

Season of the Bridegroom

The season of the bridegroom begins during *Purim Katan*.

Purim Katan (February 22-23, 2024 at nightfall)

Shushan Purim Katan (February 23-24, 2024 at nightfall)

The catching away of the beloved church could take place during any of the dates below. This is a continuation of the season of the bridegroom where Jesus will come for His bride. He will carry her away to protect her from harm.

Spring Equinox (March 19, 2024)

Purim (March 23-24, 2024 at nightfall) *30 days from *Purim Katan*

Shushan Purim (March 24-25, 2024 at nightfall)

Easter (March 29-31, 2024)

2nd Full Solar Eclipse (April 8, 2024; 29 Adar II 5784)

(It is interesting to note that the first full solar eclipse happened on August 21, 2017, which was the first day of *Elul*. Then, the second eclipse happened on the last day of *Adar*. These two months are six months apart.)

Barley Harvest (60 days from *Purim Katan* to *Passover*)

*See the diagrams on pages 36-37 for the barley harvest.

Passover (April 22-30, 2024 at nightfall) *60 days from *Purim Katan*

Christian Pentecost (May 19, 2024) *87 days from *Purim Katan*

Shavuot (June 11-13, 2024) *110 days from *Purim Katan*

17 Sivan 5784 (June 23, 2024) *121 days from *Purim Katan* (See Ps. 121)

Return to God (September 4, 2024; 1 Elul 5784)

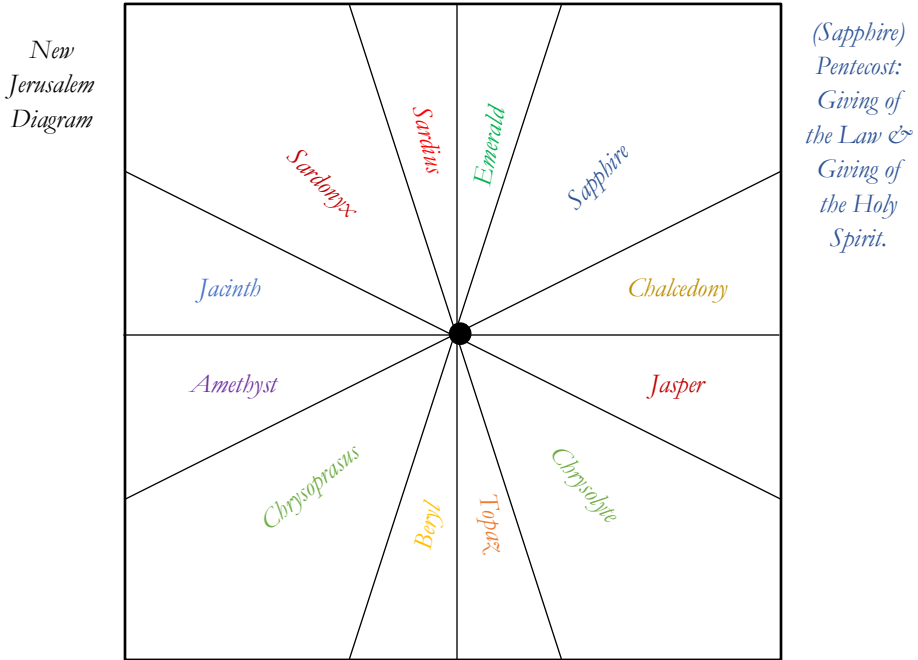
Autumn Equinox (September 22, 2024; 19 Elul 5784)

Noah's dove with the olive leaf (23 Elul; September 26, 2024; 23 Elul 5748)

(Hebrew) 5784: *'uvr: chaff* (as the *naked* husk)

Passover & Pentecost

It is possible that the catching away of the church could take place during *Pentecost*. In the New Jerusalem diagram, the sapphire stone represents the giving of the Law, as well as the giving of the Holy Spirit, on the Day of Pentecost.



Please see page 252 for a diagram of the seasons and feasts. The northeast section represents *Pentecost*.

It is important to note that there is a Jewish *Pentecost* called *Shavuot* that celebrates the giving of the Law. This will take place on June 11-13, 2024. (It begins on nightfall on the 11th.)

Shavuot (in Israel): June 11-12, 2024

Shavuot (outside Israel): June 11-13, 2024

It is also interesting to note that *Shavuot* is called the *Feast of Weeks*. In fact, the Hebrew word *Shavuot* means “weeks.” During Bible times, this particular feast marked the end of the barley harvest and the beginning of the wheat harvest. It is the conclusion of the counting of the omer, which is fifty days from the *Passover*.

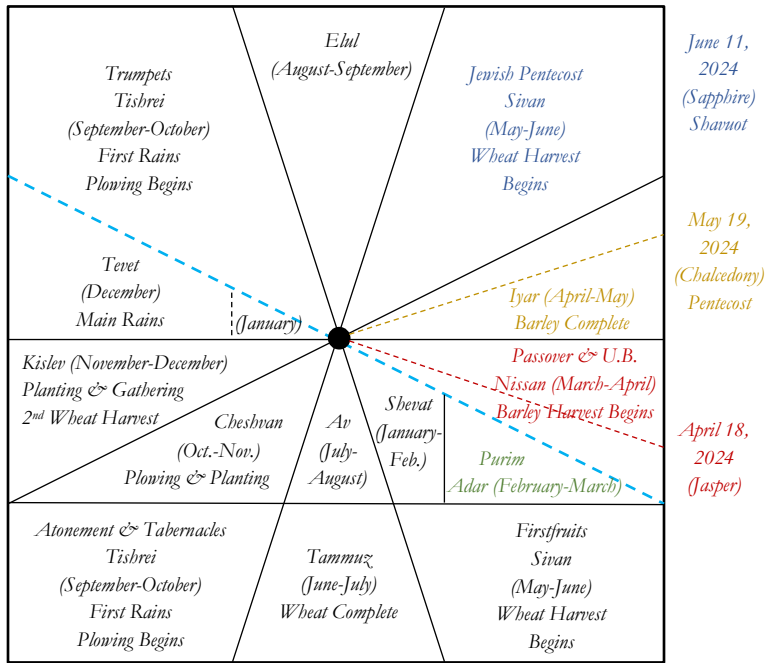
There are 110 days from *Purim Katan* (February 22, 2024) to *Shavuot* (June 11, 2024).

(Hebrew) 110: *Adbeel*: “disciplined of God,” the third son of Ishmael.

(Greek) 110: *athanasia*: immortality, imperishability, freedom from death.

The Greek word *athanasia* is used in 1 Corinthians 15:52-57, which says the following:

“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.”



The Christian *Pentecost* celebrates the giving of the Holy Spirit. In Acts 2:1-4, the Holy Spirit is sent to the church. This takes place fifty days after Easter. Our next Christian *Pentecost* will take place on Sunday, May 19, 2024.

I've always placed the giving of the Law, as well as the giving of the Holy Spirit, with the sapphire stone. In this example, however, the Holy Spirit is taken away. It is in the *Iyar* section of the diagram. This is the chalcedony stone in the New Jerusalem diagram. It overlaps with the sapphire stone in the breastplate diagram (see the next page).

Since the Holy Spirit was given during *Pentecost*, it is possible that the Holy Spirit could be taken away during *Pentecost*.

Breastplate
Diagram

<i>Carbuncle</i> <i>Father</i>	<i>Sardius</i> <i>Son</i>	<i>Topaz</i> <i>Holy Spirit</i>
<i>Diamond</i> <i>Stars</i>	<i>Emerald</i> <i>Sun</i> <i>Greater Light</i>	<i>Sapphire</i> <i>Moon</i> <i>Lesser Light</i>
<i>Amethyst</i> <i>Fowls</i>	<i>Ligure</i> <i>Water & Sky</i>	<i>Agate</i> <i>Moving Creatures</i> <i>Whales</i>
<i>Jasper</i> <i>Grass, Seed & Fruit Tree</i> <i>Dry Land & Earth</i> <i>Cattle, Creeping Things,</i> <i>Beasts of the Earth & Man</i>	<i>Beryl</i> <i>Light</i>	<i>Onyx</i> <i>Seas</i>



There are 87 days in between *Purim Katan* (February 22, 2024) and the Christian *Pentecost* (May 19, 2024). Barley can take up to 90 days to grow!

(Hebrew) 87: *Abram*: “exalted father,” the original name of Abraham.

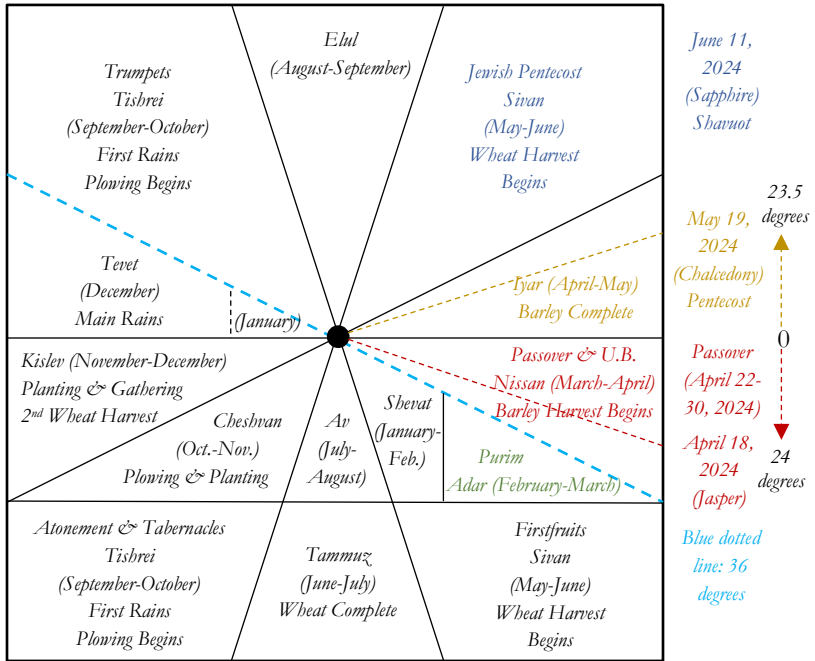
(Greek) 87: *adiakritos*: without uncertainty, unambiguous, undivided, whole-hearted.

*See Psalms 23, 24, and 87.

There are 29 days in *Iyar*, and there are 36 degrees in the *Iyar* section on the previous page. *Pentecost* takes place on May 19.

$$\frac{29}{36} = \frac{19}{23.586}$$

The date of *Pentecost* is at 23.5 degrees in the diagram. This is the same as the tilt of the earth, although the earth tilts to the east (judgment). *Pentecost* in the diagram tilts to the west (blessing).



There are 30 days in *Nisan*, and there are 36 degrees in the *Nisan* section. *Passover* will take place on **April 22-30, 2024**.

In the month of *Nisan*, the blue dotted line to the red dotted line is the first third of the month. A third of 30 days is 10 days. The tenth day of *Nisan* is April 18, 2024.

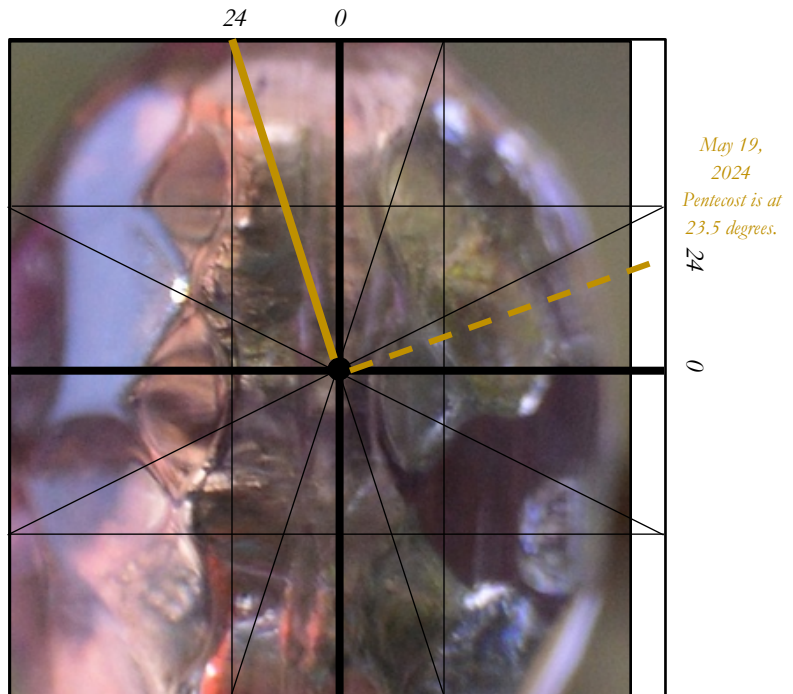
A third of 36 degrees is 12 degrees. $\frac{30}{36} = \frac{10}{12}$

From the center line that runs east to west in the diagram, **April 18** is at **24 degrees** (follow the red-dotted arrow south from 0).

It is possible that the rapture could take place at some point during April 18-30, 2024. There will be a full moon on **April 23, 2024**. This would be a good guess for the catching away. It is also 60 days from *Purim Katan*. Therefore, the barley could be ripe for harvest. (It takes 60-90 days for barley to grow.)

As previously noted, a 24-degree tilt to the west corresponds with the barley harvest. The **dotted brass line** represents the sickle. It falls in the completed **barley section** (see the diagram on the previous page).

The axis and equator are always perpendicular to one another. This forms a 90-degree angle. Since the diagram below highlights a spiritual example, I did not include the earth.



April 18, 2024 is the **tenth day of *Nisan*** (see the diagram on the next page). In Exodus 12:3, it says that “in the tenth day of this month they shall take to them every man a lamb....” The church’s Passover Lamb is Jesus! Then, in Joshua 4:19, it says that “the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.” (See page 261.)

Eclipse Degrees

On April 8, 2024 (during the second full solar eclipse), I decided to take look at the latitude and longitude of the cities.

Mazatlán, Mexico: 23.2494 degrees North

23: The earth is currently at a 23.5 degree tilt.

24: It is the year 2024. When the rapture takes place, the tribulation could begin. The earth’s tilt may increase to 24 degrees.

9: This could be our ninth month (September).

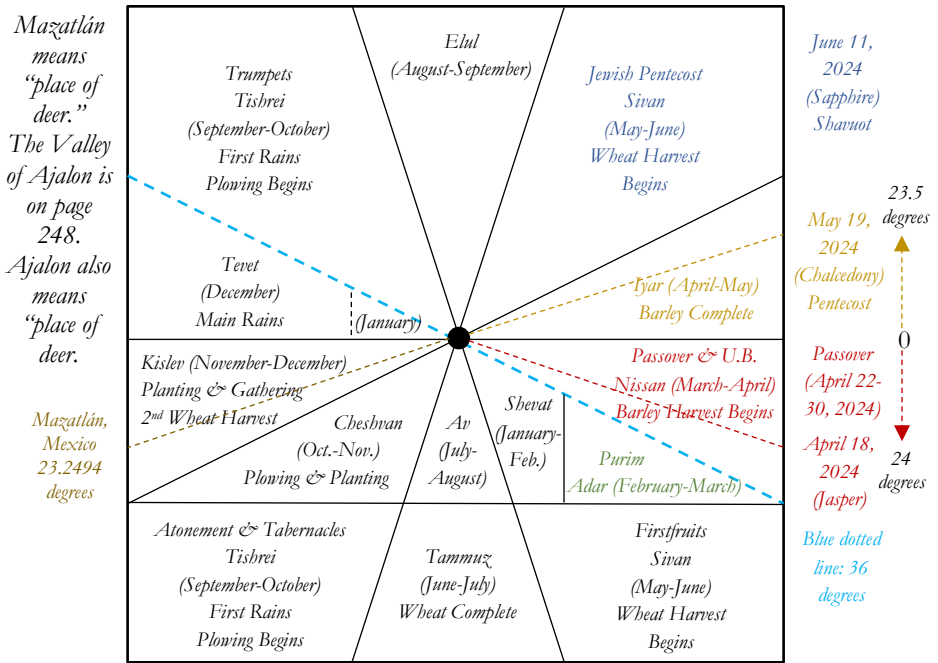
4: This could be the fourth day of the ninth month.

September 4, 2024 is the first day of *Elul*. This could represent one of the following:

*The rapture (when the church will be face to face with the Lord).

*It could also be a “jolt to repentance” for Israel, as well as the world. They have rejected Jesus, but *Elul* will provide a time for them to accept Him, come to Him, and receive His forgiveness.

It is interesting to note that 23.2494 degrees (Mazatlán) is close to 23.4-23.5 degrees (the earth's current tilt).



April 8, 2024 is a significant date, since I believe it is a prelude to the beginning of the final seven years. April 9, 2024 is the first day of *Nisan*. The blue dotted line in the diagram above separates *Adar* and *Nisan*.

In Daniel 9:4, it says the following:

“And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments.”

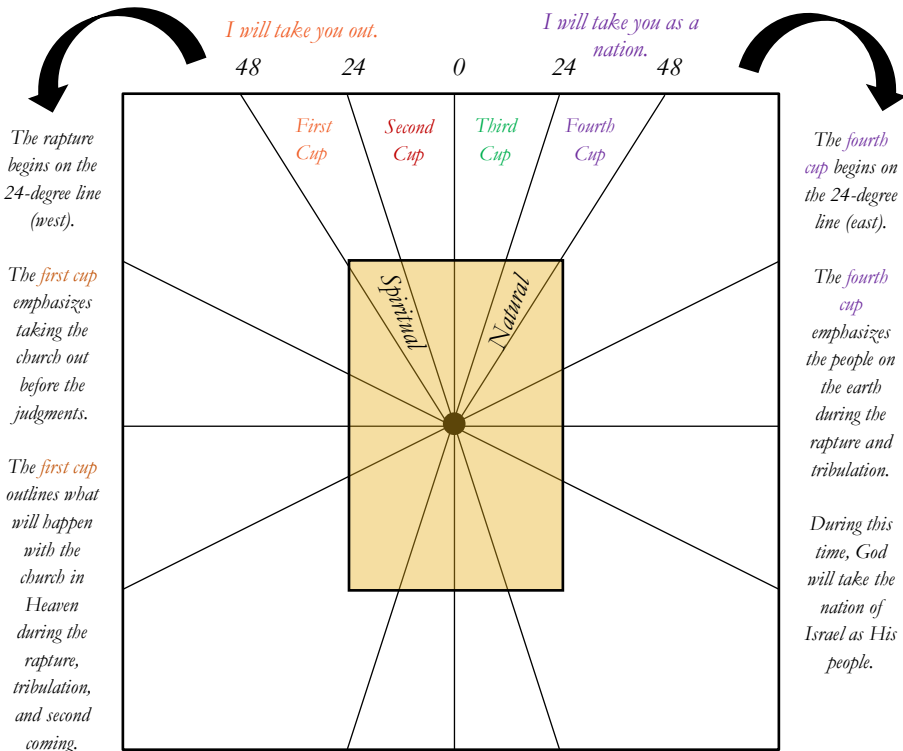
Remember, the last two numbers are 9 and 4 in Mazatlán’s degrees (23.2494). This could point to Daniel 9:4.

Also, there are nine days in between April 9, 2024 (the first day of *Nisan*) and April 18, 2024 (the tenth day of *Nisan*). Then, there are four more days to the beginning of the *Passover* (nightfall on April 22, 2024).

As previously noted, the beginning of the solar eclipse at Mazatlán could be a prelude to the beginning of the last seven years.

Next, let's take a look at [Newfoundland: 48.6065 degrees N](#)

The fourth cup during the Passover meal in the diagram is at a 48-degree tilt. This cup represents God taking Israel as a nation. It is the end of the seven year period.



48: Fourth cup; God takes Israel as a nation.

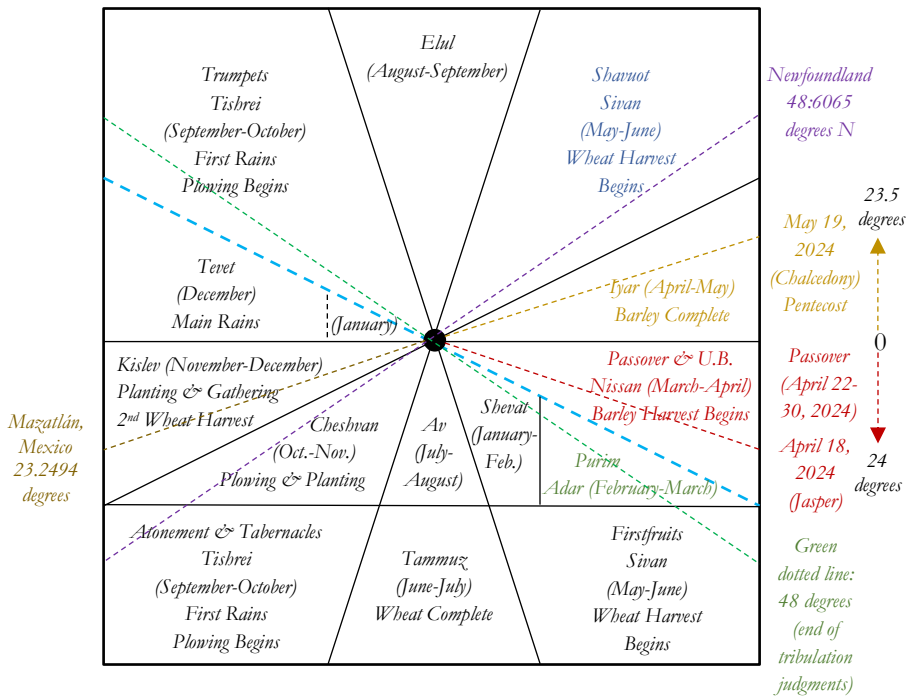
60: Isaiah 60; Jesus returns to set up His kingdom on the earth.

In Isaiah 60:1, it says, “Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.”

65: Isaiah 65 and Psalm 65; This number points to worshipping God at the ends of the earth.

In Psalm 65:1, it says, “Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.”

Blessings tilt to the west (counterclockwise).



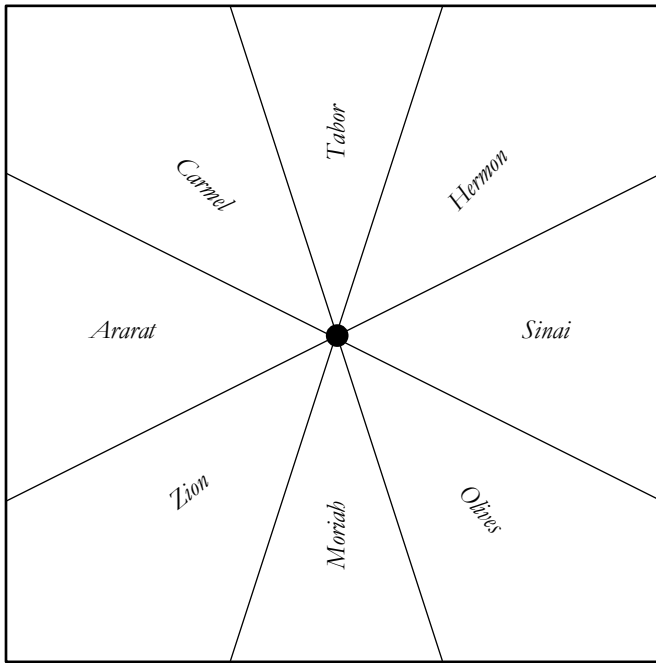
Judgments tilt to the east (clockwise). See pages 217-219 for information on the “tribulation tilt theory.”

The Hebrew word Karmel means a "fruitful (plentiful) field." In this section of the diagram, we learn about circumcision of the heart and the flesh. God's Word should be in our hearts. We should produce fruit by the Holy Spirit.

The Hebrew word Tabour means "broken region." The root word tebar means "to be fragile" and "broken." This section goes along with communion and a restored relationship.

Mount Hermon could be the heavenly Zion (see Deut. 4:48). In Hebrews 12:22, it says, "But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem...." Mount Hermon is diagonal from Mount Zion in the diagram. The dew from Mount Hermon descends upon the mountains of Zion (Psalm 133:3).

Mount Ararat has two peaks: Greater Ararat and Little Ararat. In Genesis 8:4, it says that "the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat."



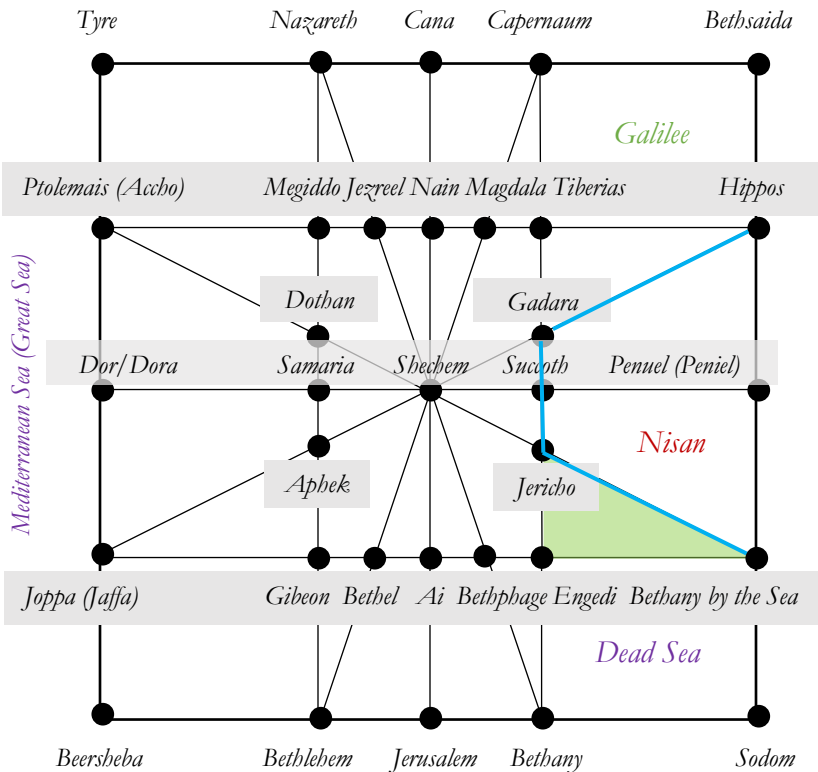
It is possible that the name Sinai comes from the word for "moon" or "to shine." In the breastplate diagram, the sapphire stone (moon) overlaps with this section.

Mount Zion is a mountain in Jerusalem. When Jesus returns, the landscape will change. Mount Zion will be high and lifted up. In Isaiah 24:23, it says, "Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously." Zion can be used to refer to the entire city of Jerusalem.

Mount Moriah comes from the words Yabb (the Lord, most vehement) and ra'ah (to see). On Mount Moriah, God provides a ram for a sacrifice (Genesis 22:1-14).

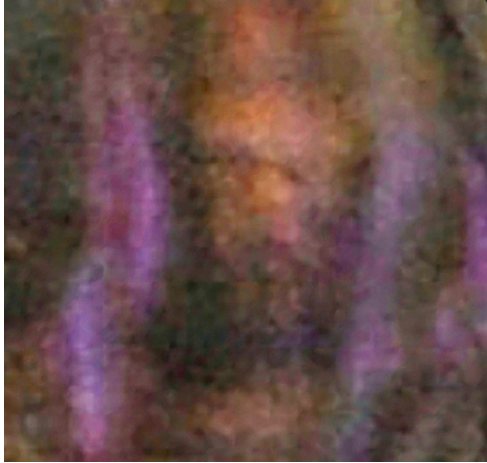
Jesus ascended from the Mount of Olives, and He will return to the same place at His second coming. In Zechariah 14:4, it says that his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east...."

It is interesting to note that the section of Galilee in the diagram of Israel (below) overlaps with Mount Hermon (on the previous page).



I highlighted the Jordan River in blue. (It curves in the diagram.) In the southeast section, it meets Bethany by the Sea (also known as Bethabara and Bethany beyond the Jordan). This is where Jesus was baptized by John the Baptist (John 1:28-34).

The blue line could represent the path of the Holy Spirit (both descending and ascending). Remember, the northeast section represents the Holy Spirit in the diagrams.



“Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.”

(Psalm 24:7-10)

Bibliography

Bible Study Tools. “*Pitch*.” biblestudytools.com.

Brickner, David and Rich Robinson. *Christ in the Feast of Pentecost*. Chicago: Moody Publishers, 2008.

Brickner, David. *Christ in the Feast of Tabernacles*. Chicago: Moody Publishers, 2006.

Fries, Micah, Stephen Rummage, and Robby Gallaty. *Exalting Jesus in Zephaniah, Haggai, Zechariah, Malachi*. Nashville: B&H Publishing Group, 2015.

Hebrew is E-Veret. “*Rose of Sharon or Saffron of Sharon?*” everet.wordpress.com.

HELPS Word-studies. “*Paneguris*.” biblehub.com.

Keller, W. Phillip. *A Shepherd Looks at Psalm 23*. Grand Rapids: Zondervan, 2007.

Nagel, Scott. “*How to Celebrate Purim Katan*.” reflectornews.org.

Pliny the Elder. *Naturalis Historia*.

Rosen, Ceil and Moishe Rosen. *Christ in the Passover*. Chicago: Moody Publishers, 2006.

Shepherd, David R. *Daniel*. Nashville: B&H Publishing Group,

1998.

Shepherd, David R. *Isaiah*. Nashville: B&H Publishing Group, 1998.

Shepherd, David R. *John*. Nashville: B&H Publishing Group, 1998.

Shepherd, David R. *Matthew*. Nashville: B&H Publishing Group, 1997.

Shepherd, David R. *Revelation*. Nashville: B&H Publishing Group, 1999.

Shurpin, Yehuda. “*Why Is There a Purim Katan (Small Purim)?*”
chabad.org.

Steinberg, Paul. “*Why Some Jews Celebrate Purim One Day Later.*”
myjewishlearning.com.

Strong, James. *Strong's New Exhaustive Concordance of the Bible*.
Madison: World Bible Publishers, Inc., 1980.

Vine's Complete Expository Dictionary of Old and New Testament Words.
Nashville: Thomas Nelson Publishers, 1984.

Yoggev, Eli. “*Why Purim and the Month of Elul are All About Inclusion.*”
jmoreliving.com.