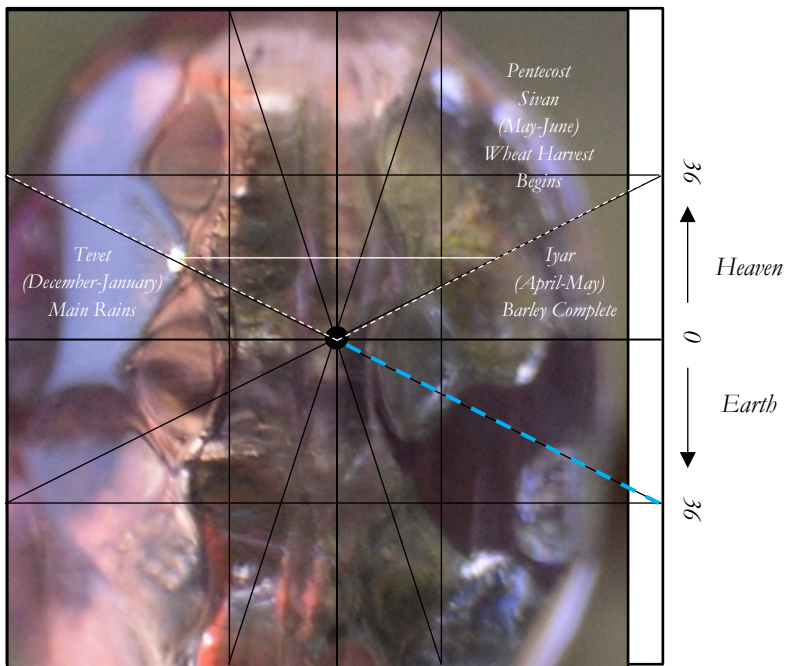


The white spot is on Mary's pregnant belly, representing the birth (and the presence) of the Lord.

Halfway

The white-dotted lines are at 36 degrees. This is the heavenly side of the diagram.

The blue-dotted line is also at 36 degrees. This is on the earth's side of the diagram. The blue-dotted line represents the beginning of the tribulation. It tilts clockwise to the east, so this represents judgment. (See pages 217-219.)



The white dot (or spot) is halfway in between the 36 degree white-dotted *Tevet* line. We could interpret this as being halfway through the month.

The white solid line connects the white spot to the opposite side of the diagram. Please note that the white line intersects with Jesus' face in the middle.

Let's go ahead and figure out the halfway point for the month of *Iyar*. There are 29 days, so the 14th and 15th are halfway through the month.

14 Iyar 5784 (May 22, 2024)

15 Iyar 5784 (May 23, 2024)

These dates are exactly 90 days from *Purim Katan* (February 22-23, 2024). It takes 90 days for barley to ripen for harvest!

I think May 22-23, 2024 is a good guess for the rapture.

Psalm 90 is the oldest psalm, and it was written by Moses. Let's take a look at the first two verses:

“Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God”
(Psalm 90:1-2).

The last date that I would like to consider is the last day of *Iyar*.

Since the 36 degree white-dotted line separates *Iyar* from *Sivan*, the last day of *Iyar* could also be a good guess for the rapture.

June 6, 2024 (29 Iyar 5784)

There are 105 days from *Purim Katan* to June 6, 2024.

(Hebrew) 105. *agartal*: a basin, basket.

(Greek) 105. *aetos*: an eagle, bird of prey.

Building the Temple

It is interesting to note that King Solomon began to build the temple during the second month, which is *Iyar* (or *Zif*).

In 1 Kings 6:1, it says the following:

“And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month *Zif*, which is the second month, that he began to build the house of the Lord.”

Then, in verse 37, it says the following:

“In the fourth year was the foundation of the house of the Lord laid, in the month *Zif*.”

Currently, the Jewish people in Israel are hoping to build their temple soon. Perhaps the foundations will be laid during the month of *Iyar* (*Zif*)?

Prayers

Ten years ago today, I prayed at the Western Wall in Jerusalem (May 5, 2014). It changed my life forever. I began to see things differently. I believe that the Lord anointed me for this project while I prayed at His glorious Wall. Now, today (May 5, 2024), I’m writing my last words for this project.

This is what I wrote shortly after returning from our pilgrimage to the Holy Land:

Our trip to Israel took place about a year and a half after my mom's passing. Some things had been resolved in my life, but others seemed to make my mind swirl. I almost didn't go on the trip since I felt so overwhelmed by life's storms, but I went. I knew God wanted me to go.

We visited many amazing places in Jerusalem: the Garden of Gethsemane, the soldiers' grave site on Memorial Day, the Temple Mount, and so many more. There was one place in particular, however, that stood out to me. It wasn't just the highlight of the trip for me, but it was one of the highlights of my life. The experience was so far beyond anything I have ever experienced. I am still processing it and trying to understand. Perhaps there are some things about that day that I'll have to accept by faith without ever understanding them completely.

I didn't realize we were on our way to the Western Wall. When I'm with a tour group, I just kind of follow along. So, we arrived at the top of some steps. People were taking pictures, but I still didn't realize where we were. My husband, Kirk, couldn't find his identification, so we were searching through his things. Thankfully, he found it buried in his bag. I looked up and that's when I could see the Western Wall in the distance. I had waited for this part of the trip. I was looking forward to writing a prayer and placing it in between the stones.

The men went to the left side of the Wall and the women went to the right. Our tour guide said we should take a moment to write a prayer. I had a pen in my purse, but I

didn't have any paper. Oh my, I wasn't prepared the way I should have been. I found a receipt and tore off a blank piece from the bottom. I had an idea of what I wanted to write. To this day, I have only told Kirk what I wrote, but I didn't even share everything with him.



Before Praying

The Western Wall is the only remaining part of the second temple built by Herod. I thought the main reason to go there was to mourn the loss of the temple as well as pray for its restoration. My prayer in the note had to do with the Lord's return. As I finished writing the prayer, I noticed a group of girls seated in a circle. They looked like they were studying. Then, as I approached the Wall, two girls were walking backwards away from it. They did not turn their backs to the Lord out of respect. There were also many chairs by the Wall. Some of the women even pulled a chair

up to it to pray. I stood a foot or so away and said a couple of general prayers for family and friends. I then noticed a crevice where I could place my note. It was in between two very large stones. Since I was standing right there, I decided to touch the Wall and pray. At that moment, the presence of God went through my hand and I immediately began to pray. It was the first time (and only time) I ever touched something and felt the presence of God. I was certainly surprised since I didn't know something like that could happen. But I was also humbled and blessed that the Lord would acknowledge me in such a personal way.

Tears

Tears from most prayers, I believe, come from a combination of spirit and soul. Oftentimes, we'll pray for someone's need and be moved in our emotions, which may cause us to cry. The kind of intercession I experienced that day, I believe, doesn't involve the soul. It is difficult to put into words, but to me it seemed as if my spirit was weeping. It was as if I felt the heart of God for His people and for a lost and dying world. I have never had tears pour out before. Usually they well up, but these suddenly burst forth. It was like a water faucet got turned on and the tears immediately released like rain. Shortly after our return from Israel, I found a verse that describes the tears very well. "This is what the Lord Almighty says: 'Consider now! Call for the wailing women to come; send for the most skillful of them. Let them come quickly and wail over us till our eyes overflow with tears and water streams from our

eyelids. The sound of wailing is heard from Zion” (Jeremiah 9:17-19). Although the women in this passage were professional mourners, I can certainly relate to the description of their tears. I have yet to find another verse like it, although I am open to discovering another.

I must emphasize that the Holy Spirit is a gentlemen. What I’ve learned from the intercession I just described is that the most powerful praying (at least that I have ever done) is the most quiet. During the day at the Wall, the volume of my prayers didn’t disturb the women around me. If anything stood out to them, it was possibly my tears. A Jewish woman sat in a chair to my left. She rocked back and forth as she prayed. The flood of tears likely fell by her side and then gathered on the ground below. She glanced up at me one time. I didn’t have a tissue to dry my eyes or my nose. I think I used my sleeve a couple of times. Another woman tried to squeeze in to where we were praying. I switched hands to make room for her as I continued to pray. I was so close to the Wall. I rested my forehead on it, closed my eyes, and prayed. The only way I can describe it is that it felt like I was receiving orders from a commanding officer, the kindest, most warmhearted officer you could ever imagine. The presence of God was gentle and pure. It was also authoritative since some business needed to get taken care of that day. There was only a little time at the Wall, so the work needed to get done quickly. When I think about it, I could have stayed at the remains of the temple forever. It is my home, my Heavenly Father’s house on this earth. Going there was

going home for me. It was difficult to leave, but I knew the group would be waiting. I took a few steps back and continued to pray. One of the women from my group found me and said we were gathering together for our next destination. As I exited the prayer area, I noticed a fountain. I didn't see it on the way in, but I thought I could certainly use a little refreshing. I joined some of the Jewish women. They were washing their hands, while I was washing the tears from my face. I have since learned that they wash their hands as a cleansing ritual before praying at the Wall. Thankfully, the Lord could see my heart. I had it all backwards. I should have washed my hands before praying, but I washed my face after. I have to chuckle at myself. I'm sure the Jewish women found me a little funny at the fountain too. So, it was time to go. I knew I had to go, but my heart is there forever. And I'll be back again one day. I do know this.

I felt energized and encouraged after praying at the Western Wall. Many of those around me were hot and tired, but I was ready to go! Something was different about me. Something had changed.

“Because of the Lord’s great love
we are not consumed,
for his compassions never fail.
They are new every morning;
great is your faithfulness.”

Lamentations 3:22-23

Personal Place

Prayer, to me, is the most personal place in life. It is also the most humble of places. Jesus is the Great Intercessor (Romans 8:34). I am simply a vessel for His use. If you heard my prayers, you would probably think they are simple. I'm not usually the one called on to pray when we gather in groups. I rarely even talk about my prayer life openly, but the Lord has placed this particular story on my heart to share with whoever happens to read it. There are different gifts in the body of Christ. The Lord has positioned me to pray for end times, for the peace of Israel, and for His return. This is perhaps the most important calling I have next to knowing the Lord and taking care of my family. Whatever the Lord has for you, do it with all your heart. The first part of the Shema begins with a well-known expression in the Jewish faith. It says, "Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your strength" (Deuteronomy 6:5). And remember that we love Him because He first loved us (1 John 4:19).

Prayer & Peace

There is most certainly a correlation between prayer and peace. Perhaps no other Scripture sums it up better than Philippians 4:6-7. It says, "Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus." When we

returned from Israel I began to notice changes, the first being what the Bible calls “the peace which surpasses all understanding” (NKJV). I had never felt this depth of peace before, and I didn’t know what to do with it. I actually had to learn how to live with this peace. One significant thing I noticed was that circumstances may or may not change, but I was able to look at them calmly. They didn’t bother me like they used to. In some ways it seemed like I didn’t care, although I did in a different way. I was beginning to see things through God’s eyes, through His peace. It was clear that His peace was at work in my heart and mind. He was protecting me, guarding me. Previous problems didn’t seem like a big deal anymore. I felt quiet and at rest, which is how the *Strong’s Concordance* defines the fruit of peace. And I still feel this depth of peace today (John 15:16). Whenever an opportunity arises to pray with someone, I almost always pray for God’s peace. It has made such a difference in my life, so my prayer is that God will touch others in a similar way. Out of all the fruit of the Spirit, I would have to say that I’ve learned the most about peace.

As much as I would love to stay right here and reflect on God’s peace forever, we must move on.





“Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.”

(Psalm 24:7-10)

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